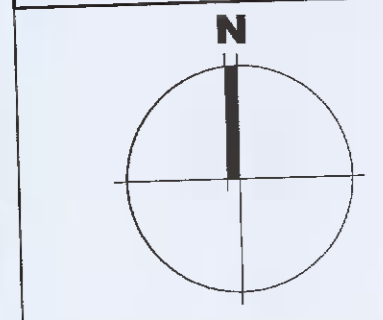


| PART V UNITS                   |                           |  |          |
|--------------------------------|---------------------------|--|----------|
| HOUSES TYPES                   |                           |  |          |
| D3                             | 4 bed 7 person [3 storey] |  | 1 UNITS  |
| House Total                    |                           |  | 1 UNITS  |
| DUPLICES TYPES [ 3 buildings ] |                           |  |          |
| E1.0                           | 2 bed Apart.              |  | 9 UNITS  |
| F3.0                           | 2 bed Duplex              |  | 2 UNITS  |
| 2 bed Apart. Total             |                           |  | 11 UNITS |
| E1.1                           | 3 bed Duplex              |  | 9 UNITS  |
| F3.1                           | 3 bed Duplex              |  | 2 UNITS  |
| 3 bed Duplex Total             |                           |  | 11 UNITS |
| Total                          |                           |  | 23 UNITS |

— BOUNDARY LINE OF SUBJECT PROPOSAL  
 - - - - - PART V UNITS



Notes:  
 1. Copyright Reserved  
 2. Work to figured dimensions only. Do not scale drawing.  
 3. The contractor is responsible for checking all levels and dimensions on site and shall refer all discrepancies to the Architect.  
 4. Where appropriate, for details of i.e. structure, or mechanical and electrical details, see Engineers drawings  
 5. Proprietary items shall be fixed in strict accordance with manufacturers instructions.  
 6. Sizes of proprietary items shall be checked with manufacturers.  
 7. The contractor shall be responsible for the coordination of structure, finishes and services.

| Issue Status         | No. | Date       | Revision            | Initials |
|----------------------|-----|------------|---------------------|----------|
| Progress             | 01  | 20.05.2021 | ISSUED FOR PLANNING |          |
| Planning Application |     |            |                     |          |
| Fire Cert            |     |            |                     |          |
| Disability Cert      |     |            |                     |          |
| Tender               |     |            |                     |          |
| Construction         |     |            |                     |          |
| AS Built             |     |            |                     |          |
| Information Only     |     |            |                     |          |

|               |   |       |     |
|---------------|---|-------|-----|
| Project       | Adarrig Phase 2 Adamstown SDZ Residential Development |       |     |
| Drawing Title | Proposed Part V Drawing                               |       |     |
| Drawing No    | 6258-P-005  | Drawn | BKD |
| Scale         | 1:500 @A1   | Rev   | 01  |
| Date          | April 2021  |       |     |

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