

|                                       |                                                                                                               |                             |                                  |   |                              |             |                  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---|------------------------------|-------------|------------------|
| Plan Number<br>6348 /                 | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                             |                                  |   | S                            |             | Folio<br>A 963 / |
| 1. LOCATION                           | Athgoe, Newcastle                                                                                             |                             |                                  |   |                              |             |                  |
| 2. PROPOSAL<br>Subject of Application | House                                                                                                         |                             |                                  |   |                              |             |                  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date            | Further Particulars Requested    |   | Further Particulars Received |             |                  |
|                                       | Permission                                                                                                    | 22-7-68                     | 1                                | 2 | 1                            | 2           |                  |
| 4. SUBMITTED BY<br>Name and Address   | Name                                                                                                          |                             | Address                          |   |                              |             |                  |
|                                       | M. Holly                                                                                                      |                             | Vocational School, Garrison Town |   |                              |             |                  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name                                                                                                          |                             | Address                          |   |                              |             |                  |
|                                       | J. Ryan                                                                                                       |                             | Athgoe, Newcastle                |   |                              |             |                  |
| 6. DECISION                           | O.C.M. & Date                                                                                                 | Notified                    | Effect                           |   | S.26(2) (g)                  | S.26(2) (h) |                  |
|                                       | 12.5.68                                                                                                       | 26/8/68                     | To grant Permission I.R. P.T.O.  |   |                              |             |                  |
| 7. GRANT                              | Date of Grant                                                                                                 | Sent                        | Effect                           |   | S.26(2) (g)                  | S.26(2) (h) |                  |
|                                       | 8/10/68                                                                                                       | 15/10/68                    | Permission granted               |   |                              |             |                  |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION | Effect of Decision of Minister   |   |                              |             |                  |
|                                       |                                                                                                               |                             |                                  |   |                              |             |                  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION | Effect of Decision of Minister   |   |                              |             |                  |
|                                       |                                                                                                               |                             |                                  |   |                              |             |                  |
| 10. COMPENSATION                      | Claim                                                                                                         |                             |                                  |   |                              |             |                  |
|                                       | Ref. in Part II. (Compensation Register)                                                                      |                             |                                  |   |                              |             |                  |
| 11. ENFORCEMENT                       | Section                                                                                                       |                             |                                  |   |                              |             |                  |
|                                       | Ref. in Part III. (Enforcement Register)                                                                      |                             |                                  |   |                              |             |                  |
| 12. PURCHASE NOTICE                   |                                                                                                               |                             |                                  |   |                              |             |                  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                             |                                  |   |                              |             |                  |
| 14.                                   |                                                                                                               |                             |                                  |   |                              |             |                  |
| 15.                                   |                                                                                                               |                             |                                  |   |                              |             |                  |
| 16.                                   |                                                                                                               |                             |                                  |   |                              |             |                  |
|                                       |                                                                                                               |                             |                                  |   | Date of issue of copy        |             |                  |
|                                       |                                                                                                               |                             |                                  |   | Registrar                    |             |                  |
|                                       |                                                                                                               |                             |                                  |   | Co. Accountant's Receipt No. |             |                  |

M. Kelly Hughes

Vocational School

Quintana Roo, Mexico

J. Ryan

1963

6/5/63

April 2nd 1968

8/25/72/40

March 1968

Retention of Agent, Resurrection

Flare Area- 120 sq. ft.

Qualifications

Qualifications for Job

(1) This building has been approved and is situated on a lot owned by the Government of Mexico. The building is situated in the development.

(2) In order to comply with military security laws, 1971 - 1964.