

SD218/0631 F0'T.

SOUTH DUBLIN COUNTY COUNCIL

**PLANNING APPLICATION FORM**

17 DEC 2021

PLEASE NOTE THAT INFORMATION SUBMITTED WITH A PLANNING APPLICATION WILL BE AVAILABLE TO VIEW ON THE PUBLIC FILE AND ON THE COUNCIL'S WEBSITE WITH THE EXCEPTION OF CONTACT DETAILS OF APPLICANTS [www.sdublincoco.ie](http://www.sdublincoco.ie)

**STANDARD PLANNING APPLICATION FORM & ACCOMPANYING DOCUMENTATION:**

Please read directions & documentation requirements at back of form before completion.

All questions relevant to the proposal being applied for must be answered.

Non-relevant questions: Please mark n/a

*Please ensure all necessary documentation is attached to your application form.*

Failure to complete this form or attach necessary documentation, or the submission of incorrect information or omission of required information will lead to the invalidation of your application.

**DATA PROTECTION**

*All planning applications are made available for public inspection and each week lists of planning applications received and planning decisions are published on [www.sdublincoco.ie](http://www.sdublincoco.ie)*

*The publication of planning applications by planning authorities may lead to applicants being targeted by persons engaged in direct marketing. In response to a request from the Data Protection Commissioner, you are given an opportunity to indicate a preference with regard to the receipt of direct marketing arising from the lodging of a planning application.*

If you are satisfied to receive direct marketing please tick this box.

*The use of the personal details of planning applications, including for marketing purposes, may be unlawful under the Data Protection Acts 1988-2003 and may result in action by the Data Protection Commissioner against the sender, including prosecution.*

**1. Name of Relevant Planning Authority:**

SOUTH DUBLIN COUNTY COUNCIL

**2. Location of Proposed Development:**

*Postal Address or Townland or Location (as may best identify the land or structure in question)*

4 SHACKLETON WALK, LUCAN, CO. DUBLIN K78H524

**PLANNING APPLICATION FORM**

Ordnance Survey Map Ref No (and the Grid Reference where available)<sup>1</sup>

3260-08

**3. Type of planning permission (please tick appropriate box):**

Permission

Permission for retention

Outline Permission

Permission consequent on Grant of Outline Permission

**4. Where planning permission is consequent on grant of outline permission\*: N/A**

Outline Permission Register Reference Number: \_\_\_\_\_

Date of Grant of Outline Permission\*: \_\_\_\_/\_\_\_\_/\_\_\_\_

**\*NOTE:** Permission consequent on the grant of Outline Permission should be sought only where Outline Permission was previously granted. Under S.36 3(a) of the Planning and Development Act 2000 Outline Permission lasts for 3 years.

**Outline Permission may not be sought for:**

- (a) the retention of structures or continuance of uses, **or**
- (b) developments requiring the submission of an Environmental Impact Statement/I.P.C./Waste Licence **or**
- (c) works to Protected Structures or proposed Protected Structures.

**5. Applicant<sup>2</sup>** (person/entity seeking planning permission not an agent acting on his/her behalf)

Name(s) Mark and Claire Jones

Address(es) Must be supplied at end of this application form - **Question 26**

**PLANNING APPLICATION FORM**

**6. Where Applicant is a Company** (registered under the Companies Acts 1963 to 1999)

Name(s) of company director(s) N/A
Registered Address (of company) N/A
Company Registration No. N/A
Telephone No. N/A
Email Address (if any) N/A
Fax No. (if any) N/A

**7. Person/Agent acting on behalf of the Applicant (if any):**

Name Derek Whyte Great Connell, Newbridge, Co. Kildare.
Address To be supplied at end of this application form - <b>Question 27</b>
<b>Should all correspondence be sent to the address provided in Question 27? (please tick appropriate box and note that if the answer is 'No', all correspondence will be sent to the Applicant's address provided in Question 26)</b>
Yes [ <input checked="" type="checkbox"/> ]      No [ <input type="checkbox"/> ]

**8. Person responsible for preparation of Drawings and Plans<sup>3</sup> :**

Name Derek Whyte
Address Must be supplied at end of this application form - <b>Question 28</b>

**PLANNING APPLICATION FORM**

**9. Description of Proposed Development:**

*Brief description of nature and extent of development<sup>4</sup> (This should correspond with the wording of the newspaper advert and site notice.)*

**PERMISSION FOR THE CONSTRUCTION OF A SINGLE STOREY REAR EXTENSION TO EXISTING SEMI-DETACHED HOUSE AND ALL ASSOCIATED SITE WORKS.**

**10. Legal Interest of Applicant in the Land or Structure:**

*Please tick appropriate box to show applicant's legal interest in the land or structure*

<b>A.</b> Owner	<b>B.</b> Occupier
--------------------	-----------------------

x

**C. Other**

*Where legal interest is 'Other', please expand further on your interest in the land or structure*

