

|                                       |                                                                                                               |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|------------------------------|-----------------|-------------|--|--|--|--|--|--|--|--|
| Plan Number<br>6638/                  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                        |                              | Folio<br>B.748/ |             |  |  |  |  |  |  |  |  |
| 1. LOCATION                           | Blandachin                                                                                                    |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 2. PROPOSAL<br>Subject of Application | extension - w/gh with lock (r.t.)                                                                             |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date                         | Further Particulars Requested          | Further Particulars Received | O.S. No.        | Grid Ref.   |  |  |  |  |  |  |  |  |
|                                       |                                                                                                               |                                          | 1                                      | 2                            | 13              |             |  |  |  |  |  |  |  |  |
| 4. SUBMITTED BY<br>Name and Address   | P. J. Palmer<br>Name<br>Address<br>12 Palmer St. London                                                       |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Mrs Palmer<br>Name<br>Address                                                                                 |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 6. DECISION                           | 9. C.M. & Date<br>11/12/60                                                                                    | Notified<br>15/1/69                      | Effect<br>No Grant                     | S.26(2) (e)                  | S.26(2) (g)     | S.26(2) (h) |  |  |  |  |  |  |  |  |
| 7. GRANT                              | Date of Grant<br>11/11/69                                                                                     | Sent<br>11/11/69                         | Effect<br>Additional Extension Refused | S.26(2) (e)                  | S.26(2) (g)     | S.26(2) (h) |  |  |  |  |  |  |  |  |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister         |                              |                 |             |  |  |  |  |  |  |  |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister         |                              |                 |             |  |  |  |  |  |  |  |  |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 14.                                   |                                                                                                               |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 15.                                   |                                                                                                               |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
| 16.                                   |                                                                                                               |                                          |                                        |                              |                 |             |  |  |  |  |  |  |  |  |
|                                       |                                                                                                               |                                          |                                        | Date of issue of copy        |                 |             |  |  |  |  |  |  |  |  |
|                                       |                                                                                                               |                                          |                                        | Registrar                    |                 |             |  |  |  |  |  |  |  |  |
|                                       |                                                                                                               |                                          |                                        | Co. Accountant's Receipt No. |                 |             |  |  |  |  |  |  |  |  |