

DUBLIN COUNTY COUNCIL
 Local Government (Planning and Development) Act, 1963
REGISTER
 (Part I)

Folio
 1602/B

Plan Number
 12601/1

| | | | | | | | |
|---------------------------------------|-----------------------------|--|--------------------------------|-------------------------------|-------------|------------------------------|---|
| 1. LOCATION | | Esker North, Lucas | | Further Particulars Requested | | Further Particulars Received | |
| 2. PROPOSAL Subject of Application | | 256 houses. | | | | | |
| 3. APPLICATION Type and Date | | Type of Application | Application Date | 1 | 2 | 1 | 2 |
| 4. SUBMITTED BY Name and Address | | Edward W. Brady | | 18/11/89 | | | |
| 5. PROPOSER'S NAME AND ADDRESS | | Name | Address | | | | |
| | | N.K. Fox | 23 Woodbine Road, Blackrock | | | | |
| 6. DECISION | O.C.M. & Date | Notified | Effect | S.26(2) (e) | S.26(2) (g) | S.26(2) (h) | |
| 7. GRANT | Date of Grant | Sent | Effect | S.26(2) (e) | S.26(2) (g) | S.26(2) (h) | |
| 8. APPEAL | Notification to Co.-Council | DATE OF MINISTER'S DECISION | Effect of Decision of Minister | | | | |
| 9. S.26(3) APPLICATION | DATE OF APPLICATION | DATE OF MINISTER'S DECISION | Effect of Decision of Minister | | | | |
| 10. COMPENSATION | Claim | Ref. in Part II. (Compensation Register) | | | | | |
| 11. ENFORCEMENT | Section | Ref. in Part III. (Enforcement Register) | | | | | |
| 12. PURCHASE NOTICE | | | | | | | |
| 13. REVOCATION OR AMENDMENT | | | | | | | |
| 14. | | | | | | | |
| 15. | | | | | | | |
| 16. | | | | | | | |

Date of issue of copy _____
 Register _____
 Ce. Accountant's Receipt No. _____