

|                                       |  |                                                                                                        |  |                                          |  |                                |  |
|---------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|--------------------------------|--|
| Plan Number<br>76481                  |  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br>REGISTER<br>(Part I) |  |                                          |  | Folio<br>C 11222               |  |
| 1. LOCATION                           |  | G. F. Kennedy estate, Bluebell D. 2.                                                                   |  |                                          |  | O.S. No.<br>H                  |  |
| 2. PROPOSAL<br>Subject of Application |  | offices & warehouse.                                                                                   |  |                                          |  | Grid Ref.                      |  |
| 3. APPLICATION<br>Type and Date       |  | Type of Application                                                                                    |  | Application Date                         |  | Further Particulars Requested  |  |
|                                       |  | Permission                                                                                             |  | 22/7/70                                  |  | 1 2                            |  |
| 4. SUBMITTED BY<br>Name and Address   |  | Name                                                                                                   |  | Address                                  |  |                                |  |
|                                       |  | Brian O'Sullivan                                                                                       |  | 20 Burlington Rd, D 4.                   |  |                                |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     |  | Name                                                                                                   |  | Address                                  |  |                                |  |
|                                       |  | Compressor Services Ltd                                                                                |  | 25 Ringfield Rd, D 4.                    |  |                                |  |
| 6. DECISION                           |  | O.C.M. & Date                                                                                          |  | Notified                                 |  | Effect                         |  |
|                                       |  | P/892-10/10                                                                                            |  | 21/9/70                                  |  | To Grant Permission            |  |
| 7. GRANT                              |  | Date of Grant                                                                                          |  | Sent                                     |  | Effect                         |  |
|                                       |  |                                                                                                        |  |                                          |  |                                |  |
| 8. APPEAL                             |  | Notification to Co. Council                                                                            |  | DATE OF MINISTER'S DECISION              |  | Effect of Decision of Minister |  |
|                                       |  |                                                                                                        |  |                                          |  |                                |  |
| 9. S.26(3)<br>APPLICATION             |  | DATE OF APPLICATION                                                                                    |  | DATE OF MINISTER'S DECISION              |  | Effect of Decision of Minister |  |
|                                       |  |                                                                                                        |  |                                          |  |                                |  |
| 10. COMPENSATION                      |  | Claim                                                                                                  |  | Ref. in Part II. (Compensation Register) |  |                                |  |
| 11. ENFORCEMENT                       |  | Section                                                                                                |  | Ref. in Part III. (Enforcement Register) |  |                                |  |
| 12. PURCHASE NOTICE                   |  |                                                                                                        |  |                                          |  |                                |  |
| 13. REVOCATION OR<br>AMENDMENT        |  |                                                                                                        |  |                                          |  |                                |  |
| 14.                                   |  |                                                                                                        |  |                                          |  |                                |  |
| 15.                                   |  |                                                                                                        |  |                                          |  |                                |  |
| 16.                                   |  |                                                                                                        |  |                                          |  |                                |  |
|                                       |  | Date of issue of copy                                                                                  |  |                                          |  | Registrar                      |  |
|                                       |  | Co. Accountant's Receipt No.                                                                           |  |                                          |  |                                |  |