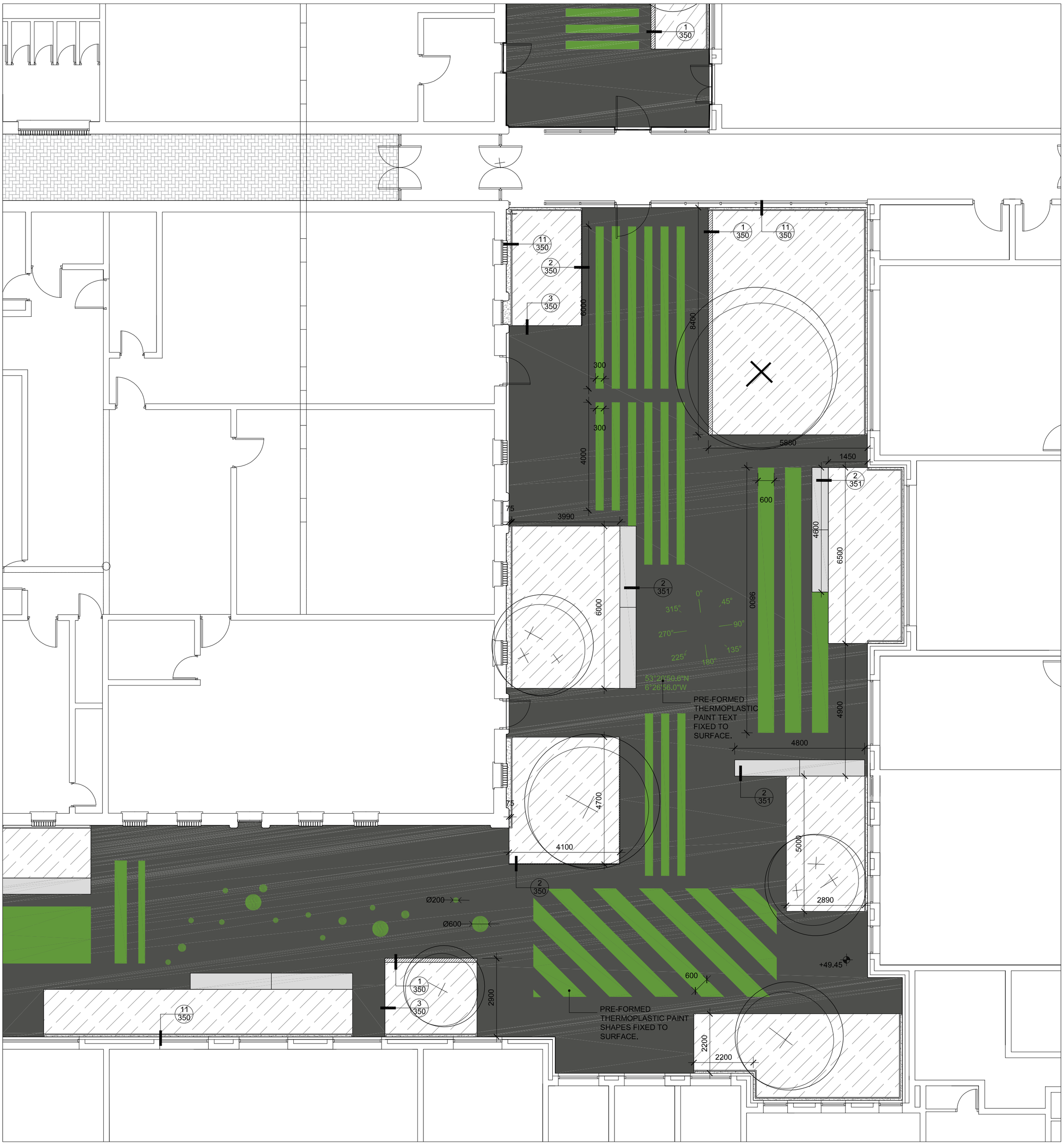


## LEGEND AND SCHEDULE OF MATERIALS

- SITE BOUNDARY.
- STONE MASTIC ASPHALT WITH SELECTED AGGREGATE TO ENGINEERS DETAIL.
- PRE-FORMED THERMOPLASTIC PAINT LINEMARKING. COLOURS TO BE CONFIRMED.
- PRECAST CONCRETE BENCH.
- TIMBER EDGE WITH NATURAL STONE AGGREGATE STRIP.
- TYPE 1/ TYPE 2 GALVANISED STEEL EDGE.
- +50.45 PROPOSED LEVEL.
- +50.45 ex EXISTING LEVEL RETAINED.
- SOFT LANDSCAPE. REFER TO DR-320 FOR FURTHER DETAIL.
- PROPOSED SINGLE STEM TREE PLANTING. REFER TO DR-320 FOR FURTHER DETAIL.
- PROPOSED MULTSTEM TREE PLANTING. REFER TO DR-320 FOR FURTHER DETAIL.
- EXISTING TREE RETAINED AND PROTECTED IN ACCORDANCE WITH BS5837:2012 (REFER TO TREE SURVEY AND ARBORICULTURAL IMPACT STATEMENT BY ARBORIST).

REFER TO SPECIFICATION FOR HARD LANDSCAPE FINISHES.

This drawing is the copyright of the Landscape Architect. Unless otherwise stated all dimensions are in millimetres. Where dimensions are not given, drawings must not be scaled and the matter must be referred to the Landscape Architect. If the drawing includes conflicting details/dimensions the matter must be referred to the Landscape Architect. All dimensions must be checked on site. The Landscape Architect must be informed, by the Contractor, of any discrepencies before work proceeds.

**NOTES: -** Please note in relation to this tender document; where reference is made to a particular make, source, process, standard, trademark, type or patent that this is not to be regarded as a de facto requirement. In all such cases it should be understood that the reference in question is accompanied by the words "or equivalent".
- For coordination of services refer to engineer's drawings for inspection chambers. Install inspection chamber access covers to finished landscape levels.
- For details of proposed levels refer to architect's and engineer's drawings.

| DATE | REV. | DESCRIPTION | DRAWN BY: | CHECKED BY: |
|---|---|---|---|---|
| 04.10.2019 | A | Minor amendments to legend. | ck | df |

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**CLIENT:** ETB DDL
**PROJECT:** LUCAN COMMUNITY COLLEGE
**DRAWING:** DETAIL AREA 03
**ISSUE STATUS:** TENDER

| DRAWING NO. | REVISION |
|---|---|
| Lu.01-DR-312 | A |

| PROJECT NO | SCALE | SHEET SIZE | DRAWN BY | CHECKED BY | 1st ISSUE |
|---|---|---|---|---|---|
| Lu.01 | 1:100 | A2 | ck | som | 27.09.2019 |

NORTH

SFR 26/ISSUE-01/DF/08.09.2009