***If you are not the legal owner, please state the name and address of owner on the last page of this application form - Question 29. You must also supply a letter from the owner of consent to make the application as listed in the accompanying documentation***

**PLANNING APPLICATION FORM**

**11. Site Area:**

Area of site to which the application relates in hectares	0.029ha
---	---------

**12. Where the application relates to a building or buildings:**

Gross floor space <sup>5</sup> of any <b>existing</b> building(s) in m <sup>2</sup>	110
Gross floor space of <b>proposed</b> works in m <sup>2</sup>	14
Gross floor space of work to be <b>retained</b> in m <sup>2</sup> (if appropriate)	0
Gross floor space of any <b>demolition</b> in m <sup>2</sup> (if appropriate)	0

**Note:** Gross floor space means the area ascertained by the internal measurement of the floor space on each floor of a building i.e. floor areas must be measured from **inside** the external wall.

**13. In the case of mixed development (e.g. residential, commercial, industrial, etc), please provide breakdown of the different classes of development and breakdown of the gross floor area of each class of development: N/A**

Class of Development	Gross floor area in m <sup>2</sup>
Class 2	14

**14. In the case of residential development provide breakdown of residential mix. N/A**

Number of	Studio	1 Bed	2 Bed	3 Bed	4 Bed	4+ Bed	Total
Houses							
Apartments							

**PLANNING APPLICATION FORM**

<i>Number of car-parking spaces to be provided</i>	Existing:	Proposed:	Total:
--	-----------	-----------	--------

**15. Where the application refers to a material change of use of any land or structure or the retention of such a material change of use:**

<i>Existing use<sup>6</sup> (or previous use where retention permission is sought)</i>	N/A
<i>Proposed use (or use it is proposed to retain)</i>	N/A
<i>Nature and extent of any such proposed use (or use it is proposed to retain)</i>	N/A

**16. Social and Affordable Housing**

<b>Please tick appropriate box</b>	<b>YES</b>	<b>NO</b>
<p><i>Is the application an application for permission for development to which Part V of the Planning and Development Act 2000 applies?<sup>7</sup></i></p> <p>If the answer to the above question is "yes" and the development is not exempt (see below), you must specify, as part of your application, the manner in which you propose to comply with section 96 of Part V of the Act.</p> <p>If the answer to the above question is "yes" but you consider the development to be exempt by virtue of section 97 of the Planning and Development Act 2000<sup>8</sup>, a copy of the Certificate of Exemption under section 97 must be submitted (or, where an application for a certificate of exemption has been made but has not yet been decided, a copy of the application should be submitted).</p>		<i>X – not zoned residential land</i>

**PLANNING APPLICATION FORM**

<p>If the answer to the above question is "no" by virtue of section 96(13) of the Planning and Development Act 2000<sup>9</sup>, details indicating the basis on which section 96(13) is considered to apply to the development should be submitted.</p>		
--	--	--

**17. Development Details**

<b>Please tick appropriate box</b>	<b>YES</b>	<b>NO</b>
<p><i>Does the proposed development consist of work to a protected structure and/or its curtilage or proposed protected structure and/or its curtilage?</i></p> <p><b>Note: If yes, newspaper and site notice must indicate fact.</b></p>		X
<p><i>Does the proposed development consist of work to the exterior of a structure which is located within an architectural conservation area (ACA)?</i></p>		X
<p><i>Does the application relate to development which affects or is close to a monument or place recorded under section 12 of the National Monuments (Amendment) Act, 1994<sup>10</sup></i></p>		X
<p><i>Does the application relate to work within or close to a European Site (under S.I. No.94 of 1997) or a Natural Heritage Area?</i></p>		X
<p><i>Does the proposed development require the preparation of an Environmental Impact Statement<sup>11</sup>?</i></p>		X
<p><i>Does the application relate to a development which comprises or is for the purposes of an activity requiring an integrated pollution prevention and control licence?</i></p>		X
<p><i>Does the application relate to a development which comprises or is for the purposes of an activity requiring a waste licence?</i></p>		X
<p><i>Do the Major Accident Regulations apply to the proposed development?</i></p>		X
<p><i>Does the application relate to a development in a Strategic Development Zone?</i></p>		X



**PLANNING APPLICATION FORM**

<p>Does the proposed development involve the demolition of any habitable house<sup>12</sup>?</p> <p><b>Note: Demolition of a habitable house requires planning permission.</b></p>		<p align="center">x</p>
--	--	-------------------------

