

Plan Number **112671**

**S**

**34431**

Folio

O.S. No. **22 XIV 825 II**

Grid Ref.

**Newtown, Rathfarham, need 21-6-67**

**Erection of house.**

Type of Application	Application Date	Further Particulars Requested	Further Particulars Received
<b>Outline Remission</b>	<b>28-3-67</b>	<b>1</b>	<b>2</b>

**4. SUBMITTED BY**  
Name and Address  
**P. A. Mac Sweeney, 15 Seinston Gardens, Blackrock**

**5. PROPOSER'S NAME AND ADDRESS**  
Name Address  
**L. Allen, Newtown House, Newtown, Rathfarham**

O.C.M. & Date	Notified	Effect	S.26(2) (g)	S.26(2) (h)
<b>2-57 16-5-67 755</b>	<b>16-5-67 18-8-67</b>	<b>Additional in form origin requested. To grant Outline Remission - B.C.P.D.</b>	<b>S.26(2) (g)</b>	<b>S.26(2) (h)</b>
Date of Grant	Sent	Effect	S.26(2) (g)	S.26(2) (h)
<b>9-9-67</b>	<b>28-9-67</b>	<b>Outline Remission granted - 3c</b>	<b>S.26(2) (g)</b>	<b>S.26(2) (h)</b>

**8. APPEAL**

**9. S.26(3) APPLICATION**  
DATE OF MINISTER'S DECISION  
DATE OF MINISTER'S DECISION

**10. COMPENSATION**  
Claim  
Effect of Decision of Minister

**11. ENFORCEMENT**  
Section  
Ref. in Part II. (Compensation Register)  
Ref. in Part III. (Enforcement Register)

**12. PURCHASE NOTICE**

**13. REVOCATION OR AMENDMENT**

**14.**

**15.**

**16.**

(1) That no commercial, non-forest plans shall be submitted to the County Council.

(2) That no holding fees only be created on this 3 acre site.

(3) That the Councils arrangements to be made with the proprietors of the County Council.

*Sept. Christchurch Place*  
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