

DUBLIN COUNTY COUNCIL

Local Government (Planning and Development) Act, 1963

**REGISTER**  
(Part I)

Plan Number

108141

Folio

31951

|                                       |   |  |                                |                              |             |             |  |           |  |
|---------------------------------------|---|--|--------------------------------|------------------------------|-------------|-------------|--|-----------|--|
| 1. LOCATION                           | Balfe Road, Walkinstown.  |  |                                |                              |             | O.S. No.    |  | Grid Ref. |  |
| 2. PROPOSAL<br>Subject of Application | Erection of temporary offices.  |  |                                |                              |             |             |  |           |  |
| 3. APPLICATION<br>Type and Date       | Type of Application   | Application Date                         | Further Particulars Requested  | Further Particulars Received |             |             |  |           |  |
|                                       | Permission  | 2-2-67                                   | 2                              | 1                            | 2           |             |  |           |  |
| 4. SUBMITTED BY<br>Name and Address   | Name: <i>Sir Hugh Moloney</i><br>Address: <i>140 Dr. Baggot St. Dublin 2.</i> |  |                                |                              |             |             |  |           |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name: <i>A. G. (Ireland) Ltd.</i><br>Address: <i>as above</i>                 |  |                                |                              |             |             |  |           |  |
| 6. DECISION                           | O.C.M. & Date   | Name Notified                            | Effect                         | S.26(2) (e)                  | S.26(2) (g) | S.26(2) (h) |  |           |  |
|                                       | 1705 28-3   | 20-3-67                                  | To grant permission - 20 P.D.  |                              |             |             |  |           |  |
| 7. GRANT                              | Date of Grant   | Sent                                     | Effect                         | S.26(2) (e)                  | S.26(2) (g) | S.26(2) (h) |  |           |  |
|                                       | 11-5-67   | 12-5-67                                  | permission granted.            |                              |             |             |  |           |  |
| 8. APPEAL                             | Notification to Co. Council   | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |             |             |  |           |  |
|                                       |   |  |                                |                              |             |             |  |           |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION   | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |             |             |  |           |  |
|                                       |   |  |                                |                              |             |             |  |           |  |
| 10. COMPENSATION                      | Claim   | Ref. in Part II. (Compensation Register) |                                |                              |             |             |  |           |  |
| 11. ENFORCEMENT                       | Section   | Ref. in Part III. (Enforcement Register) |                                |                              |             |             |  |           |  |
| 12. PURCHASE NOTICE                   |   |  |                                |                              |             |             |  |           |  |
| 13. REVOCATION OR AMENDMENT           |   |  |                                |                              |             |             |  |           |  |
| 14.                                   |   |  |                                |                              |             |             |  |           |  |
| 15.                                   |   |  |                                |                              |             |             |  |           |  |
| 16.                                   |   |  |                                |                              |             |             |  |           |  |

Date of issue of copy

Registrar

Co. Accountant's Receipt No.

