

# Water Services Planning Report

**Register Reference No.:** SDZ22A/0012  
**Development:** Change of Use from existing four-storey Office building to a Health Centre, including associated minor internal layout revisions (2,987sq.m GFA); Amendments to elements of existing external facade of building including removal of glazed facade at ground, first and second floor level and replace with part clad/part glazed facade and replacement of ground floor timber cladding on eastern ground floor elevation with cladding; A new single storey bin store (c. 30 sq.m GFA); 21 surface level bicycle parking spaces; Alterations to the existing Adamstown Boulevard road consisting of relocation of cycle lane and footpath to allow for the creation of emergency vehicle set down and layby area associated with the Health Centre; All associated and ancillary site development and landscape works On lands generally bounded by Adamstown Boulevard to the west; Adamstown Avenue to the south; residential units in the Stratton development to the north and Stratton Way to the east; This application is being made in accordance with the Adamstown Planning Scheme 2014, as amended and relates to a proposed development within the Adamstown Strategic Development Zone Planning Scheme Area, as defined by Statutory Instrument No. 272 of 2001.

**Location:** 1, Adamstown Boulevard, Adamstown, Lucan, Co. Dublin

**Report Date :** 19<sup>th</sup> Sept 2022

## Surface Water Report:

## **No Objection Subject To:**

- 1) Where it is practical to do so, include SuDS (Sustainable Drainage Systems) in proposed development. Examples of SuDS include, permeable Paving, Channel rills, Green roofs, Planter boxes and other such SuDS.

## **Flood Risk**

## **No Objection**

- The Developer shall ensure that there is complete separation of the foul and surface water drainage for the proposed development.
  - All works for this development shall comply with the requirements of the Greater Dublin Regional Code of Practice for Drainage Works.
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**Water Services Planning Report**

**Water Report:**

**Referred to IW**

**Foul Drainage Report:**

**Referred to IW**

Signed: \_\_\_\_\_  
          Brian Harkin SEE

Date: \_\_\_\_\_

Endorsed: \_\_\_\_\_  
          Juliene Helbert SE

Date: \_\_\_\_\_