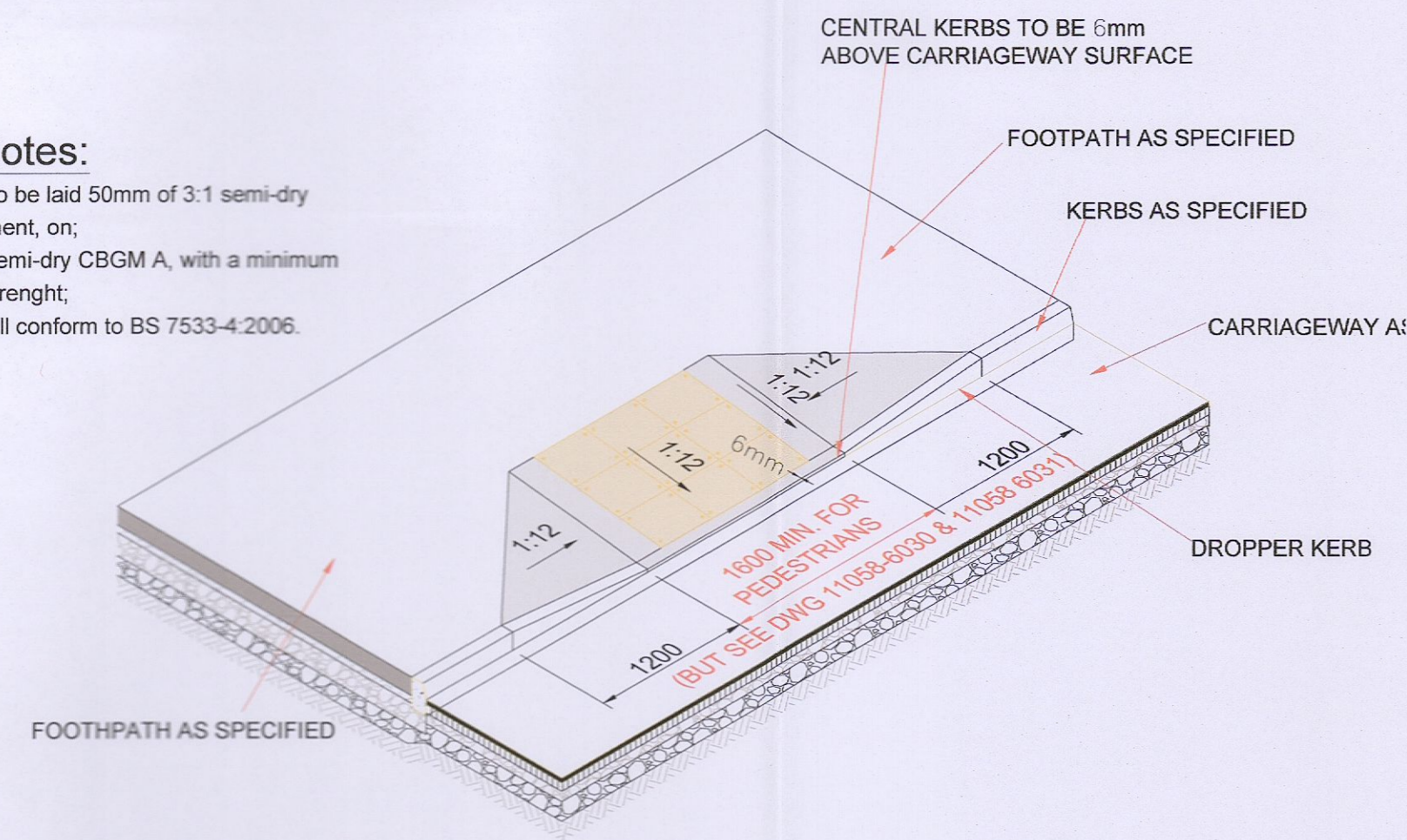
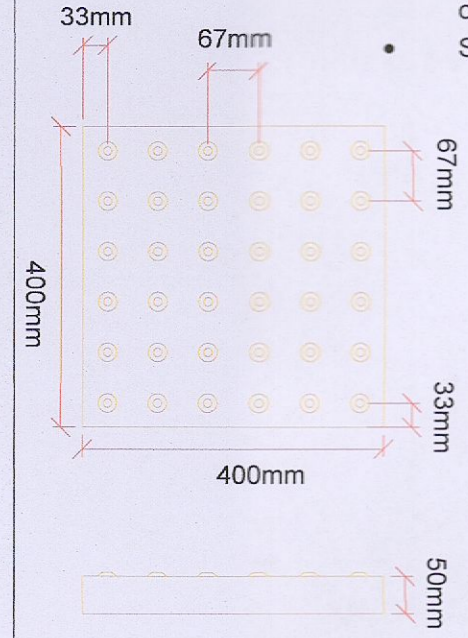
