



**SECTION BB - THROUGH NO 5**

**DESMOND J. HALPIN & ASSOCIATES**  
**Planning & Building Design Consultants**

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**Project:**  
 RETENTION OF AS BUILT DOMESTIC EXTENSION  
 7 MOUNTDOWN PARK, DUBLIN 12, D12HX86

**Scale:**  
 1:50 @ A3.

**Drawn:**  
 DJH

**Drawing Title:**  
 AS BUILT ELEVATION / SECTION BB THROUGH NO. 5

**Drawing No:**  
 07 10 22

**Rev:**

**Applicant:**  
 M. BILL V SHEEHAN

**Date:**  
 APRIL 2022

**Chk:**  
 JK