

| Plan Number<br><b>65151</b>           | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                                                |          | Folio<br><b>36241</b>                    |             |                                                                                                 |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------|----------|------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|
| 1. LOCATION                           | <b>6 Whitehall Road West.</b>                                                                                 |                                          |                                                                |          |                                          |             | O.S. No.<br> |
| 2. PROPOSAL<br>Subject of Application | <b>Extension to Butcher's Shop.</b>                                                                           |                                          |                                                                |          |                                          |             | Grid Ref.                                                                                       |
| 3. APPLICATION<br>Type and Date       | Type of Application<br><b>Permission</b>                                                                      | Application Date<br><b>8-5-67</b>        | Further Particulars Requested<br><b>1</b>                      | <b>2</b> | Further Particulars Received<br><b>1</b> | <b>2</b>    |                                                                                                 |
| 4. SUBMITTED BY<br>Name and Address   | Name<br><b>L. G. Brown,</b>                                                                                   |                                          | Address<br><b>15 Rockville Park Newtown Park Ave Blackrock</b> |          |                                          |             |                                                                                                 |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name<br><b>Flanagan Bros.</b>                                                                                 |                                          | Address<br><b>as above.</b>                                    |          |                                          |             |                                                                                                 |
| 6. DECISION                           | O.C.M. & Date<br><b>509 1-7-67</b>                                                                            | Notified<br><b>7-7-67</b>                | Effect<br><b>To grant Permission - 3c - P.T.D.</b>             |          |                                          | S.26(2) (e) | S.26(2) (g)                                                                                     |
| 7. GRANT                              | Date of Grant<br><b>18-8-67.</b>                                                                              | Sent<br><b>25-8-67.</b>                  | Effect<br><b>Permission granted - 3c</b>                       |          |                                          | S.26(2) (e) | S.26(2) (g)                                                                                     |
| 8. APPEAL                             | Notification<br>to Co. Council                                                                                | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister                                 |          |                                          |             |                                                                                                 |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister                                 |          |                                          |             |                                                                                                 |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                                                |          |                                          |             |                                                                                                 |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                                                |          |                                          |             |                                                                                                 |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                                                |          |                                          |             |                                                                                                 |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                                                |          |                                          |             |                                                                                                 |
| 14.                                   |                                                                                                               |                                          |                                                                |          |                                          |             | Date of Issue of copy                                                                           |
| 15.                                   |                                                                                                               |                                          |                                                                |          |                                          |             | Registrar                                                                                       |
| 16.                                   |                                                                                                               |                                          |                                                                |          |                                          |             | Co. Accountant's Receipt No.                                                                    |

iterations and iterations to 2.0.6 (iteration) and not

- (1) That the development be carried out and completed in strict accordance with the plans and specifications laid out with the application.
- (2) That the internal structure be carried out in strict accordance with the development. (This requirement refers to a final audit.)
- (3) That the internal structure be carried out in strict accordance with the development. (This requirement refers to a final audit.)