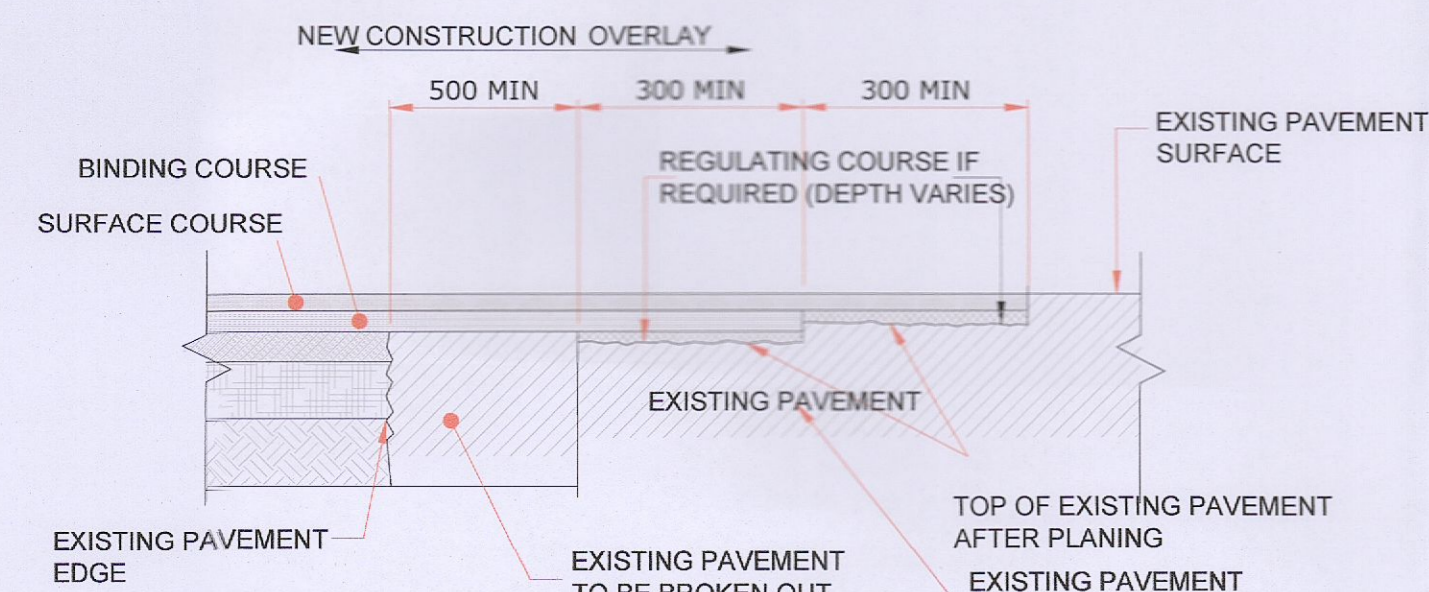


