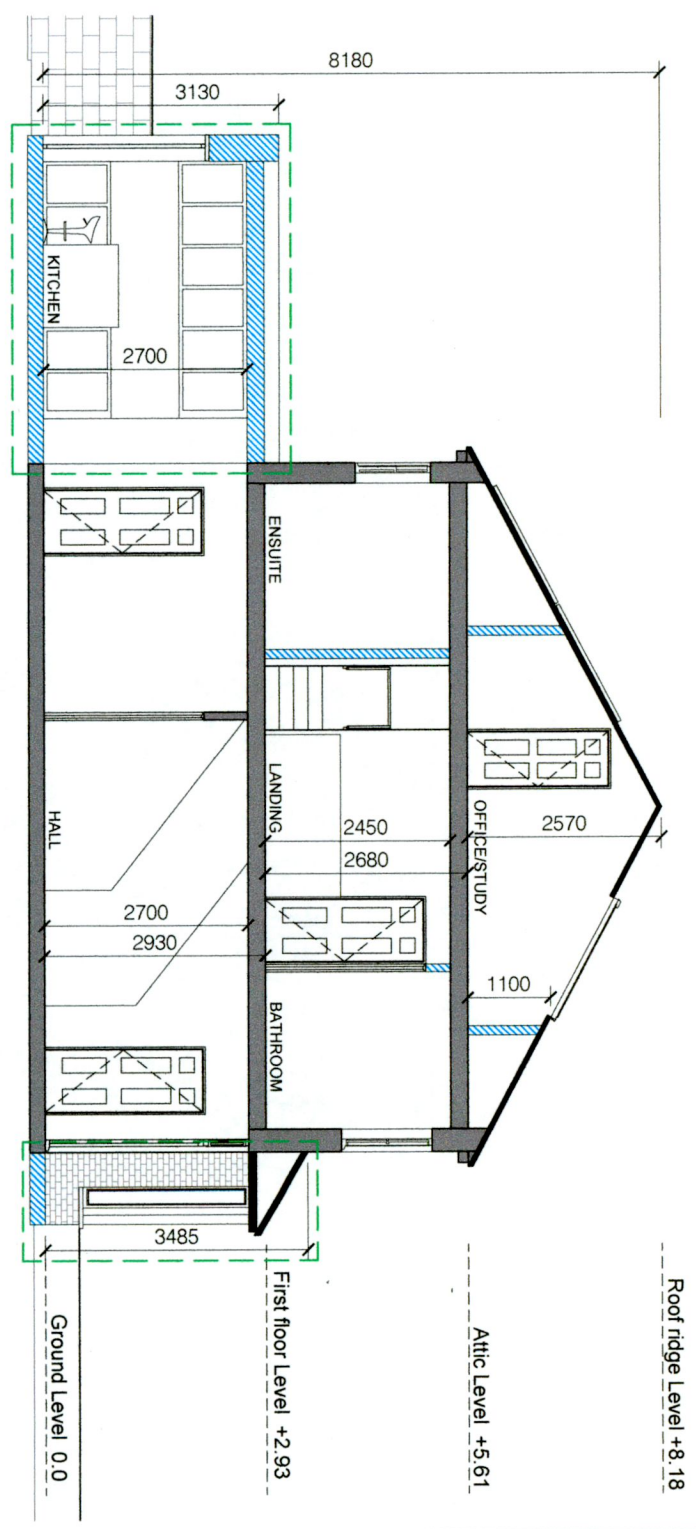
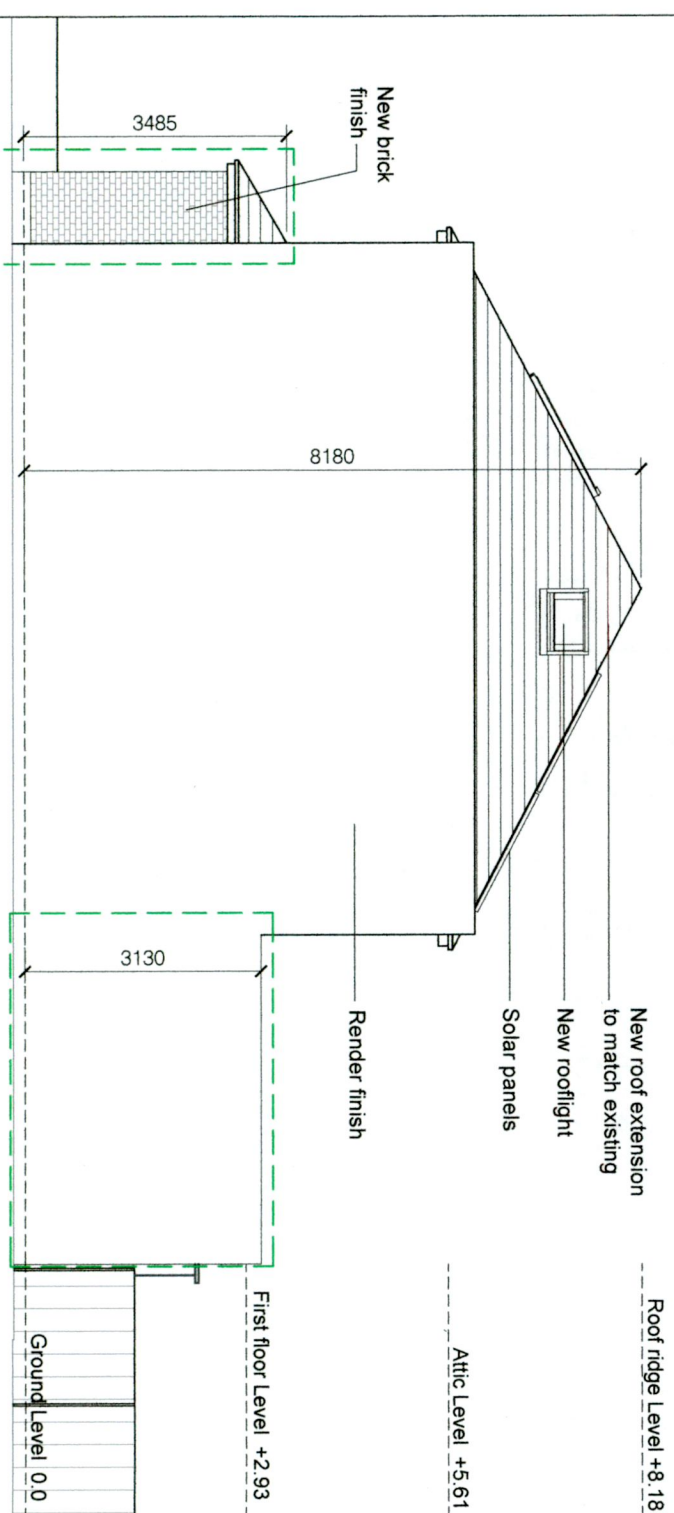


