

044_Beauparc
Document Issue Register

| Project_044 | Beauparc | | | |
|----------------------------|--|-------------------------|-------------|-------------|
| | | Date: 30.09.2021 | | |
| | | Issue | Planning | |
| | | Format | A3 Document | A3 Document |
| Client | Maureen McGlynn + Eleanor Minihan | | | |
| Document No. | Document Title | Scale | No. | No. |
| EXISTING | | | | |
| X_11_01 | Site: Location Map | 1:1000 @ A3 | 6 | |
| X_10_01 | Site: Plan | 1:500 @ A3 | 6 | |
| X_10_02 | Site: Plan | 1:200 @ A3 | 6 | |
| X_10_03 | Site: Drainage | 1:200 @ A3 | 6 | |
| X_10_04 | Site: Sections AA & BB & West Elevation | 1:200 @ A3 | 6 | |
| X_10_05 | Site: Elevations | 1:200 @ A3 | 6 | |
| X_10_06 | Site: Sun Path Diagram | 1:200 @ A3 | 6 | |
| X_10_07 | Site: Garden Survey | 1:200 @ A3 | | |
| X_20_01 | Plan: Ground Floor | 1:100 @ A3 | 6 | |
| X_20_02 | Plan: First Floor | 1:100 @ A3 | 6 | |
| X_20_03 | Plan: Roof | 1:100 @ A3 | 6 | |
| X_30_01 | Section BB & Contiguous East Elevation | 1:100 @ A3 | 6 | |
| X_40_01 | Elevations: North & South | 1:100 @ A3 | 6 | |
| X_40_02 | Elevations: East & West | 1:100 @ A3 | 6 | |
| PROPOSED | | | | |
| P_10_01 | Site: Plan | 1:500 @ A3 | 6 | |
| P_10_02 | Site: Plan | 1:200 @ A3 | 6 | |
| P_10_03 | Site: Drainage | 1:200 @ A3 | 6 | |
| P_10_04 | Site Sections & Contiguous East Elevation | 1:200 @ A3 | 6 | |
| P_10_05 | Site: Elevations | 1:200 @ A3 | 6 | |
| P_10_06 | Site: Vehicle Tracking: Car | 1:200 @ A3 | 6 | |
| P_10_07 | Site: Vehicle Tracking: Fire Engine | 1:200 @ A3 | 6 | |
| P_20_01 | Plan: Ground Floor | 1:100 @ A3 | 6 | |
| P_30_01 | Sections AA & BB | 1:100 @ A3 | 6 | |
| P_30_02 | Sections: CC & Contiguous Elevation | 1:100 @ A3 | 6 | |
| P_30_03 | Sections: DD & EE | 1:100 @ A3 | 6 | |
| P_40_01 | Elevations: North & South | 1:100 @ A3 | 6 | |
| P_40_02 | Elevations: East & West | 1:100 @ A3 | 6 | |
| CONSULTANTS REPORTS | | | | |
| | Application Form | A4 | 1 | |
| | Site Notice | A4 | 1 | |
| | Newspaper Notice | A4 | 1 | |
| | Copy of SHEC Application Form | A4 | 1 | |
| | Architects Design Report | 13 Pages @ A4 | 6 | |
| | BRE Digest 365 Report | 15 Pages @ A4 | 6 | |
| | Irish Water Connection & Utilities Information | 4 Pages @ A4 | 6 | |
| Distribution | South Dublin County Co. - Planning Dept. | | Printed | |