**Tactile Notes:**

- Tactiles to be laid 50mm of 3:1 semi-dry sand/cement, on;
- 100mm semi-dry CBGM A, with a minimum of 20N Strength;
- Sand shall conform to BS 7533-4:2006.

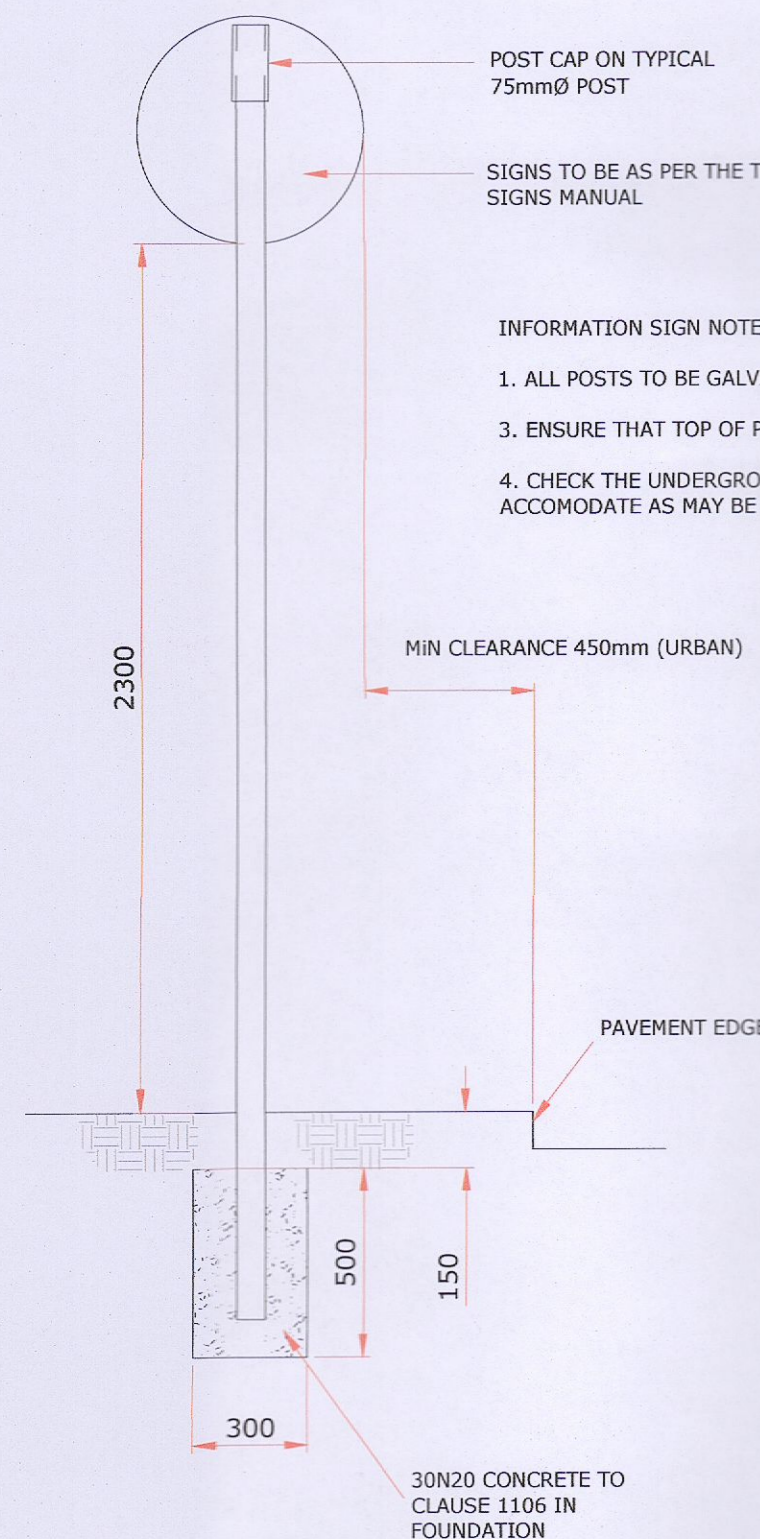


**TYPICAL DROPPED KERB & TACTILE DETAIL**  
SCALE 1:50

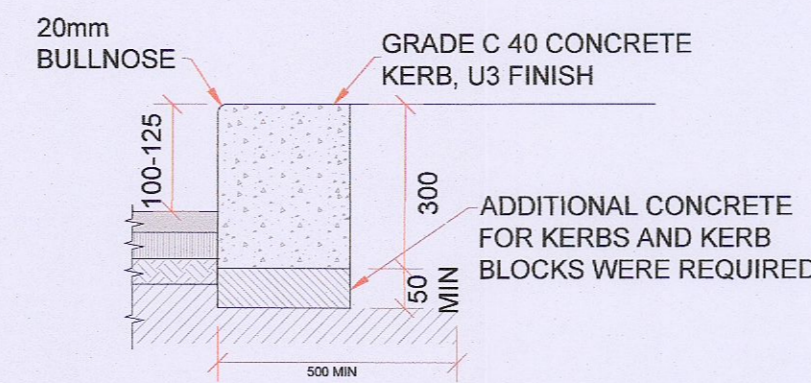


- NOTES:**
- EDGES OF EXISTING CARRIAGEWAY TO BE CUT BACK BY 0.5m WITH A ROTARY SAW TO FORM A VERTICAL FACE AND PRIMED IN ACCORDANCE WITH CLAUSE 920.