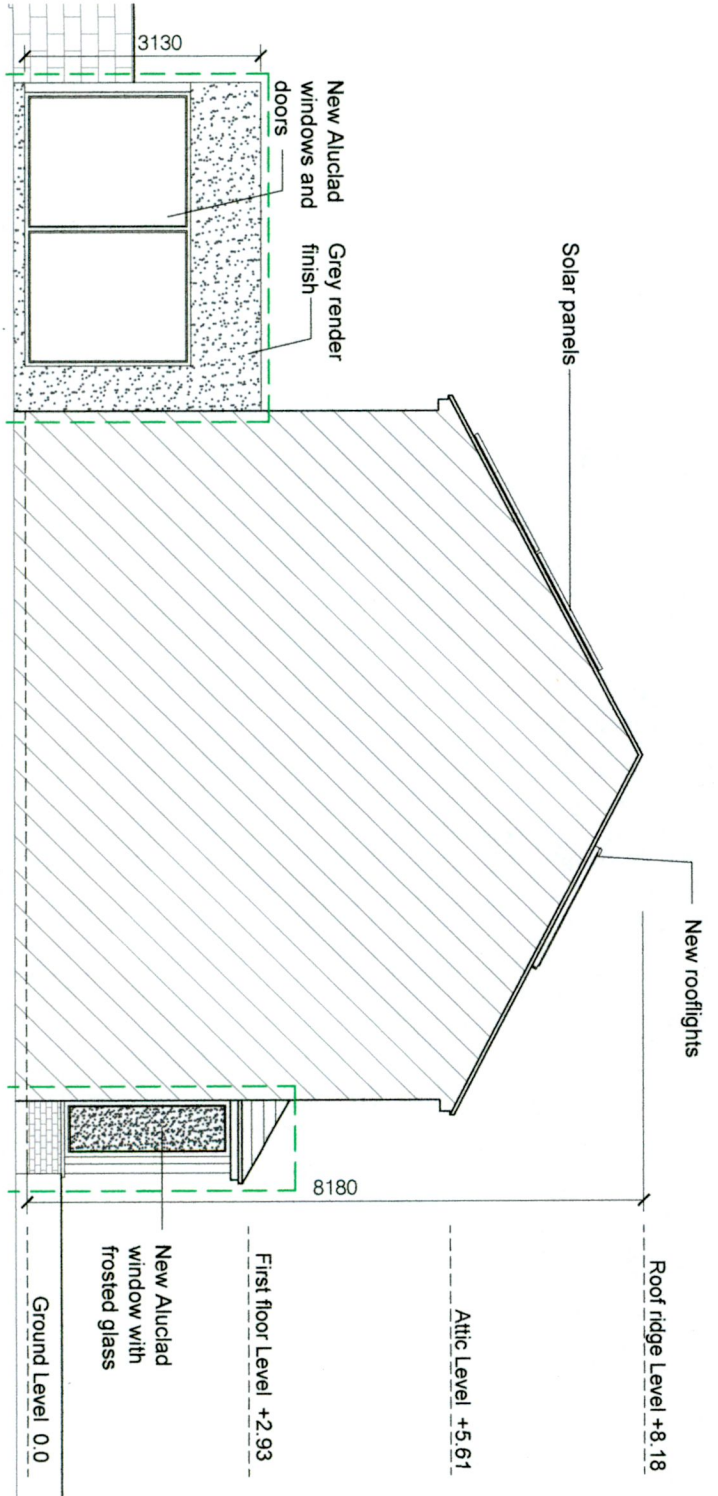
PROPOSED ATTIC FLOOR PLAN - SCALE 1:100



PROPOSED SECTION A-A - SCALE 1:100

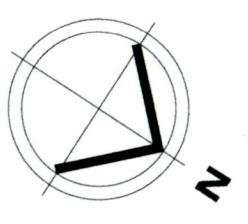


PROPOSED NORTHWEST ELEVATION (SIDE) - SCALE 1:100



PROPOSED SOUTHEAST ELEVATION (SIDE) - SCALE 1:100

- NOTES / LEGEND**
- SITE BOUNDARY OUTLINED IN RED
 - NEW BUILT
 - EXISTING WALLS
 - NEW WALLS



PROPOSED DRAWINGS

| Revision | Date | Description | By |
|----------|------|-------------|----|
| | | | |
| | | | |
| | | | |
| | | | |

