

DUBLIN COUNTY COUNCIL  
Local Government (Planning and Development) Act, 1963  
**REGISTER**  
(Part I)

Plan Number  
31851

Folio

5/1502

|                                       |                                                         |                                          |                                |                              |  |
|---------------------------------------|---------------------------------------------------------|------------------------------------------|--------------------------------|------------------------------|--|
| 1. LOCATION                           | Spennells Rd. Walkinstown D. 12                         |                                          |                                |                              |  |
| 2. PROPOSAL<br>Subject of Application | Warehouse Extension                                     |                                          |                                |                              |  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                     | Application Date                         | Further Particulars Requested  | Further Particulars Received |  |
|                                       | Permission                                              | 11/9/70                                  | 1 2                            | 2                            |  |
| 4. SUBMITTED BY<br>Name and Address   | M/S Barrett & Harrington 97 St. Stephens Green Dublin 2 |                                          |                                |                              |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name                                                    | Address                                  |                                |                              |  |
|                                       | M. Barrett & Harrington                                 | 97 St. Stephens Green Dublin 2           |                                |                              |  |
| 6. DECISION                           | O.C.M. & Date                                           | Notified                                 | Effect                         | S.26(2) (e)                  |  |
|                                       | P. 2305. 11/9/70                                        | 9/10/70                                  | To grant Permission            | S.26(2) (e)                  |  |
| 7. GRANT                              | Date of Grant                                           | Sent                                     | Effect                         | S.26(2) (h)                  |  |
|                                       |                                                         |                                          |                                | S.26(2) (h)                  |  |
| 8. APPEAL                             | Notification to Co. Council                             | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                     | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |  |
| 10. COMPENSATION                      | Claim                                                   | Ref. in Part II. (Compensation Register) |                                |                              |  |
| 11. ENFORCEMENT                       | Section                                                 | Ref. in Part III. (Enforcement Register) |                                |                              |  |
| 12. PURCHASE NOTICE                   |                                                         |                                          |                                |                              |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                         |                                          |                                |                              |  |
| 14.                                   |                                                         |                                          |                                |                              |  |
| 15.                                   |                                                         |                                          |                                |                              |  |
| 16.                                   |                                                         |                                          |                                |                              |  |
|                                       |                                                         | Date of issue of copy                    |                                |                              |  |
|                                       |                                                         | Registrar                                |                                |                              |  |
|                                       |                                                         | Co. Accountant's Receipt No.             |                                |                              |  |