

|                                       |                                                                                                               |                                          |                                                   |                                   |                  |             |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------|------------------|-------------|
| Plan Number<br>3185 /                 | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                                   |                                   | Folio<br>A4-27 / |             |
| 1. LOCATION                           | Green Hills Industrial Estate, Malinstown                                                                     |                                          |                                                   |                                   | O.S. No.<br>H    | Grid Ref.   |
| 2. PROPOSAL<br>Subject of Application | Variation                                                                                                     |                                          |                                                   |                                   |                  |             |
| 3. APPLICATION<br>Type and Date       | Type of Application<br>Permutation                                                                            | Application Date<br>3-4-68               | Further Particulars Requested<br>1                | Further Particulars Received<br>2 |                  |             |
| 4. SUBMITTED BY<br>Name and Address   | Name<br>Malinstown Estate Ltd.                                                                                |                                          | Address<br>Green Hills Rd., Malinstown, Dublin 12 |                                   |                  |             |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name<br>as above                                                                                              |                                          | Address<br>as above                               |                                   |                  |             |
| 6. DECISION                           | O.C.M. & Date<br>1777-31-5-68                                                                                 | Notified<br>31-5-68                      | Effect<br>To grant Permission - 3c's P.T.O.       | S.26(2) (e)                       | S.26(2) (g)      | S.26(2) (h) |
| 7. GRANT                              | Date of Grant<br>11-7-68                                                                                      | Sent<br>17-7-68                          | Effect<br>Permission granted                      | S.26(2) (e)                       | S.26(2) (g)      | S.26(2) (h) |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister                    |                                   |                  |             |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister                    |                                   |                  |             |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                                   |                                   |                  |             |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                                   |                                   |                  |             |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                                   |                                   |                  |             |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                                   |                                   |                  |             |
| 14.                                   |                                                                                                               |                                          |                                                   |                                   |                  |             |
| 15.                                   |                                                                                                               |                                          |                                                   |                                   |                  |             |
| 16.                                   |                                                                                                               |                                          |                                                   |                                   |                  |             |
|                                       |                                                                                                               |                                          |                                                   | Date of issue of copy             |                  |             |
|                                       |                                                                                                               |                                          |                                                   | Registrar                         |                  |             |
|                                       |                                                                                                               |                                          |                                                   | Co. Accountant's Receipt No.      |                  |             |

Conditions:

- (1) That the development be carried out strictly in accordance with the plans and specifications lodged with the application.
- (2) That the roads, sewers, watermains and other services shown on the plans be provided for the development be constructed in accordance with the Co. Council requirements for such services.
- (3) That building bye-laws approved shall be obtained and any conditions of such approval shall be observed in the development.

NOTE You are advised to consult with the Planning Authority with regard to the location and protection of the service (water etc), on these lands, as shown on the relevant certificate plan.

Terms for Conditions

- (1) To ensure that the development shall be in accordance with the provisions and affecting notified authorities.
- (2) To ensure that the development shall be in accordance with the provisions and affecting notified authorities.
- (3) In order to comply with the Statutory provisions relating to the development.

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