

| Plan Number                           | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br>REGISTER<br>(Part I) |                                          |                                |                              | Folio                                                                                                                                                                                  |
|---------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3991                                  | 23 Cherryfield Road, Dublin 12                                                                         |                                          |                                |                              | 4228                                                                                                                                                                                   |
| 1. LOCATION                           | appeal notified by phone 15/11/67                                                                      |                                          |                                |                              | O.S. No.  Grid Ref.  |
| 2. PROPOSAL<br>Subject of Application | Extension                                                                                              |                                          |                                |                              |                                                                                                                                                                                        |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                    | Application Date                         | Further Particulars Requested  | Further Particulars Received |                                                                                                                                                                                        |
|                                       | Permission                                                                                             | 29-9-67                                  | 1                              | 2                            |                                                                                                                                                                                        |
| 4. SUBMITTED BY<br>Name and Address   | Name Address<br>John Noonan 23 Cherryfield Road, Dublin 12                                             |                                          |                                |                              |                                                                                                                                                                                        |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name Address<br>as above                                                                               |                                          |                                |                              |                                                                                                                                                                                        |
| 6. DECISION                           | O.C.M. & Date                                                                                          | Notified                                 | Effect                         | S.26(2) (g)                  | S.26(2) (h)                                                                                                                                                                            |
|                                       | 1929-10/11                                                                                             | 10-11-67                                 | To grant Permission - 3c 3p 5  |                              |                                                                                                                                                                                        |
| 7. GRANT                              | Date of Grant                                                                                          | Sent                                     | Effect                         | S.26(2) (g)                  | S.26(2) (h)                                                                                                                                                                            |
|                                       |                                                                                                        |                                          |                                |                              |                                                                                                                                                                                        |
| 8. APPEAL                             | Notification to Co. Council                                                                            | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |                                                                                                                                                                                        |
|                                       | 15-11-67                                                                                               | 21-1-68                                  | Leave is granted - (P) / 68    |                              |                                                                                                                                                                                        |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                    | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |                                                                                                                                                                                        |
|                                       | 15-11-67                                                                                               |                                          |                                |                              |                                                                                                                                                                                        |
| 10. COMPENSATION                      | Claim                                                                                                  | Ref. in Part II. (Compensation Register) |                                |                              |                                                                                                                                                                                        |
| 11. ENFORCEMENT                       | Section                                                                                                | Ref. in Part III. (Enforcement Register) |                                |                              |                                                                                                                                                                                        |
| 12. PURCHASE NOTICE                   |                                                                                                        |                                          |                                |                              |                                                                                                                                                                                        |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                        |                                          |                                |                              |                                                                                                                                                                                        |
| 14.                                   | OBSERVER, Ward 12 Little . 21 Cherryfield Rd, Walkinstown, Dublin 12, also 27/11/67.                   |                                          |                                |                              |                                                                                                                                                                                        |
| 15.                                   |                                                                                                        |                                          |                                |                              |                                                                                                                                                                                        |
| 16.                                   |                                                                                                        |                                          |                                |                              |                                                                                                                                                                                        |
| Date of issue of copy                 |                                                                                                        |                                          |                                |                              | Registrar                                                                                                                                                                              |
| Co. Accountant's Receipt No.          |                                                                                                        |                                          |                                |                              |                                                                                                                                                                                        |

Water on Foundation at 22.5, Quarry, old Road, Collingwood

Floor area - 100 sq. ft

- (1) That the development be carried out and completed in strict conformity with the plans and specification lodged with the application.
- (2) That the external finish harmonize in colour and texture with the existing house. (This requirement refers to visual amenity).
- (3) That Building Bye-laws approved shall be obtained and any conditions of such approval shall be observed in the development.