## Schedule of Documents and Drawings

|              | Tom Phillips + Associates, Town Planning Consultants                       |           |      |      |
|--------------|--|-----------|------|------|
| Document No. | Title  | Date      | Size | Rev. |
|              | Application Form + Appendices  | June 2022 | A4   |      |
|              | Cover Letter to ABP  | June 2022 | A4   |      |
|              | Cover Letter to SDCC   | June 2022 | A4   |      |
|              | Letters to Prescribed Bodies   | June 2022 | A4   |      |
|              | Response to ABP Opinion (incl. Response to SDCC Opinion)                   | June 2022 | A4   |      |
|              | Planning Report  | June 2022 | A4   |      |
|              | Statement of Consistency   | June 2022 | A4   |      |
|              | Material Contravention Statement   | June 2022 | A4   |      |
|              | Community and Social Infrastructure Audit                                  | June 2022 | A4   |      |
|              | Newspaper Notice   | June 2022 | -    |      |
|              | Site Notice  | June 2022 | A3   |      |
|              | Proof of Fee Paid  | June 2022 | A4   |      |
|              | Letter of Consent (and associated drawings) (Appended to Application Form) | May 2022  | -    |      |
|              | Development Description (Appended to Application Form)                     | June 2022 | A4   |      |
|              | SDCC Pre-App Meeting Minutes (Appended to Application Form)                | June 2022 | A4   |      |

| Bluemont Developments (Firhouse) Limited |  |           |      |      |
|--|--|-----------|------|------|
| Document No.                             | Title                                      | Date      | Size | Rev. |
|  | Part V Letter from SDCC                    | June 2022 | A4   |      |
|  | Part V Proposal Report (prepared by Carrig |           |      |      |
|  | Construction Consultancy and Part V        | June 2022 | A4   |      |
|  | Drawings prepared by OMP)                  |           |      |      |

|                           | O'Mahony Pike Architects                      |           |      |      |
|---------------------------|---|-----------|------|------|
| Document No.              | Title   | Date      | Size | Rev. |
|                           | ABP SHD Statement of Response                 | June 2022 | A3   |      |
|                           | ABP SHD Architectural Design Statement        | June 2022 | A3   |      |
|                           | Part V Document                               | May 2022  | A3   |      |
|                           | Technical Document                            | June 2022 | A3   |      |
|                           | Building Lifecycle Report                     | June 2022 | A4   |      |
|                           | Issues Sheet                                  | June 2022 | A4   |      |
|                           |   |           |      |      |
| Drawing No.               | Title   | Scale     | Size | Rev. |
| 20022-OMP-00-SP-DR-A-1000 | Proposed Site Layout Plan                     | 1:500     | A1   | P01  |
| 20022-OMP-00-SP-DR-A-1001 | Taken In Charge Plan                          | 1:500     | A1   | P01  |
| 20022-OMP-00-SP-DR-A-1002 | Areas of Consent Plan                         | 1:500     | A1   | P01  |
| 20022-OMP-00-SX-DR-A-1000 | Site Location Plan                            | 1:1000    | A1   | P01  |
| 20022-OMP-00-SX-DR-A-1001 | Existing Site Layout Plan                     | 1:500     | A1   | P01  |
| 20022-OMP-00-SX-DR-A-1002 | Demolition Plan                               | 1:500     | A1   | P01  |
| 20022-OMP-XX-XX-DR-A-3001 | Existing Site Elevations                      | 1:200     | A1   | C01  |
| 20022-OMP-XX-XX-DR-A-3002 | Proposed Removals – Site Elevations           | 1:200     | A1   | C01  |
| 20022-OMP-AT-ZZ-DR-A-1001 | Apartment Typology Plans - 1 Beds and Studios | 1:100     | A1   | P01  |
| 20022-OMP-AT-ZZ-DR-A-1002 | Apartment Typology Plans - 2 Beds             | 1:100     | A1   | P01  |

