

| Plan Number                           | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                    |                              | Folio       |             |  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------|------------------------------|-------------|-------------|--|
| 72921                                 |                                                                                                               |                                          |                                    |                              | 39971       |             |  |
| 1. LOCATION                           | Palmerstown                                                                                                   |                                          |                                    |                              | O.S. No.    |             |  |
| 2. PROPOSAL<br>Subject of Application | Liquor Inks Factory                                                                                           |                                          |                                    |                              | Grid Ref.   |             |  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date                         | Further Particulars Requested      | Further Particulars Received |             |             |  |
|                                       | Permission                                                                                                    | 25-7-67                                  | 1                                  | 2                            |             |             |  |
| 4. SUBMITTED BY<br>Name and Address   | Name                                                                                                          |                                          | Address                            |                              |             |             |  |
|                                       | W. M. O'Dwyer & Co.                                                                                           |                                          | 5 Blane St.                        |                              |             |             |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name                                                                                                          |                                          | Address                            |                              |             |             |  |
|                                       | Glenside Printing Ink Co. Ltd.                                                                                |                                          | Palmerstown                        |                              |             |             |  |
| 6. DECISION                           | C.C.M. & Date                                                                                                 | Notified                                 | Effect                             | S.26(2) (e)                  | S.26(2) (g) | S.26(2) (h) |  |
|                                       | 844-4-9.                                                                                                      | 4-9-67.                                  | To grant permission - C.C.M. & Co. |                              |             |             |  |
| 7. GRANT                              | Date of Grant                                                                                                 | Sent                                     | Effect                             | S.26(2) (e)                  | S.26(2) (g) | S.26(2) (h) |  |
|                                       | 10-10-67.                                                                                                     | 12-10-67                                 | Permission granted - etc           |                              |             |             |  |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister     |                              |             |             |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister     |                              |             |             |  |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                    |                              |             |             |  |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                    |                              |             |             |  |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                    |                              |             |             |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                    |                              |             |             |  |
| 14.                                   |                                                                                                               |                                          |                                    |                              |             |             |  |
| 15.                                   |                                                                                                               |                                          |                                    |                              |             |             |  |
| 16.                                   |                                                                                                               |                                          |                                    |                              |             |             |  |

Date of issue of copy

Registrar

Co. Accountant's Receipt No.

Consent to Liquidation Plan

- (1) That the development be carried out and completed in strict conformity with the specifications lodged with the application, save as in hereunder otherwise required.
- (2) That additional out-parking spaces shall be provided for not less than the immediate out-parking of 2,000-cars. The factory floor is further provision shall be made for an additional six car spaces future extension of 4,000-cars. (In the interests of safety and health.)
- (3) That a suitable landscaping scheme be carried out on the site, in accordance with the proposed development, with the existing or new and surroundings and that any trees which must be removed shall be replaced with suitable new trees. (In process and improve quality).
- (4) That Building bye-laws approval shall be obtained and any conditions approval shall be observed in the development.