

|                                             |  |                                                                                                                      |                                       |                                                      |  |                       |                       |
|---------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--|-----------------------|-----------------------|
| <b>PLAN NUMBER</b><br>547A/                 |  | <b>DUBLIN COUNTY COUNCIL</b><br>LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT, 1963<br><b>REGISTER</b><br>(Part I) |                                       |                                                      |  | <b>FOLIO</b><br>1197/ |                       |
| <b>1 PROPOSAL</b><br>Subject of Application |  | Retention of Factory Building at Whitechurch Rd. Rathfarnham.                                                        |                                       |                                                      |  | <b>O.S. No</b> 22. X. |                       |
| <b>2 APPLICATION</b><br>Type and Date       |  | Type: Permission<br>Date: 23rd June 1965.                                                                            |                                       |                                                      |  | <b>GRID REF.</b>      |                       |
| <b>3 SUBMITTED BY</b><br>Name and Address   |  | Name: Wood Rogers & Wilkes (Ireland) Ltd.<br>Address: as Para 1 above.                                               |                                       |                                                      |  |                       |                       |
| <b>4 APPLICANT'S NAME</b>                   |  | as Para 3.                                                                                                           |                                       |                                                      |  |                       |                       |
| <b>5 APPLICANT'S ADDRESS</b>                |  | as Para 3.                                                                                                           |                                       |                                                      |  |                       |                       |
| <b>6 DECISION</b>                           |  | O.A.C.M. Date<br>15/3 20.8.65                                                                                        | Notified<br>20.8.65                   | Effect<br>To Refuse Permission - (R).                |  | S.26(2)(e)            | S.26(2)(g) S.26(2)(h) |
| <b>7 GRANT</b>                              |  | Date of Grant                                                                                                        | Sent                                  |                                                      |  |                       |                       |
| <b>8 APPEAL</b> ✓                           |  | Notification<br>20/9/65                                                                                              | Date of Ministers Decision<br>24/3/66 | Effect of Decision of Minister<br>Permission granted |  |                       |                       |
| <b>9 S.26(3) APPLICATION</b>                |  | Date of Application                                                                                                  | Date of Ministers Decision            | Effect of Decision of Minister                       |  |                       |                       |
| <b>10 COMPENSATION</b>                      |  | Ref. in Part II. (Compensation Register)                                                                             |                                       |                                                      |  |                       |                       |
| <b>11 ENFORCEMENT</b>                       |  | Ref. in Part III. (Enforcement Register)                                                                             |                                       |                                                      |  |                       |                       |
| <b>12 PURCHASE NOTICE</b>                   |  |                                                                                                                      |                                       |                                                      |  |                       |                       |
| <b>13 REVOCATION OR AMENDMENT</b>           |  |                                                                                                                      |                                       |                                                      |  |                       |                       |
| <b>14</b>                                   |  |                                                                                                                      |                                       |                                                      |  |                       |                       |
| <b>15</b>                                   |  |                                                                                                                      |                                       |                                                      |  |                       |                       |
| <b>16</b>                                   |  |                                                                                                                      |                                       |                                                      |  |                       |                       |

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REGISTRAR

RECEIPT NO.