  - WHERE THE ROADBASE IS TO BE LAID IN TWO LAYERS, THE UPPER LAYER OF ROADBASE SHOULD BE STEPPED INTO THE EXISTING PAVEMENT BY 300 MIN. WITH THE BASECOURSE AND WEARING COURSE TO BE EACH STEPPED IN A FURTHER 300mm MIN. RESPECTIVELY.

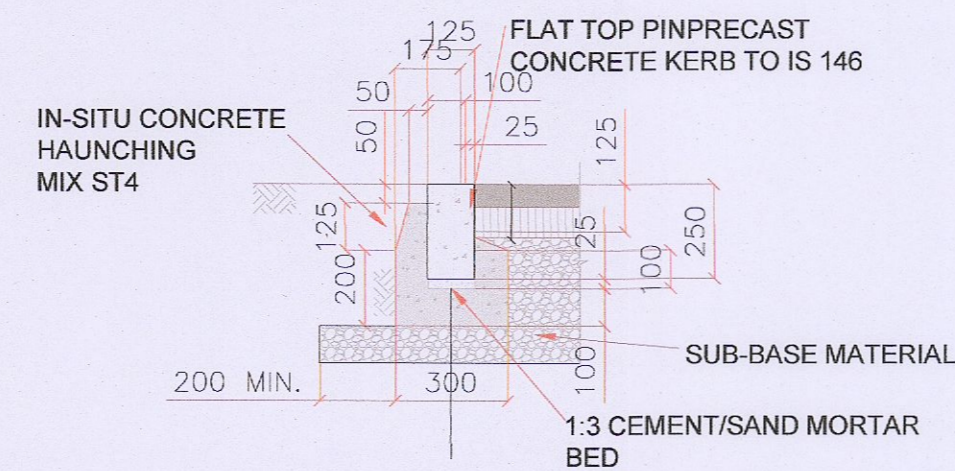
**LONGITUDINAL JOINT BETWEEN NEW CONSTRUCTION & EXISTING ROAD**  
SCALE 1:25



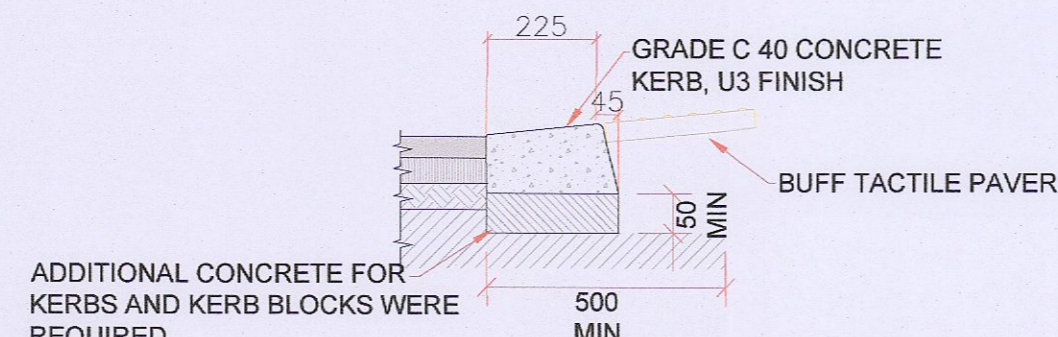
**TYPICAL ROAD SIGN**  
SCALE 1:20



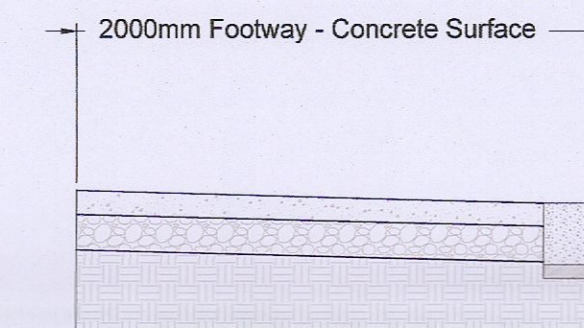
**TYPICAL CONCRETE KERB DETAIL**  
SCALE 1:25



