

DUBLIN COUNTY COUNCIL  
Local Government (Planning and Development) Act, 1963  
**REGISTER**  
(Part I)

File No. **B. 1010 /**

Plan Number **12385 /**

**5**

|                                       |   |                             |                                |                              |             |
|---------------------------------------|---|-----------------------------|--------------------------------|------------------------------|-------------|
| 1. LOCATION                           | 22, Castle Ph. Clondalkin                   |                             | O.S. No.                       | Grid Ref.                    |             |
| 2. PROPOSAL<br>Subject of Application | E X T N                                     |                             |                                |                              |             |
| 3. APPLICATION<br>Type and Date       | Type of Application                         | Application Date            | Further Particulars Requested  | Further Particulars Received |             |
|                                       | Permutation                                 | 9/7/69                      | 2                              | 1                            | 2           |
| 4. SUBMITTED BY<br>Name and Address   | Name: E. Farrell<br>Address: 82 Langle Park |                             |                                |                              |             |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name: as above<br>Address: -                |                             |                                |                              |             |
| 6. DECISION                           | O.C.M. & Date                               | Notified                    | Effect                         | S.26(2) (g)                  | S.26(2) (h) |
|                                       | 1/11/69                                     | 4/9/69                      | to grant Permutation           |                              |             |
| 7. GRANT                              | Date of Grant                               | Sent                        | Effect                         | S.26(2) (e)                  | S.26(2) (h) |
|                                       | 16/10/69                                    | 16/10/69                    | Permutation Granted            |                              |             |
| 8. APPEAL                             | Notification to Co. Council                 | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |                              |             |
|                                       |   |                             |                                |                              |             |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                         | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |                              |             |
|                                       |   |                             |                                |                              |             |
| 10. COMPENSATION                      | Claim                                       |                             |                                |                              |             |
|                                       | Ref. in Part II. (Compensation Register)    |                             |                                |                              |             |
| 11. ENFORCEMENT                       | Section                                     |                             |                                |                              |             |
|                                       | Ref. in Part III. (Enforcement Register)    |                             |                                |                              |             |
| 12. PURCHASE NOTICE                   |   |                             |                                |                              |             |
| 13. REVOCATION OR AMENDMENT           |   |                             |                                |                              |             |
| 14.                                   |   |                             |                                |                              |             |
| 15.                                   |   |                             |                                |                              |             |
| 16.                                   |   |                             |                                |                              |             |

Date of issue of copy \_\_\_\_\_  
Registrar \_\_\_\_\_  
Co. Accountant's Receipt No. \_\_\_\_\_