

|                                       |                                                                                                     |                                          |                                    |                              |                              |             |
|---------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------|------------------------------|------------------------------|-------------|
| Plan Number<br>3186 /                 | DUBLIN COUNTY NCIL<br>Local Government (Planning and Development) Act, 1963<br>REGISTER<br>(Part I) |                                          |                                    |                              | Folio<br>4406 /              |             |
| 1. LOCATION                           | Alasian Crescent, Butterfield Avenue, Ratifaculham                                                  |                                          |                                    |                              |                              |             |
| 2. PROPOSAL<br>Subject of Application | Sub. station                                                                                        |                                          |                                    |                              |                              |             |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                 | Application Date                         | Further Particulars Requested      | Further Particulars Received |                              |             |
|                                       | Permission                                                                                          | 15-11-67                                 | 1                                  | 2                            |                              |             |
| 4. SUBMITTED BY<br>Name and Address   | Name: Electricity Supply Board<br>Address: Lower Fitzwilliam Street, Dublin 2                       |                                          |                                    |                              |                              |             |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name: as above<br>Address: as above                                                                 |                                          |                                    |                              |                              |             |
| 6. DECISION                           | O.C.M. & Date                                                                                       | Notified                                 | Effect                             | S.26(2) (e)                  | S.26(2) (g)                  | S.26(2) (h) |
|                                       | 15/9/68-12/1                                                                                        | 12-1-68                                  | Grant of Permission - 2000 sq. ft. |                              |                              |             |
| 7. GRANT                              | Date of Grant                                                                                       | Sent                                     | Effect                             | S.26(2) (e)                  | S.26(2) (g)                  | S.26(2) (h) |
|                                       | 16/2/68                                                                                             | 21/2/68                                  | Permission Granted - 2000 sq. ft.  |                              |                              |             |
| 8. APPEAL                             | Notification to Co. Council                                                                         | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister     |                              |                              |             |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                 | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister     |                              |                              |             |
| 10. COMPENSATION                      | Claim                                                                                               | Ref. in Part II. (Compensation Register) |                                    |                              |                              |             |
| 11. ENFORCEMENT                       | Section                                                                                             | Ref. in Part III. (Enforcement Register) |                                    |                              |                              |             |
| 12. PURCHASE NOTICE                   |                                                                                                     |                                          |                                    |                              |                              |             |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                     |                                          |                                    |                              |                              |             |
| 14.                                   |                                                                                                     |                                          |                                    |                              |                              |             |
| 15.                                   |                                                                                                     |                                          |                                    |                              |                              |             |
| 16.                                   |                                                                                                     |                                          |                                    |                              |                              |             |
|                                       |                                                                                                     |                                          | Date of Issue of copy              |                              | Registrar                    |             |
|                                       |                                                                                                     |                                          |                                    |                              | Co. Accountant's Receipt No. |             |

1. The Substitution of the American Government, which is a

- (1) That the development be carried out steadily in accordance with the plan and regulation, based on the principle of the development. (To ensure that the development will be in the line with the development and effective control mechanism.)
- (2) That the development should be carried out and any development of such aspect shall be carried in the development. (The order to comply with the development is also, 1971 - 1972).