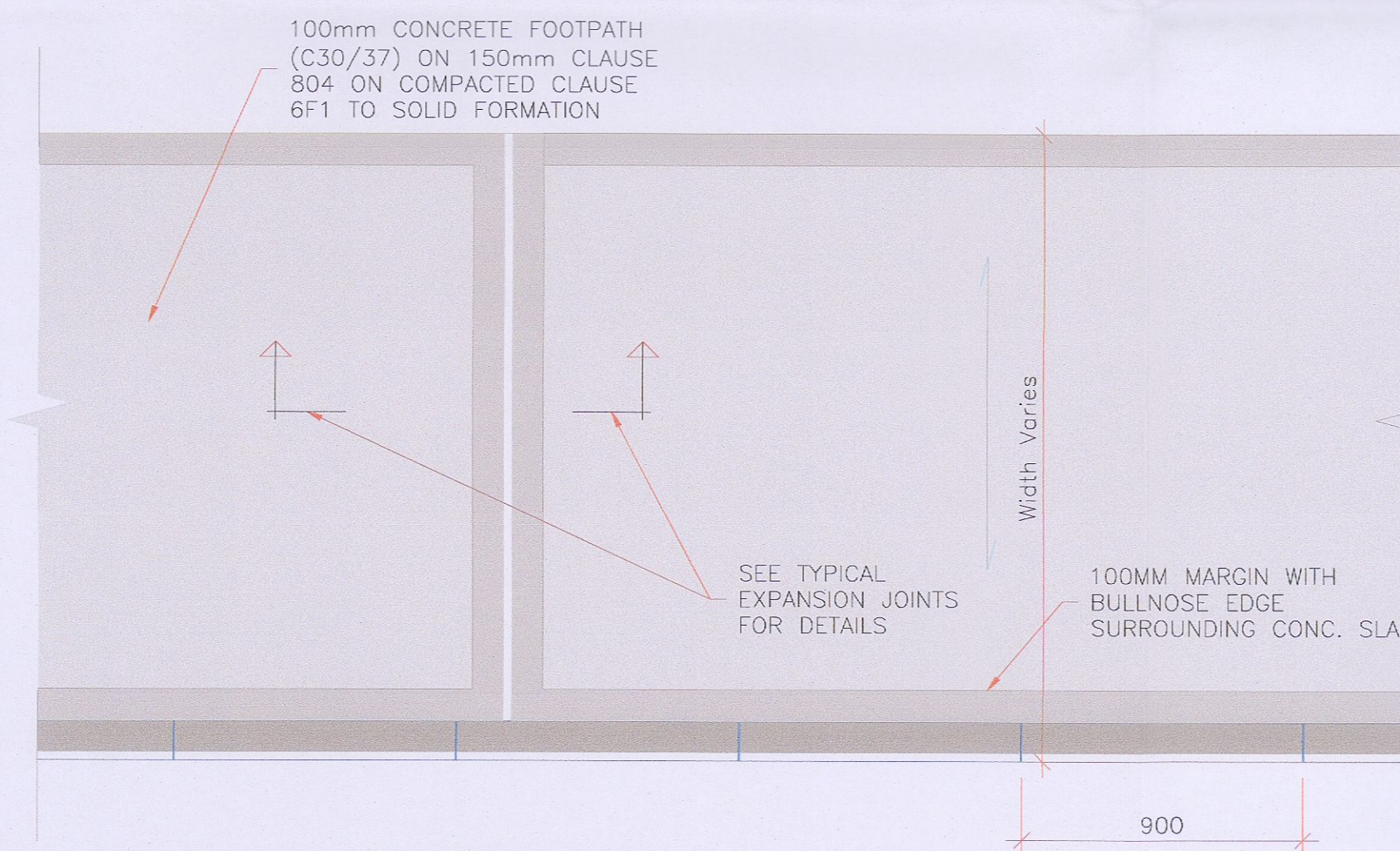
**FLAT TOP PIN KERB DETAIL**  
SCALE 1:25



