

DUBLIN COUNTY COUNCIL  
Local Government (Planning and Development) Act, 1963  
**REGISTER**  
(Part I)

Folio  
**1776.1 B**

O.S. No. **11**  
Grid Ref. **11**

Plan Number **2592.1**

**1. LOCATION**  
**6. P. 9 Rd., Loughcon, Lucan.**

**2. PROPOSAL**  
Subject of Application  
**5.5.B. transformer building**

**3. APPLICATION - Type and Date**  
Type of Application  
**Transformer**  
Application Date  
**19/12/69**  
Further Particulars Requested (1) **1** (2) **2**  
Further Particulars Received (1) **1** (2) **2**

**4. SUBMITTED BY Name and Address**  
Name  
**B. G. Murphy**  
Address  
**C.P. 9. Loughcon, Lucan**

**5. PROPOSER'S NAME AND ADDRESS**  
Name  
**as above**  
Address  
**as above**

O.C.M. & Date	Notified	Effect	S.26(2) (e)	S.26(2) (g)	S.26(2) (h)
<b>12.3.70</b>	<b>12.3.70</b>	<b>in grant</b>			
<b>Date of Grant</b>	<b>Sent</b>	<b>Effect</b>	<b>S.26(2) (e)</b>	<b>S.26(2) (g)</b>	<b>S.26(2) (h)</b>
<b>Notification to Co. Council</b>	<b>DATE OF MINISTER'S DECISION</b>	<b>Effect of Decision of Minister</b>			
<b>DATE OF APPLICATION</b>	<b>DATE OF MINISTER'S DECISION</b>	<b>Effect of Decision of Minister</b>			

**9. S.26(3) APPLICATION**  
Ref. in Part II. (Compensation Register)

**10. COMPENSATION**  
Claim  
Ref. in Part III. (Enforcement Register)

**11. ENFORCEMENT**  
Section

**12. PURCHASE NOTICE**

**13. REVOCATION OR AMENDMENT**

**14.**

**15.**

**16.**

Date of issue of copy  
Register  
Co. Accountant's Receipt No.