|                           | 1  |       | 1  |     |
|---------------------------|--|-------|----|-----|
| 20022-OMP-AT-ZZ-DR-A-1003 | Apartment Typology Plans - Duplexes and 3 Beds | 1:100 | A1 | P01 |
| 20022-OMP-ZZ-00-DR-A-1000 | Proposed GA Plan - Level 00                    | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-01-DR-A-1001 | Proposed GA Plan - Level 01                    | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-02-DR-A-1002 | Proposed GA Plan - Level 02                    | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-03-DR-A-1003 | Proposed GA Plan - Level 03                    | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-04-DR-A-1004 | Proposed GA Plan - Level 04                    | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-B1-DR-A-1099 | Proposed GA Plan - Level B1                    | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-B2-DR-A-1098 | Proposed GA Plan - Level B2                    | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-RL-DR-A-1005 | Proposed GA Plan - Roof Level                  | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-2001 | Proposed Elevations and Contiguous Elevations  | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-2002 | Proposed Elevations                            | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-2003 | Proposed Elevations                            | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-2004 | Proposed Elevations                            | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-2100 | Contiguous Elevations                          | 1:200 | A0 | C01 |
| 20022-OMP-ZZ-ZZ-DR-A-3001 | Proposed Sections                              | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-3002 | Proposed Sections                              | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-3003 | Proposed Sections                              | 1:200 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-3100 | Contiguous Section                             | 1:500 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-6001 | Dual Aspect Diagrams                           | 1:500 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-6002 | Safeguarding Higher Standards Diagrams         | 1:500 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-6003 | Open Space Plan                                | 1:500 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-6004 | Part V Units Diagrams                          | 1:500 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-9001 | Proposed 3D View - South East                  | 1:500 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-9002 | Proposed 3D View - South West                  | 1:500 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-9003 | Proposed 3D View - North West                  | 1:500 | A1 | P01 |
| 20022-OMP-ZZ-ZZ-DR-A-9004 | Proposed 3D View - North East                  | 1:500 | A1 | P01 |

| PHM Consulting Engineers |  |           |      |      |
|--------------------------|--|-----------|------|------|
| Document No.             | Title  | Date      | Size | Rev. |
|                          | Construction and Environmental Management Plan | May 2022  | A4   |      |
|                          | Construction Waste Management Plan             | May 2022  | A4   |      |
|                          | Water Services Report                          | May 2022  | A4   |      |
|                          | Issues Sheet                                   | June 2022 | A4   |      |
|                          |  |           |      |      |
| Drawing No.              | Title  | Scale     | Size | Rev. |
| 101                      | Site Survey                                    |           | A1   |      |
| 120                      | Basement Drainage Layout                       |           | A1   |      |
| 121                      | Foul Water Drainage Layout                     |           | A1   |      |
| 122                      | Surface Water Drainage Layout                  |           | A1   |      |
| 123                      | Roof Level Drainage Layout                     |           | A1   |      |
| 130                      | Longitudinal Sections                          |           | A1   |      |
| 131                      | Cross Sections                                 |           | A1   |      |
| 140                      | Watermain Layout                               |           | A1   |      |
| 141                      | Water Services Details                         |           | A1   |      |
| 142                      | Watermain diversion Tie-Ins                    |           | A1   |      |

|              | CM Arboricultural Consultants    | S         |      |      |
|--------------|----------------------------------|-----------|------|------|
| Document No. | Title                            | Date      | Size | Rev. |
|              | Arboricultural Report            | June 2022 | A4   |      |
|              |                                  |           |      |      |
| Drawing No.  | Title                            | Scale     | Size | Rev. |
|              | Tree Survey and Constraints Plan | 1:250     | A1   | В    |
|              | Tree Works and Protection Plan   | 1:250     | A1   | В    |

| Flynn Furney Environmental Consultants |                                      |            |      |      |
|--|--------------------------------------|------------|------|------|
| Document No.                           | Title                                | Date       | Size | Rev. |
|  | Ecological Impact Assessment Report  | May 2022   | A4   |      |
|  | Invasive Species Survey Report       | April 2022 | A4   |      |
|  | Bird Survey Report                   | May 2022   | A4   |      |
|  | Bat Survey                           | May 2022   | A4   |      |
|  | Screening for Appropriate Assessment | May 2022   | A4   |      |

|                                | OCSC Consulting Engineers                                    |           |      |      |  |
|--------------------------------|--|-----------|------|------|--|
| Document No.                   | Title  | Date      | Size | Rev. |  |
|                                | Mechanical & Electrical - Site Services Report               | June 2022 | A4   |      |  |
|                                | Mechanical & Electrical - Basis of Design<br>Report          | June 2022 | A4   |      |  |
|                                | Energy & Sustainability Report                               | June 2022 | A4   |      |  |
|                                | Proposed Site Lighting Layout and Report                     | June 2022 | A4   |      |  |
|                                | Daylight & Sunlight Assessment                               | June 2022 | A4   |      |  |
|                                | Issues Sheet   | June 2022 | A4   |      |  |
|                                | Operational Waste Management Plan                            | June 2022 | A4   |      |  |
|                                | Preliminary Environmental Site Assessment                    | June 2022 | A4   |      |  |
|                                |  |           |      |      |  |
| Drawing No.                    | Title  | Scale     | Size | Rev. |  |
| T255-OCSC-XX-XX-DR-ME-<br>0001 | Mechanical/Electrical Proposed Combined Site Services Layout | 1:200     | A1   | P01  |  |
| T255-OCSC-XX-XX-DR-ME-<br>0002 | Site Lighting Layout   | 1:200     | A1   | P01  |  |