**18. Site History**

<p>Details regarding site history (if known)</p>	
<p>Has the site in question ever, to your knowledge, been flooded?</p> <p>Yes [ ]                      No [ x ]</p> <p>If yes, please give details e.g. year, extent</p> <hr/> <hr/>	
<p>Are you aware of previous uses of the site e.g. dumping or quarrying?</p> <p>Yes [ ]                      No [ x ]</p> <p>If yes, please give details.</p> <hr/> <hr/>	
<p>Are you aware of any valid planning applications previously made in respect of this land/structure?</p>	
<p>Yes [ ]                      No [ x ]</p> <p>If yes, please state planning reference number(s) and the date(s) of receipt of the planning application(s) by the planning authority if known:</p> <p><b>Reference No.:</b> _____ <b>Date:</b> _____</p> <p><b>Reference No.:</b> _____ <b>Date:</b> _____</p> <p><b>Reference No.:</b> _____ <b>Date:</b> _____</p>	
<p><i>If a <b>valid</b> planning application has been made in respect of this land or structure in the 6 months prior to the submission of this application, then the site notice</i></p>	





**PLANNING APPLICATION FORM**

**20. Services**

<b><i>Proposed Source of Water Supply</i></b>
Existing connection <input checked="" type="checkbox"/> New connection <input checked="" type="checkbox"/> Public Mains <input type="checkbox"/> Group Water Scheme <input type="checkbox"/> Private Well <input type="checkbox"/> Other (please specify): _____ <i>Name of Group Water Scheme (where applicable)</i> _____
<b><i>Proposed Wastewater Management/Treatment</i></b>
Existing <input checked="" type="checkbox"/> New <input type="checkbox"/> Public Sewer <input type="checkbox"/> Conventional septic tank system <input type="checkbox"/> Other on-site treatment system <input type="checkbox"/> Please specify _____
<b><i>Proposed Surface Water Disposal</i></b>
Public Sewer/Drain <input checked="" type="checkbox"/> Soakpit <input type="checkbox"/> Watercourse <input type="checkbox"/> Other <input type="checkbox"/> Please specify _____

**21. Details of Public Notice**

<i>Approved newspaper<sup>15</sup> in which notice was published</i>	<i>Irish Daily Star</i>
<i>Date of publication</i>	<i>15.12.21</i>
<i>Date on which site notice was erected</i>	<i>15.12.21</i>

**22. Application Fee**

<i>Fee Payable</i>	€34
<i>Basis of Calculation</i>	Class 2 - €34
<b>Please see fee notes available on Council website <a href="http://www.sdcc.ie">www.sdcc.ie</a></b>	

**PLANNING APPLICATION FORM**

**SUPPLEMENTARY INFORMATION**

(Sections 23 - 25)

**23. Is it proposed that the Development will: (please tick appropriate box) <sup>19</sup>: (see note 19) N/A**

- A Be **Taken in Charge** by the County Council ( )
- B Be maintained by an **Estate Management Company** ( )
- C In **part be Taken in Charge and part maintained** by an Estate Management Company ( )

*In the case of B or C please submit a Site Layout drawing that clearly indicates the services within the estate/development (Roads, Footpaths, Car Parking Spaces, Foul/Surface Water Sewers, Watermain and Open Spaces) that will be maintained by the Estate Management Company.*

**24. Do any Statutory Notices apply to the site/building at present?  
(eg. Enforcement, Dangerous Buildings, Derelict Sites)**

Yes  No  Place an X in the appropriate box.

If yes, please give details \_\_\_\_\_

**25. Please describe where the site notice(s) is/are erected at site of proposed development**

Site notice erected on site boundary facing public road.

*I hereby declare that, to the best of my knowledge and belief, the information given in this form is correct and accurate and fully compliant with the Planning & Development Act 2000, as amended, and the Regulations made thereunder:*

Signed  
(Applicant or Agent as appropriate)



Date:

15.12.21

*An applicant will not be entitled solely by reason of a planning permission to carry out the development. The applicant may need other consents, depending on the type of development. For example, all new buildings, extensions and alterations to, and certain changes of use of existing buildings must comply*

### PLANNING APPLICATION FORM

with building regulations, which set out basic design and construction requirements.

#### **FOR OFFICE USE ONLY**

Application Type ..... <u>PERMISSION</u> .....	Date received	Document lodged	Newspaper Notice
Register Reference ..... <u>SD211/0631</u> .....	<u>17/12/21</u>		<u>The Star</u>
Fee Received € ..... <u>34</u> .....			<u>15/12/21</u>
Receipt No..... Date:.....			
O.S.I. Map Reference .....			
L.A.P. Area Reference .....			

#### **NOTES TO APPLICANT**

Sections 1 to 22 of this form MUST be completed *insofar as they relate to your particular proposal*. Failure to do so will render your application invalid.

Sections 23-25 seek supplementary information which may be needed by this Planning Authority to assess the application, depending on your proposal.

You must provide contact details as requested in the next page - **Questions 26-29 as appropriate** in order to be notified of the decision of the planning authority.

Please read the further notes attached to this document and extensive guide documents in the Forms area of the Council website [www.sdublincoco.ie](http://www.sdublincoco.ie) for further assistance in making your application.

#### **ADDITIONAL CONTACT INFORMATION**

**THIS WILL NOT BE MADE AVAILABLE PUBLICLY WITH THE APPLICATION AND WILL BE USED FOR COMMUNICATION ONLY**