

|                                       |  |                                                                                                        |                             |                                |                              |                       |  |
|---------------------------------------|--|--------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|------------------------------|-----------------------|--|
| Plan Number<br>5744 /                 |  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br>REGISTER<br>(Part I) |                             |                                |                              | Folio<br>A/485        |  |
| 1. LOCATION                           |  |                                                                                                        |                             |                                |                              | O.S. No.<br>Grid Ref. |  |
| 2. PROPOSAL<br>Subject of Application |  | Factory                                                                                                |                             |                                |                              |                       |  |
| 3. APPLICATION<br>Type and Date       |  | Type of Application                                                                                    | Application Date            | Further Particulars Requested  | Further Particulars Received |                       |  |
|                                       |  | Permission                                                                                             | 19-11-68                    | 1                              | 2                            |                       |  |
| 4. SUBMITTED BY<br>Name and Address   |  | Name                                                                                                   |                             | Address                        |                              |                       |  |
|                                       |  | Evel T. Power & Associates                                                                             |                             | Bayswater House, Sandycove     |                              |                       |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     |  | Name                                                                                                   |                             | Address                        |                              |                       |  |
|                                       |  | M/S J & T Buckley                                                                                      |                             |                                |                              |                       |  |
| 6. DECISION                           |  | O.C.M. & Date                                                                                          | Notified                    | Effect                         |                              | S.26(2) (g)           |  |
|                                       |  | 17-11-68                                                                                               | 16/1/69                     | To grant permission - 8cs      |                              | S.26(2) (h)           |  |
| 7. GRANT                              |  | Date of Grant                                                                                          | Sent                        | Effect                         |                              | S.26(2) (g)           |  |
|                                       |  |                                                                                                        |                             |                                |                              | S.26(2) (h)           |  |
| 8. APPEAL                             |  | Notification to Co. Council                                                                            | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |                              |                       |  |
|                                       |  | 19/2/69                                                                                                |                             |                                |                              |                       |  |
| 9. S.26(3)<br>APPLICATION             |  | DATE OF APPLICATION                                                                                    | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |                              |                       |  |
|                                       |  |                                                                                                        |                             |                                |                              |                       |  |
| 10. COMPENSATION                      |  | Claim                                                                                                  |                             |                                |                              |                       |  |
|                                       |  | Ref. in Part II. (Compensation Register)                                                               |                             |                                |                              |                       |  |
| 11. ENFORCEMENT                       |  | Section                                                                                                |                             |                                |                              |                       |  |
|                                       |  | Ref. in Part III. (Enforcement Register)                                                               |                             |                                |                              |                       |  |
| 12. PURCHASE NOTICE                   |  |                                                                                                        |                             |                                |                              |                       |  |
| 13. REVOCATION OR<br>AMENDMENT        |  |                                                                                                        |                             |                                |                              |                       |  |
| 14.                                   |  |                                                                                                        |                             |                                |                              |                       |  |
| 15.                                   |  |                                                                                                        |                             |                                |                              |                       |  |
| 16.                                   |  |                                                                                                        |                             |                                |                              |                       |  |
|                                       |  | Date of issue of copy                                                                                  |                             |                                |                              | Registrar             |  |
|                                       |  | Co. Accountant's Receipt No.                                                                           |                             |                                |                              |                       |  |