| Studio AULA Landscape Architects |   |           |      |      |
|----------------------------------|---|-----------|------|------|
| Document No.                     | Title   | Date      | Size | Rev. |
|                                  | Landscape Architecture Design Rationale + Statement of Response           | June 2022 | A4   |      |
|                                  | 'Softworks' Outline Maintenance and<br>Management Report                  | May 2022  | A4   |      |
|                                  | General Specification Notes – Hedgerow<br>Reinstatement + Management Plan | May 2022  | A3   |      |
|                                  | Landscape Management Schedule   | May 2022  | A3   |      |
|                                  | Planting Details and General Specification Notes                          | May 2022  | A3   |      |
|                                  | Issues Sheet  | June 2022 | A3   |      |
|                                  |   |           |      |      |
| Drawing No.                      | Title   | Scale     | Size | Rev. |
| 21_477-PD-001                    | Landscape Plan – Level 01 Lower Ground                                    | 1:200     | A1   | N    |
| 21_477-PD-002                    | Landscape Plan – Level 00 Podium + Ground<br>Level                        | 1:200     | A1   | Р    |

| 21_477-PD-003 | Landscape Plan – Level 00 Podium Courtyard<br>+ Level 02 Roof Garden | 1:200        | A1 | N |
|---------------|--|--------------|----|---|
| 21_477-PD-004 | Landscape Plan – Level 03 Roof Garden +<br>Level 04 Roof Playspace   | 1:200        | A1 | К |
| 21_477-PD-005 | Planting Plan  | 1:200, 1:500 | A1 | E |
| 21_477-PD-009 | Landscape - Site Sections  | 1:100, 1:750 | A1 | E |
| 21_477-PD-010 | Play Plan  | 1:500        | А3 | - |
| 21_477-PD-012 | SuDS Tree Pit Details  | 1:500, 1:20  | A1 | D |
| 21_477-PD-014 | Green Infrastructure Plan  | 1:500        | А3 | - |
| 21_477-PD-015 | Detail 1_2 Landscape Plan – Level 00 Podium + Ground Level           | 1:100        | A1 | - |
| 21_477-PD-016 | Detail 2_2 Landscape Plan – Level 00 Podium + Ground Level           | 1:100        | A1 | - |

| AWN Consulting |  |            |      |      |
|----------------|--|------------|------|------|
| Document No.   | Title  | Date       | Size | Rev. |
|                | Article 299B Statement                           | April 2022 | A4   |      |
|                | Environmental Impact Assessment Screening Report | May 2022   | A4   |      |

| Transport Insights |                                  |           |      |      |
|--------------------|----------------------------------|-----------|------|------|
| Document No.       | Title                            | Date      | Size | Rev. |
|                    | Traffic and Transport Assessment | June 2022 | A4   |      |

| Carrig Construction Consultants |                        |           |      |      |  |
|---------------------------------|------------------------|-----------|------|------|--|
| Document No.                    | Title                  | Date      | Size | Rev. |  |
|                                 | Part V Proposal Report | June 2022 | A4   |      |  |

| MESH Conservation Architects |                            |          |      |      |
|------------------------------|----------------------------|----------|------|------|
| Document No.                 | Title                      | Date     | Size | Rev. |
|                              | Heritage Impact Assessment | May 2022 | A4   |      |

| Hooke and McDonald |  |           |      |      |
|--------------------|--|-----------|------|------|
| Document No.       | Title                                    | Date      | Size | Rev. |
|                    | Unit Mix Review and Justification Report | June 2022 | A4   |      |

| Allegro Acoustics |                  |           |      |      |
|-------------------|------------------|-----------|------|------|
| Document No.      | Title            | Date      | Size | Rev. |
|                   | Noise Assessment | June 2022 | A4   |      |

| Doyle + O'Troithigh |                          |           |      |      |
|---------------------|--------------------------|-----------|------|------|
| Document No.        | Title                    | Date      | Size | Rev. |
|                     | Visual Impact Assessment | June 2022 | A4   |      |

| Digital Dimensions |                        |           |      |      |
|--------------------|------------------------|-----------|------|------|
| Document No.       | Title                  | Date      | Size | Rev. |
|                    | Verified Photomontages | June 2022 | A3   |      |

| AHC Ltd Archaeology |   |          |      |      |
|---------------------|---|----------|------|------|
| Document No.        | Title   | Date     | Size | Rev. |
|                     | Archaeological Impact Assessment and Method Statement | May 2022 | A4   |      |