## Response:

In response to condition 9(4)/ Condition 12, we acknowledge that condition 9 (4) / 12 is partially complied with as it cannot be complied with before the commencement of the project.

In response to Condition 9(6) / 13(a), we submit the following Arboricultural Method Statement prepared by Griffin Landscape Architecture (GLA) titled "BS5837:2021 Trees in relation to design, demolition and construction -Recommendations". This report "describes the extent and effect of the proposed development at Gordons Park on individual trees and groups of trees within and adjacent to the site". Please read with drawing no. D2 "Tree Impact Plan" and D3 "Tree Protection Plan" prepared by GLA.

In response to Condition 9(7) /13 (b), please refer to the enclosed report response titled "Planning Compliance trees" prepared by GLA in response to "tree and hedgerow retention" for the development at Gordon Park. The report should be read with the enclosed drawing no. D2- Greenwalk Ltd. -TIP "Tree impact Plan- Drawing 2" and drawing no. D3- Greenwalk Ltd. -TPP "Tree Protection Plan - Drawing 3" prepared by GLA.

We trust that all the above details and associated enclosures are satisfactory. We look forward to receiving confirmation of same from the Planning Authority, however, if there are any further details required, please do not hesitate to contact us.

Yours Sincerely,

Alexan Nast

Alison Nash BSc, MUDP Planner Armstrong Fenton Associates

## List of Enclosures

Please find enclosed a list of enclosures prepared for this compliance:

|                      | Title  | Scale       |
|----------------------|--|-------------|
| Drawing No./ Doc No. | Troop  | A4 Document |
| N/A                  | Planning Compliance Report-Trees   | A4 Letter   |
| N/A                  | Letter to SDCC -Tree Felling<br>BS5837:2021 Trees in relation to design, demolition, | A4 Document |
| N/A                  | and construction – Recommendations   | 1:400 @ A1  |
| D1                   | Tree Constraints Plan  | 1:400 @ A1  |
| D2                   | Tree Impact Plan   | 1:400 @ A1  |
| D3                   | Tree Protection Plan   |             |

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