

Author	Michael
Checked	Michael
Design	Michael
Drawn	Michael
Reviewed	Michael
Approved	Michael
Discipline	Civil

General Notes:

1. This information presented on this drawing is for information only and should not be used as a basis for any construction or other work without the written consent of the engineer. It is the responsibility of the client to ensure that all relevant and available contract documents are read in conjunction with this drawing.
2. The drawings should be read in conjunction with all relevant and available contract documents.
3. Some drawings may need to be printed in colour or in black and white. Dimensions are indicated in colour or in black and white. Dimensions are in metres (m) unless otherwise stated.
4. All levels are in metres (m) unless otherwise stated. All levels are in metres (m) unless otherwise stated.
5. Do not note scale work to figure dimensions only.
6. The technical information provided is based on topographical survey undertaken as part of the planning submission.

<p>ARUP</p> <p>11 Fenchurch Street London EC3A 3BQ UK Tel: +44 (0)20 7800 5000 www.arup.com</p>	<p>Microsoft</p> <p>Project File Project Name Project Path Project Number</p>		<p>Drawing Title Proposed Watermain Layout Sheet A</p> <p>Scale: 1:500</p> <p>Revision: 02 - Suitable for information - Planning</p> <p>Project Reference: P01</p> <p>Sheet Reference: DUB14-15_C-D-06</p>
--	--	--	---

