

|                                       |                                                                                                               |                                          |                                |                              |                   |                              |  |  |  |  |  |  |  |  |  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|------------------------------|-------------------|------------------------------|--|--|--|--|--|--|--|--|--|
| Plan Number<br>76841                  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                |                              | Folio<br>1183 / B |                              |  |  |  |  |  |  |  |  |  |
| 1. LOCATION                           | 30 Lincilow Drive Terenure                                                                                    |                                          |                                |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 2. PROPOSAL<br>Subject of Application | Alterations & Extension                                                                                       |                                          |                                |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date                         | Further Particulars Requested  | Further Particulars Received | O.S. No.          | Grid Ref.                    |  |  |  |  |  |  |  |  |  |
|                                       |                                                                                                               |                                          | 1 2                            | 1 2                          | 17                |                              |  |  |  |  |  |  |  |  |  |
| 4. SUBMITTED BY<br>Name and Address   | Wm. White 18 Brenore Drive Glanerin                                                                           |                                          |                                |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name<br>P. Mc Cormick                                                                                         | Address<br>as in no 1.                   |                                |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 6. DECISION                           | O.C.M. & Date<br>P/1801/69                                                                                    | Notified<br>17/10/69                     | Effect<br>No Grant             | S.26(2) (e)                  | S.26(2) (g)       | S.26(2) (h)                  |  |  |  |  |  |  |  |  |  |
| 7. GRANT                              | Date of Grant<br>21/11/69                                                                                     | Sent<br>21/11/69                         | Effect<br>Permission Granted   | S.26(2) (e)                  | S.26(2) (g)       | S.26(2) (h)                  |  |  |  |  |  |  |  |  |  |
| 8. APPEAL                             | Notification<br>to Co. Council                                                                                | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                |                              |                   |                              |  |  |  |  |  |  |  |  |  |
| 14.                                   |                                                                                                               |                                          |                                |                              |                   | Date of issue of copy        |  |  |  |  |  |  |  |  |  |
| 15.                                   |                                                                                                               |                                          |                                |                              |                   | Registrar                    |  |  |  |  |  |  |  |  |  |
| 16.                                   |                                                                                                               |                                          |                                |                              |                   | Co. Accountant's Receipt No. |  |  |  |  |  |  |  |  |  |

|                                       |                                                                                                        |                             |                                |                              |                   |             |  |  |  |
|---------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|------------------------------|-------------------|-------------|--|--|--|
| Plan Number<br>76841                  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br>REGISTER<br>(Part I) |                             |                                |                              | Folio<br>1183.1 B |             |  |  |  |
| 1. LOCATION                           | 30 Lincilow Drive Terenure                                                                             |                             |                                |                              |                   |             |  |  |  |
| 2. PROPOSAL<br>Subject of Application | Alterations & Extension                                                                                |                             |                                |                              |                   |             |  |  |  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                    | Application Date            | Further Particulars Requested  | Further Particulars Received | O.S. No.          | Grid Ref.   |  |  |  |
|                                       |                                                                                                        |                             | 1                              | 2                            | 1                 |             |  |  |  |
| 4. SUBMITTED BY<br>Name and Address   | Wm. White 18 Brenore Drive Glasnevin                                                                   |                             |                                |                              |                   |             |  |  |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | P. Mc Donnell 20 in 901.                                                                               |                             |                                |                              |                   |             |  |  |  |
| 6. DECISION                           | O.C.M. & Date<br>P/1801/69                                                                             | Notified<br>17/10/69        | Effect<br>No Grant Permission  | S.26(2) (e)                  | S.26(2) (g)       | S.26(2) (h) |  |  |  |
| 7. GRANT                              | Date of Grant<br>21/11/69                                                                              | Sent<br>21/11/69            | Effect<br>Permission Granted   | S.26(2) (e)                  | S.26(2) (g)       | S.26(2) (h) |  |  |  |
| 8. APPEAL                             | Notification<br>to Co. Council                                                                         | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |                              |                   |             |  |  |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                    | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |                              |                   |             |  |  |  |
| 10. COMPENSATION                      | Claim                                                                                                  |                             |                                |                              |                   |             |  |  |  |
| 11. ENFORCEMENT                       | Section                                                                                                |                             |                                |                              |                   |             |  |  |  |
| 12. PURCHASE NOTICE                   |                                                                                                        |                             |                                |                              |                   |             |  |  |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                        |                             |                                |                              |                   |             |  |  |  |
| 14.                                   |                                                                                                        |                             |                                |                              |                   |             |  |  |  |
| 15.                                   |                                                                                                        |                             |                                |                              |                   |             |  |  |  |
| 16.                                   |                                                                                                        |                             |                                |                              |                   |             |  |  |  |
|                                       |                                                                                                        |                             |                                | Date of issue of copy        |                   |             |  |  |  |
|                                       |                                                                                                        |                             |                                | Registrar                    |                   |             |  |  |  |
|                                       |                                                                                                        |                             |                                | Co. Accountant's Receipt No. |                   |             |  |  |  |