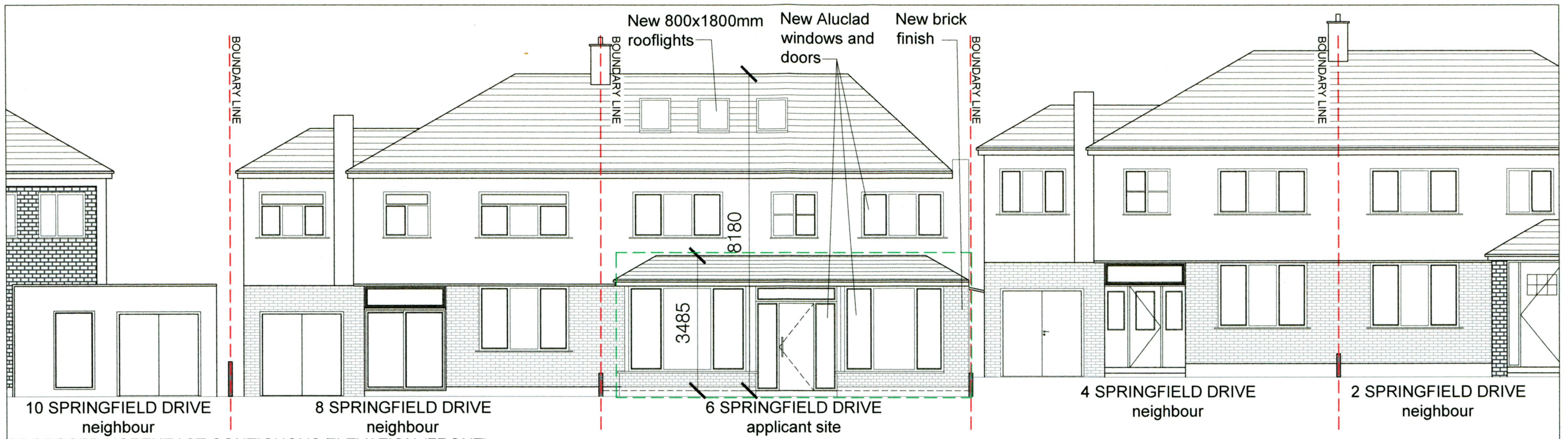
CEARDEAN
a r c h i t e c t s

PROPOSED DRAWINGS

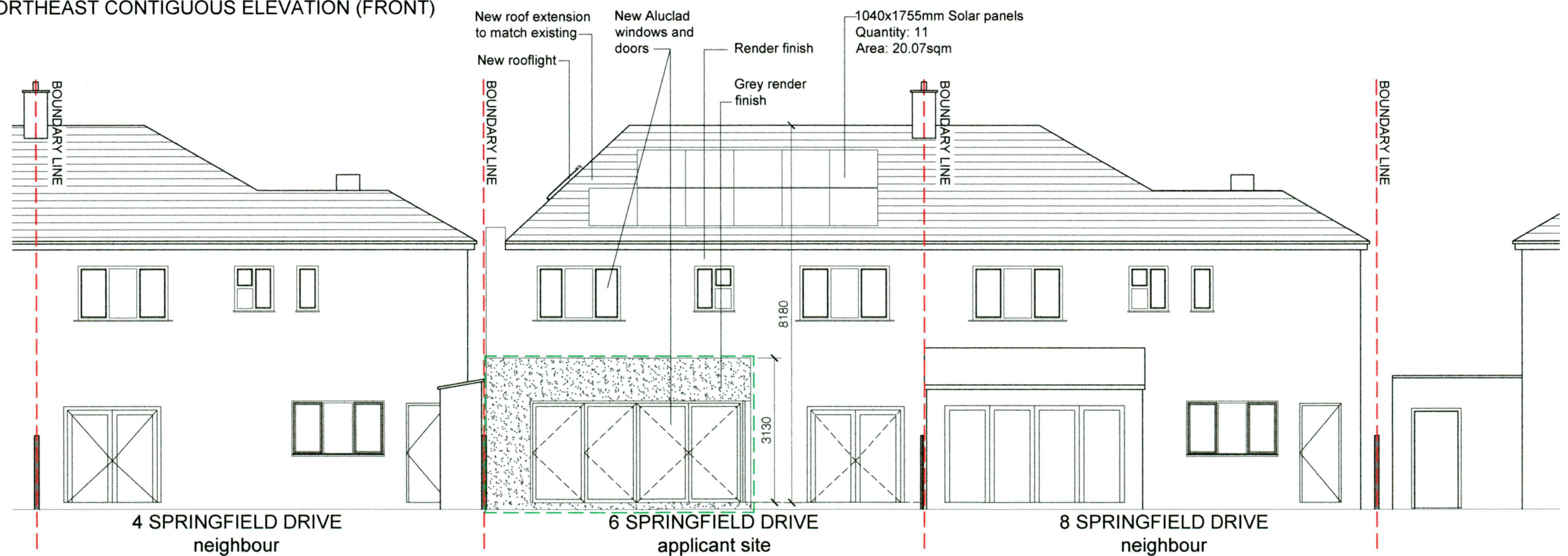
Client: **WILL & UNA MERRIMAN**
 Project: **6 SPRINGFIELD DRIVE, TEMPLECOE DUBLIN**
 Drawing: **Proposed Attic Plan, Section A-A & Elevations**

Date: **03.10.22** Scale: **1:100** Sheet: **A3** Drawn by: **JB**
 Checked by: **PA** Date: **2.220** Time: **00**

© COPYRIGHT This drawing or design may not be reproduced without permission



10 SPRINGFIELD DRIVE neighbour
8 SPRINGFIELD DRIVE neighbour
6 SPRINGFIELD DRIVE applicant site
4 SPRINGFIELD DRIVE neighbour
2 SPRINGFIELD DRIVE neighbour
PROPOSED NORTHEAST CONTIGUOUS ELEVATION (FRONT)
SCALE 1:100



4 SPRINGFIELD DRIVE neighbour
6 SPRINGFIELD DRIVE applicant site
8 SPRINGFIELD DRIVE neighbour
PROPOSED SOUTHWEST ELEVATION (REAR) - SCALE 1:100

NOTES / LEGEND

- SITE BOUNDARY OUTLINED IN RED
- NEW BUILT

| Revision | Date | Description | By |
|----------|------|-------------|----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PROPOSED DRAWINGS

Reply Address: Ceardean
DB Studios
9 Daphni's Barn
Dublin 8
Tel: 00 353 (01) 5324183
Web: www.ceardean.com

Note: Do not scale. Use figured dimensions only. This drawing is to be read in conjunction with all relevant specifications and drawings. All dimensions to be checked on site. In the event of any discrepancies between drawings the contractor is to inform the Architect immediately.

CEARDEAN
architects

Client: WILL & UNA MERRIMAN
Project: 6 SPRINGFIELD DRIVE, TEMPLEOGUE, DUBLIN

| Proposed Elevations | | | | | |
|---------------------|-------|---------|--------|----------|------|
| Date | Scale | Size | A3 | Drawn by | JB |
| 03.10.22 | 1:100 | A3 | | | |
| Discipline | Stage | Job No. | Status | Drawn by | Rev. |
| A | PA | 22015 | | 2_221 | 00 |