

| Plan Number                           | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                |                              | Folio                                  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|------------------------------|----------------------------------------|
| 3185 /                                |                                                                                                               |                                          |                                |                              | A. 1296 /                              |
| 1. LOCATION                           | SITE 10 GREENHILLS IND. ESTATE                                                                                |                                          |                                |                              | O.S. No. <u>7</u><br>Grid Ref. <u></u> |
| 2. PROPOSAL<br>Subject of Application | FACTORY                                                                                                       |                                          |                                |                              |                                        |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date                         | Further Particulars Requested  | Further Particulars Received |                                        |
|                                       | Permission                                                                                                    | 8-10-68                                  | 1                              | 2                            | 2                                      |
| 4. SUBMITTED BY<br>Name and Address   | Name: <u>Walshinstown Estates Ltd.</u><br>Address: <u>Greenhills Rd. Malinsford, D. 10.</u>                   |                                          |                                |                              |                                        |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name: <u>as above</u><br>Address: <u>as above</u>                                                             |                                          |                                |                              |                                        |
| 6. DECISION                           | O.C.M. & Date                                                                                                 | Notified                                 | Effect                         | S.26(2) (e)                  | S.26(2) (h)                            |
| 7. GRANT                              | Date of Grant                                                                                                 | Sent                                     | Effect                         | S.26(2) (e)                  | S.26(2) (h)                            |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |                                        |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |                                        |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                |                              |                                        |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                |                              |                                        |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                |                              |                                        |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                |                              |                                        |
| 14.                                   |                                                                                                               |                                          |                                |                              |                                        |
| 15.                                   |                                                                                                               |                                          |                                |                              |                                        |
| 16.                                   |                                                                                                               |                                          |                                |                              |                                        |
| Date of issue of copy                 |                                                                                                               |                                          |                                |                              | Register                               |
| Co. Accountant's Receipt No.          |                                                                                                               |                                          |                                |                              |                                        |