

| Plan Number <i>112991</i> | | DUBLIN COUNTY COUNCIL Local Government (Planning and Development) Act, 1963 REGISTER (Part I) | | | | Folio <i>S</i> <i>36471</i> | | | |
|---------------------------------------|---------------------------------------|---|-------------------------------------|----------|------------------------------|-----------------------------------|-------------|------------------------------|-----------|
| 1. LOCATION | <i>9 Wainsfort Gardens, Terenure.</i> | | | | | | | O.S. No. | Grid Ref. |
| 2. PROPOSAL Subject of Application | <i>Erection of garage.</i> | | | | | | | | |
| 3. APPLICATION Type and Date | Type of Application | Application Date | Further Particulars Requested | | Further Particulars Received | | | | |
| | <i>Permission</i> | <i>16-3-67</i> | <i>1</i> | <i>2</i> | <i>1</i> | <i>2</i> | | | |
| 4. SUBMITTED BY Name and Address | Name | | Address | | | | | | |
| | <i>J. Ireland</i> | | <i>as above</i> | | | | | | |
| 5. PROPOSER'S NAME AND ADDRESS | Name | | Address | | | | | | |
| | <i>as above</i> | | <i>as above</i> | | | | | | |
| 6. DECISION | O.C.M. & Date | Notified | Effect | | | S.26(2) (e) | S.26(2) (g) | S.26(2) (h) | |
| | <i>426 21-6-67</i> | <i>21-6-67</i> | <i>to grant permission - 4c - 1</i> | | | | | | |
| 7. GRANT | Date of Grant | Sent | Effect | | | S.26(2) (e) | S.26(2) (g) | S.26(2) (h) | |
| | <i>31-7-67</i> | <i>3-8-67</i> | <i>Permission granted - 4c.</i> | | | | | | |
| 8. APPEAL | Notification to Co. Council | DATE OF MINISTER'S DECISION | Effect of Decision of Minister | | | | | | |
| 9. S.26(3) APPLICATION | DATE OF APPLICATION | DATE OF MINISTER'S DECISION | Effect of Decision of Minister | | | | | | |
| 10. COMPENSATION | Claim | Ref. in Part II. (Compensation Register) | | | | | | | |
| 11. ENFORCEMENT | Section | Ref. in Part III. (Enforcement Register) | | | | | | | |
| 12. PURCHASE NOTICE | | | | | | | | | |
| 13. REVOCATION OR AMENDMENT | | | | | | | | | |
| 14. | | | | | | | | Date of issue of copy | |
| 15. | | | | | | | | Registrar | |
| 16. | | | | | | | | Co. Accountant's Receipt No. | |