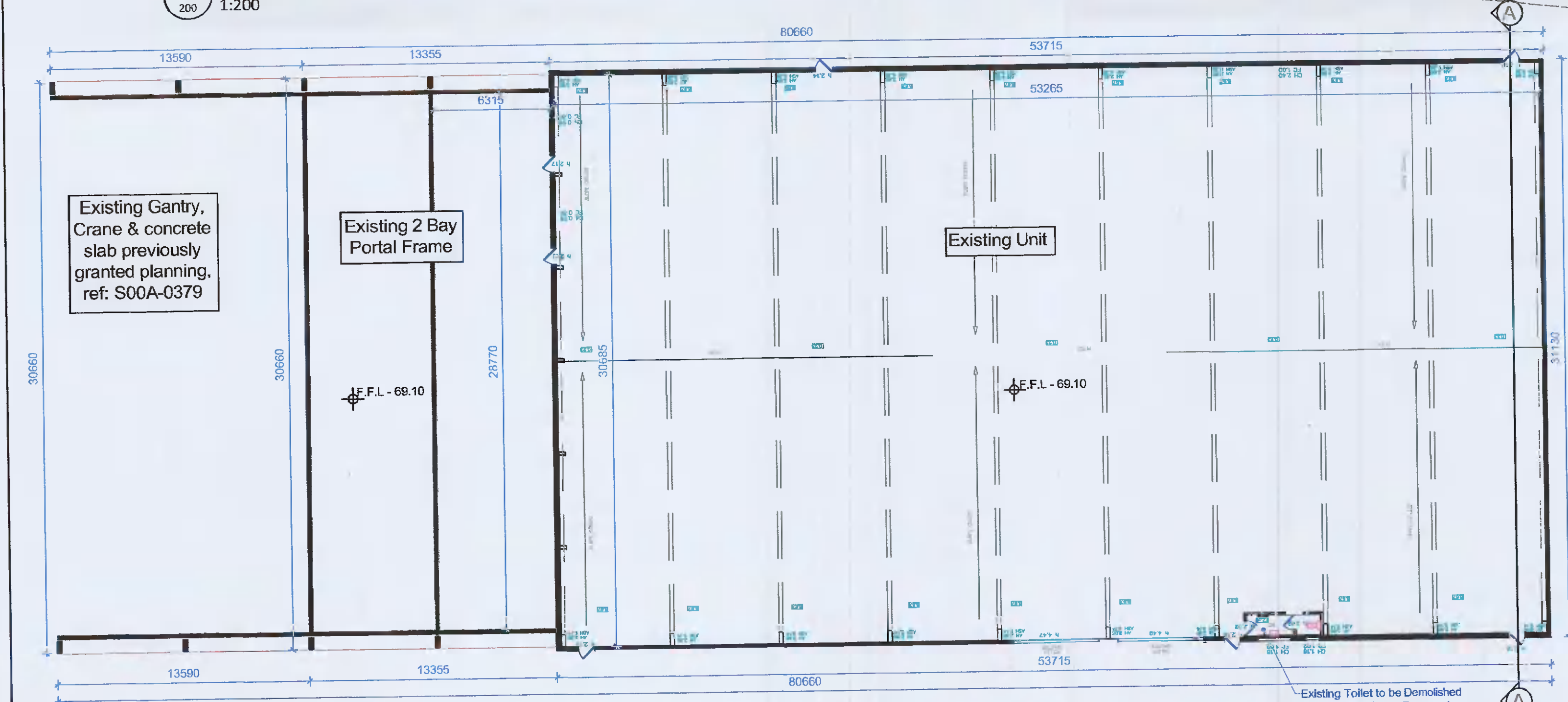
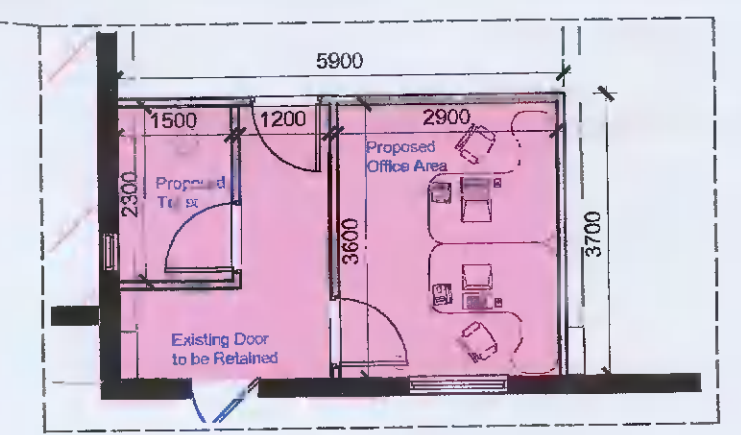


**01 Proposed Ground Floor Plan**  
200 1:200



**01 Existing Ground Floor Plan**  
200 1:200



**01 Proposed Ground Floor**  
1:100

|                                          |                                                   |                  |
|------------------------------------------|---------------------------------------------------|------------------|
|                                          | Existing Unit, granted planning, ref: S00A-0379 = | 1466 sq.m        |
|                                          | Area of existing building to be Retained =        | 153 sq.m         |
|                                          | Relocated Toilet & Office =                       | 21 sq.m          |
|                                          | Proposed Extension =                              | 716 sq.m         |
| <b>Total Floor of Area of Building =</b> |                                                   | <b>2357 sq.m</b> |
|                                          | External Area to be Retained & Covered =          | 377.5 sq.m       |

|                                                                                                                                                                                                                                                   |      |                                            |                 |                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>21-037 - P - 200</b>                                                                                                                                                                                                                           |      | <b>Existing &amp; Proposed Floor Plans</b> |                 | <b>RDF Architects &amp; Planning Ltd.</b><br>Unit 19, Charleville Town Centre<br>Charleville, Co. Cork<br>Tel: 063 30917<br>E-mail: info@dcfpm.com<br>Web Site: www.dcfpm.com |
| Notes: The copyright of this drawing is vested with DCFPM Ltd. Company and may only be reproduced with the DCFPM Ltd. Company's permission. Do not scale from this drawing. Use figured dimensions only. All dimensions must be verified on site. |      | Date:                                      | 20.05.21        |                                                                                                                                                                               |
| Rev 2 13/12/21 PCK JPH Response                                                                                                                                                                                                                   |      | Scale:                                     | 1:200 @ A2      | Project:<br>Ashfield, Naas Rd, Clondalkin, Dublin                                                                                                                             |
| Rev 1 15/07/21 CA Floor plan & profile frame                                                                                                                                                                                                      |      | Client:                                    | Chadwicks Group |                                                                                                                                                                               |
| ISSUE                                                                                                                                                                                                                                             | DATE | DRN                                        | CHK             | NOTES                                                                                                                                                                         |
|                                                                                                                                                                                                                                                   |      |                                            |                 |                                                                                                                                                                               |
| Drawing No. <b>21-037 - P - 200</b>                                                                                                                                                                                                               |      | ISSUE <b>2</b>                             |                 |                                                                                                                                                                               |