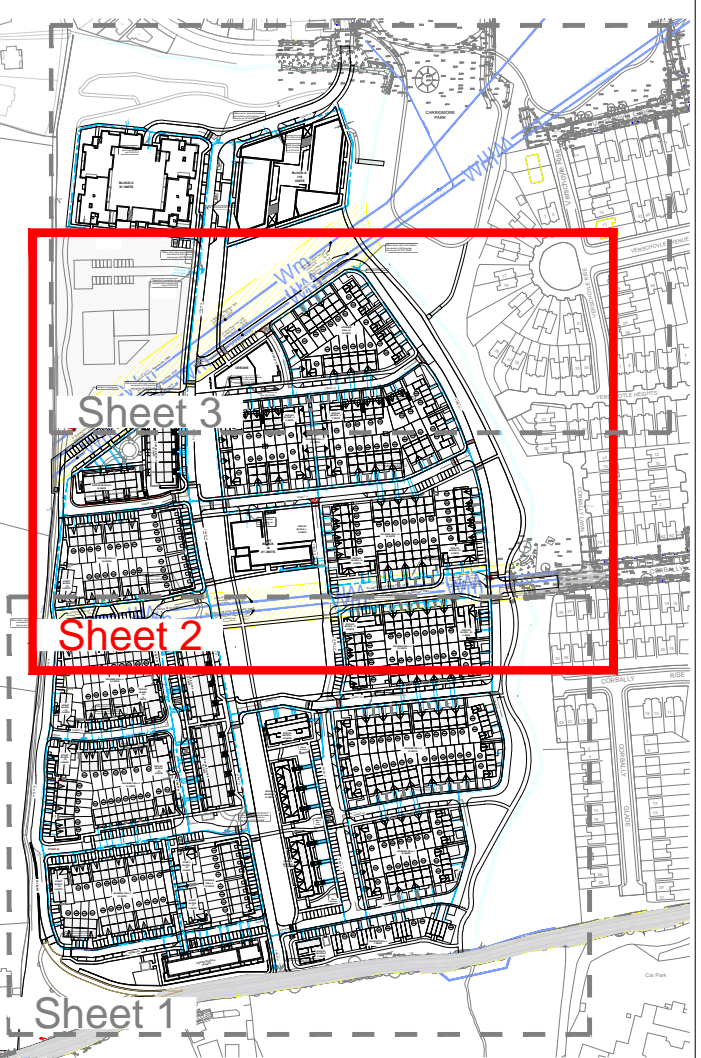


- NOTES:**
1. Read this drawing in conjunction with all other relevant Engineers and Architects drawings.
  2. Do not scale this drawing. Use only written dimensions.
  3. Do not set out from this drawing unless specifically confirmed by the Engineers beforehand.
  4. All levels shown are to Mean Head datum (mOD).
  5. The contractor is to check all service connections before commencing any site development works.
  6. The Engineer is to be informed of discrepancies that may arise before the contractor commences any site development works, if in doubt - ask!
  7. All watermains to be in accordance with the Irish Water Infrastructure Code of Practice (IW CoP) for water infrastructure and in accordance with the Irish Water Water Infrastructure Standard Details (Rev.3).
  8. All pipe materials to be in accordance with Section 3.9 the IW CoP as follows:  
 Pipe Ø 100-150mm - HDPE, MDPE (PE80) and DI  
 Pipe Ø 200-300mm - HDPE, MDPE (PE-100), HDPE, MDPE/PE-80 and DI  
 PE pipes to have an SDR rating of 11 or 17 and be compliant with ISEN 1220 Part 1.2 and 3 for plastic pipes and fittings under pressure.  
 DI pipes to have a C40 pressure rating, with 16 bar fittings and be in compliance with IS EN 545.
  9. Bulk meter and chamber to be agreed with DLRCC before construction commences.
  10. Domestic and non-domestic meters will be supplied and installed by Irish Water.

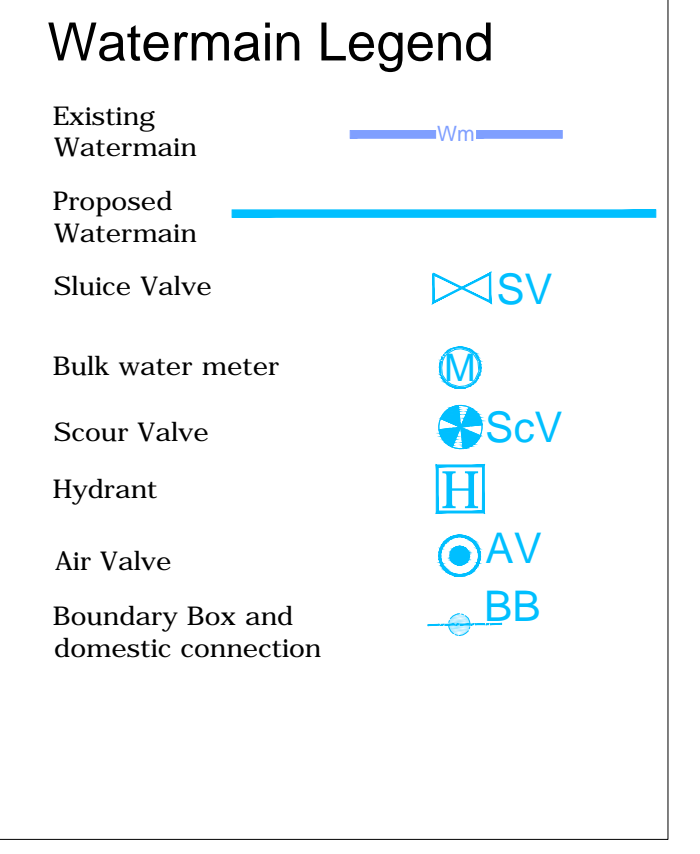
**TYPICAL DETAIL REFERENCES**

DETAIL TYPE	IW STANDARD DETAILS (Rev03)
Hydrant Chambers	STD-W-18
Thrust Blocks	STD-W-28
Bulk Water Meter	STD-W-26
Air Valve	STD-W-22
Sluice Valve	STD-W-15
Bedding/backfilling	STD-W-13
Boundary Connection	STD-W-03
Marker Plates	STD-W-27
Scour Valve	STD-W-30

THIS IS A PLANNING DRAWING AND HAS BEEN APPROVED BY THE IRISH WATER CDS SECTION



**Key Plan**  
 A1 Scale 1:5000  
 A3 Scale 1:10000



REV/DATE DESCRIPTION

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**Project**  
**BOHERBOY**

Drawing Title: **WATERMAIN LAYOUT - Sheet 2** Architect: **MCORM/ DAVEY-SMITH**

Date	Drawn By	Scales	Dwg.No.	Stage	Rev
Mar'20	RM	1:500 @ A1	1324B/311	PLANNING	



**Watermain GA**  
 @ A1 - Scale 1:500