

DUBLIN COUNTY COUNCIL  
 Local Government (Planning and Development) Act, 1963  
**REGISTER**  
 (Part I)

Folio  
 27201 S

O.S. No. 22 VI  
 Grid Ref. F

|                                       |   |  |                                     |                              |                               |                              |
|---------------------------------------|---|--|-------------------------------------|------------------------------|-------------------------------|------------------------------|
| Plan Number<br>110841                 | 2 Cypress Park Templesogue                        |  |                                     |                              | Further Particulars Requested | Further Particulars Received |
| 1. LOCATION                           | Extension to Shop premises                        |  |                                     |                              | 1                             | 2                            |
| 2. PROPOSAL<br>Subject of Application | Permission  |  |                                     |                              | 12-9-66                       |                              |
| 3. APPLICATION<br>Type and Date       | Type of Application                               | Application Date                         | Further Particulars Requested       | Further Particulars Received |                               |                              |
| 4. SUBMITTED BY<br>Name and Address   | P. N. O'Keefe<br>17 Washington Park, Templesogue. |  | Name<br>Address                     |                              |                               |                              |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | P. N. O'Keefe<br>17 Washington Park, Templesogue. |  | Name<br>Address                     |                              |                               |                              |
| 6. DECISION                           | O.C.M. & Date<br>3-11-66                          | Notified<br>3-11-66                      | Effect<br>to grant permission - 2c. | S.26(2) (e)                  | S.26(2) (g)                   | S.26(2) (h)                  |
| 7. GRANT                              | Date of Grant                                     | Sent<br>18-1-67                          | Effect<br>permission granted - 2c.  | S.26(2) (e)                  | S.26(2) (g)                   | S.26(2) (h)                  |
| 8. APPEAL                             | Notification<br>to Co. Council                    | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister      |                              |                               |                              |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                               | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister      |                              |                               |                              |
| 10. COMPENSATION                      | Claim   | Ref. in Part II. (Compensation Register) |                                     |                              |                               |                              |
| 11. ENFORCEMENT                       | Section   | Ref. in Part III. (Enforcement Register) |                                     |                              |                               |                              |
| 12. PURCHASE NOTICE                   |   |  |                                     |                              |                               |                              |
| 13. REVOCATION OR<br>AMENDMENT        |   |  |                                     |                              |                               |                              |
| 14.                                   |   |  |                                     |                              |                               |                              |
| 15.                                   |   |  |                                     |                              |                               |                              |
| 16.                                   |   |  |                                     |                              |                               |                              |

Date of Issue of copy  
 Registrar  
 Co. Accountant's Receipt No.