

SD16A/0204/EP.

**SOUTH DUBLIN COUNTY COUNCIL**



**APPLICATION FOR EXTENSION OF DURATION OF PERMISSION**  
**Section 42 Planning and Development Act 2000**  
**(as amended)**

Development, Economic and Transport Planning Department, County Hall,  
Tallaght, Dublin 24

Telephone: 01 4149000 Fax: 01 4149104 Email: [planning.dept@sdblincoco.ie](mailto:planning.dept@sdblincoco.ie)

**PLEASE NOTE THAT INFORMATION SUBMITTED WITH YOUR APPLICATION WILL BE AVAILABLE TO VIEW ON THE COUNCIL'S WEBSITE WITH THE EXCEPTION OF CONTACT DETAILS OF APPLICANTS [www.sdblincoco.ie](http://www.sdblincoco.ie)**

**STANDARD APPLICATION FORM & ACCOMPANYING DOCUMENTATION:**  
Please read directions & documentation requirements at back of form before completion.

**All questions relevant to the proposal being applied for must be answered.**

Non-relevant questions: Please mark n/a

***Please ensure all necessary documentation is attached to your application form.***

**DATA PROTECTION**

***The publication of applications by planning authorities may lead to applicants being targeted by persons engaged in direct marketing. In response to a request from the Data Protection Commissioner, you are given an opportunity to indicate a preference with regard to the receipt of direct marketing arising from the lodging of this application.***

***If you are satisfied to receive direct marketing please tick this box.***

***It is the responsibility of those wishing to use the personal data on applications for direct marketing purposes to be satisfied that they may do so legitimately under the requirements of the Data Protection Acts 1988 & 2003 taking account of the preference outlined above.***

SOUTH DUBLIN COUNTY COUNCIL

18 NOV 2021

PLANNING DEPARTMENT

**1. NAME OF APPLICANT FOR EXTENSION OF DURATION OF PERMISSION:**

\_\_Lylas Aljomani\_\_

*Address To be supplied at end of this application form - Question 14*

**2. PERSON ACTING ON BEHALF OF THE APPLICANT (IF ANY):**

\_\_H.K. O'Daly & Associates\_\_

*Address To be supplied at end of this application form - Question 15*

**3. ADDRESS OF STRUCTURE OR LAND TO WHICH PERMISSION RELATES:**

\_\_33 Willington Grove, Dublin 6W\_\_

**4. DEVELOPMENT TO WHICH PERMISSION RELATES:**

\_\_Two storey detached house, with attic conversion and dormer window to rear, new entrance, boundary walls and ancillary works. \_\_

**5. PARTICULARS OF INTEREST IN LAND OR STRUCTURE HELD BY THE APPLICANT:**

\_\_Owner\_\_

**6. PLANNING REFERENCE NO. AND DATE OF PERMISSION SOUGHT TO BE EXTENDED:**

SD16A/0204      05 January 2017

**7. IN THE CASE OF AN OUTLINE PERMISSION THE PLANNING REFERENCE NO. OF ANY SUBSEQUENT APPROVAL(S):**

**8. DATE PERMISSION WILL CEASE TO HAVE EFFECT:**

04 January 2022

**9. DATE DEVELOPMENT COMMENCED:**

\_Development not commenced.\_

**10. PARTICULARS OF SUBSTANTIAL WORKS CARRIED OUT BEFORE THE PERMISSION WILL EXPIRE:**

\_None\_

**11. PERIOD BY WHICH THE PERMISSION IS SOUGHT TO BE EXTENDED:**

5 years

**12. DATE ON WHICH THE DEVELOPMENT IS EXPECTED TO BE COMPLETED:**

December 2027

**13. DETAILS OF THE CIRCUMSTANCES BEYOND THE CONTROL OF THE PERSON CARRYING OUT THE DEVELOPMENT AS A RESULT OF WHICH THE DEVELOPMENT WAS NOT COMPLETED. (SEE NOTES ATTACHED):**

The Applicant is a health care professional working in the health service and because of Covid, increased working hours and demands she has had to work long hours for the last two years. The Applicant intended to complete the house in the 5 year time frame but because of work demands she has not been able to start work on the house. As Covid pressures reduce, work demands are reducing and the Applicant will be in a position to devote more time to the project and will be able to commence the building in the near future, if the time extension is granted.

Signed  
(Applicant or Agent as appropriate)



Date:

8<sup>th</sup> November 2021

**FOR OFFICE USE ONLY**

**Date Received** \_\_\_\_\_

**Register Reference** \_\_\_\_\_

**Fee Received €** \_\_\_\_\_ **(fee payable is €62.00)**

**Receipt No** \_\_\_\_\_ **Date:** \_\_\_\_\_

**O.S.I. Map Reference** \_\_\_\_\_