**TYPICAL DROP KERB DETAIL**  
SCALE 1:25

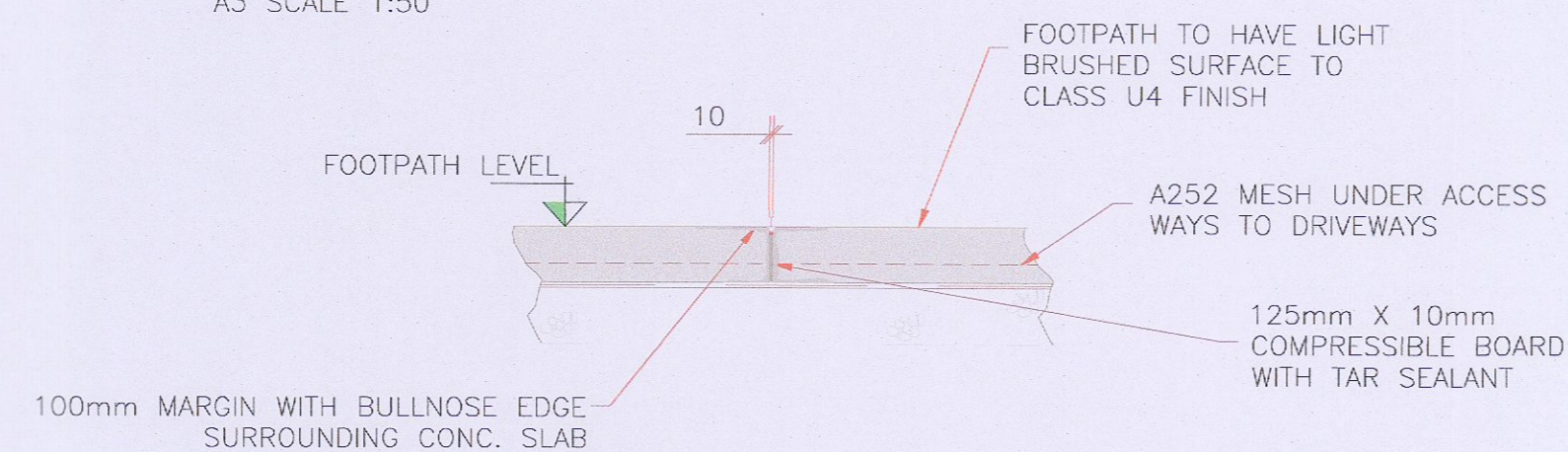


- FOOTWAY CONSTRUCTION**  
Scale 1:25
- 100mm C30/37 CONCRETE (INCREASING TO 150mm FOR VEHICULAR ACCESS ONLY);
  - 150mm HARDCORE TO CLAUSE 804 ON; SUITABLE SUB-GRADE OR FILL MATERIAL;
  - 1:40 CROSS FALL TOWARDS ROAD;
  - BRUSH FINISH



**TYPICAL PLAN OF FOOTPATH**

A1 SCALE 1:25  
A3 SCALE 1:50



**TYPICAL FOOTPATH EXPANSION JOINT - MIN @ 3M CTRS**

NTS

**NOTES:**

- FIGURED DIMENSIONS ONLY TO BE TAKEN FROM THIS DRAWING.
- ALL DRAWINGS TO BE CHECKED BY THE CONTRACTOR ON SITE
- ENGINEER/EMPLOYERS REPRESENTATIVE, AS APPROPRIATE, TO BE INFORMED BY THE CONTRACTOR OF ANY DISCREPANCIES BEFORE ANY WORK COMMENCES
- THE CONTRACTOR SHALL UNDERTAKE A THOROUGH CHECK FOR THE ACTUAL LOCATION OF ALL SERVICES/UTILITIES, ABOVE AND BELOW GROUND, BEFORE ANY WORK COMMENCES
- ALL LEVELS SHOWN RELATE TO ORDNANCE SURVEY DATUM AT MALIN HEAD

Rev	Date	Description	By	Chkd.
P01	22/03/2023	ISSUED FOR PLANNING	PF	KH

Client: An Roinn Oideachais agus Scileanna  
Department of Education and Skills

Project: **DoES ADAPT LOT 6.1 & 6.2 CLONDALKIN**

Title: **HARDSTANDING DETAILS SHEET 1 OF 2**

Scale @ A1: **AS SHOWN**  
Prepared by: **P. FANNING** Checked: **K. HIGGINS** Date: **JAN' 2023**  
Project Director: **BRIAN CARROLL**  
Drawing Status: **PLANNING**

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Drawing No.: **8064-2160 P01**