

|                                       |                                                                                                        |                             |                                          |                              |                              |             |  |  |
|---------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|------------------------------|------------------------------|-------------|--|--|
| Plan Number<br>4825 /                 | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br>REGISTER<br>(Part I) |                             |                                          |                              | Folio<br>4-361 /             |             |  |  |
| 1. LOCATION                           | 38 Caddy Avenue, Wallington, Dublin 12                                                                 |                             |                                          |                              | O.S. No.<br>Grid Ref.        |             |  |  |
| 2. PROPOSAL<br>Subject of Application | Retention of garage                                                                                    |                             |                                          |                              |                              |             |  |  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                    | Application Date            | Further Particulars Requested            | Further Particulars Received |                              |             |  |  |
|                                       | Retention                                                                                              | 12-11-67                    | 2                                        | 2                            |                              |             |  |  |
| 4. SUBMITTED BY<br>Name and Address   | Name                                                                                                   |                             | Address                                  |                              |                              |             |  |  |
|                                       | James Rooney                                                                                           |                             | 38 Caddy Ave., Wallington, Dublin 12     |                              |                              |             |  |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name                                                                                                   |                             | Address                                  |                              |                              |             |  |  |
|                                       | James Rooney                                                                                           |                             | 38 Caddy Ave., Wallington, Dublin 12     |                              |                              |             |  |  |
| 6. DECISION                           | O.C.M. & Date                                                                                          | Notified                    | Effect                                   |                              | S.26(2) (g)                  | S.26(2) (h) |  |  |
|                                       | P1276-24/11                                                                                            | 28-11-67                    | No grant Permission - L.C.S. P.T.O.      |                              |                              |             |  |  |
| 7. GRANT                              | Date of Grant                                                                                          | Sent                        | Effect                                   |                              | S.26(2) (g)                  | S.26(2) (h) |  |  |
|                                       | 8-1-68                                                                                                 | 11-1-68                     | Permission granted - L.C.S.              |                              |                              |             |  |  |
| 8. APPEAL                             | Notification to Co. Council                                                                            | DATE OF MINISTER'S DECISION | Effect of Decision of Minister           |                              |                              |             |  |  |
|                                       |                                                                                                        |                             |                                          |                              |                              |             |  |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                    | DATE OF MINISTER'S DECISION | Effect of Decision of Minister           |                              |                              |             |  |  |
|                                       |                                                                                                        |                             |                                          |                              |                              |             |  |  |
| 10. COMPENSATION                      | Claim                                                                                                  |                             | Ref. in Part II. (Compensation Register) |                              |                              |             |  |  |
| 11. ENFORCEMENT                       | Section                                                                                                |                             | Ref. in Part III. (Enforcement Register) |                              |                              |             |  |  |
| 12. PURCHASE NOTICE                   |                                                                                                        |                             |                                          |                              |                              |             |  |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                        |                             |                                          |                              |                              |             |  |  |
| 14.                                   |                                                                                                        |                             |                                          |                              |                              |             |  |  |
| 15.                                   |                                                                                                        |                             |                                          |                              |                              |             |  |  |
| 16.                                   |                                                                                                        |                             |                                          |                              |                              |             |  |  |
|                                       |                                                                                                        |                             |                                          |                              | Date of issue of copy        |             |  |  |
|                                       |                                                                                                        |                             |                                          |                              | Registrar                    |             |  |  |
|                                       |                                                                                                        |                             |                                          |                              | Co. Accountant's Receipt No. |             |  |  |

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Patents of George at 31, Getty Avenue, Washington for J. Henry.

Floor plans - 272-273 ft.

1. That the development be carried out strictly in accordance with the plans and specifications shown on the plans. (In accordance with the development shall be in accordance with a plan, union and effective control maintained).
2. That the plans shall not be used for any purpose other than that incidental to the enjoyment of the existing dwelling on the site.