

DUBLIN COUNTY COUNCIL  
 Local Government (Planning and Development) Act, 1963  
**REGISTER**  
 (Part I)

Folio  
 B143

O.S. No. \_\_\_\_\_  
 Grid Ref. \_\_\_\_\_

|                                       |  |                             |                                     |                              |                               |             |                              |   |
|---------------------------------------|--|-----------------------------|-------------------------------------|------------------------------|-------------------------------|-------------|------------------------------|---|
| Plan Number<br>11104 / 1              | Adamstown, Luan                                      |                             |                                     |                              | Further Particulars Requested | 1           | Further Particulars Received | 2 |
| 1. LOCATION                           |  |                             |                                     |                              |                               |             |                              |   |
| 2. PROPOSAL<br>Subject of Application | Factory & Amalgam Buildings                          |                             |                                     |                              |                               |             |                              |   |
| 3. APPLICATION<br>Type and Date       | Type of Application                                  | Application Date            | Further Particulars Requested       | Further Particulars Received |                               |             |                              |   |
|                                       | PERMISSION   | 6-2-69                      | 2                                   | 2                            |                               |             |                              |   |
| 4. SUBMITTED BY<br>Name and Address   | B. D. Ellison<br>7 Ontario Lee, Dublin 6             |                             |                                     |                              |                               |             |                              |   |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | E. Collins<br>12 <sup>th</sup> Lock, Adamstown, Luan |                             |                                     |                              |                               |             |                              |   |
| 6. DECISION                           | O.C.M. & Date  | Notified                    | Effect                              | S.26(2) (e)                  | S.26(2) (g)                   | S.26(2) (h) |                              |   |
|                                       | R470-34-69   | 5-4-69                      | To refuse Permission - S.R.S.P.T.O. |                              |                               |             |                              |   |
| 7. GRANT                              | Date of Grant  | Sent                        | Effect                              | S.26(2) (e)                  | S.26(2) (g)                   | S.26(2) (h) |                              |   |
|                                       |  |                             |                                     |                              |                               |             |                              |   |
| 8. APPEAL                             | Notification to Co. Council                          | DATE OF MINISTER'S DECISION | Effect of Decision of Minister      |                              |                               |             |                              |   |
|                                       | 8.2.49   | 8/8/69                      | Permission granted                  |                              |                               |             |                              |   |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                  | DATE OF MINISTER'S DECISION | Effect of Decision of Minister      |                              |                               |             |                              |   |
|                                       |  |                             |                                     |                              |                               |             |                              |   |
| 10. COMPENSATION                      | Ref. in Part II. (Compensation Register)             |                             |                                     |                              |                               |             |                              |   |
| 11. ENFORCEMENT                       | Ref. in Part III. (Enforcement Register)             |                             |                                     |                              |                               |             |                              |   |
| 12. PURCHASE NOTICE                   |  |                             |                                     |                              |                               |             |                              |   |
| 13. REVOCATION OR<br>AMENDMENT        |  |                             |                                     |                              |                               |             |                              |   |
| 14.                                   |  |                             |                                     |                              |                               |             |                              |   |
| 15.                                   |  |                             |                                     |                              |                               |             |                              |   |
| 16.                                   |  |                             |                                     |                              |                               |             |                              |   |

Date of issue of copy \_\_\_\_\_  
 Registrar \_\_\_\_\_  
 Co. Accountant's Receipt No. \_\_\_\_\_

**More Productivity and Availability Resulting in Administration, Insurance**

1. The proposed industrial development in this proposed and other which are currently required for a broad base, would not be in accordance with the proper planning and development of the area and would not be in the best interests of the area.
2. Further rapid average facilities are not available to serve the population.
3. The proposed development would be prohibited by reason of the state existing certification in the provision of average facilities and the period within which such facilities may reasonably be expected to be available.