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|--------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|-----------------------------------|--|
| PLAN NUMBER<br>7763/                 |  | DUBLIN COUNTY COUNCIL<br>LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT, 1963<br>REGISTER<br>(Part I) |  | FOLIO<br>773/                                            |  | O.S. No 17. XI & XV.<br>CRID REF. |  |
| 1 PROPOSAL<br>Subject of Application |  | House at Moonefield, Condalvin.                                                                        |  |                                                          |  |                                   |  |
| 2 APPLICATION<br>Type and Date       |  | Type: <i>Outline Permission</i><br>Date: <i>26/11/65</i>                                               |  |                                                          |  |                                   |  |
| 3 SUBMITTED BY<br>Name and Address   |  | Name: <i>Andrew Leonard</i><br>Address: <i>of 123, Northampton Rd. Du. C.</i>                          |  |                                                          |  |                                   |  |
| 4 APPLICANT'S<br>NAME                |  | <i>Andrew Leonard</i>                                                                                  |  |                                                          |  |                                   |  |
| 5 APPLICANT'S<br>ADDRESS             |  | <i>123 Northampton Rd. Du. C.</i>                                                                      |  |                                                          |  |                                   |  |
| 6 DECISION<br>(1)<br>(2)             |  | O.A.C.M. Date<br><i>7/6/65</i><br><i>24/6/65</i>                                                       |  | Notified<br>(1) <i>11-6-1965</i><br>(2) <i>24-6-1965</i> |  | S.26(2)(e) S.26(2)(g) S.26(2)(h)  |  |
| 7 GRANT<br>01<br>02                  |  | Date of Grant<br><i>14.5.65</i><br><i>14.6.65</i>                                                      |  | Sent<br><i>18.8.65</i><br><i>6.9.65</i>                  |  |                                   |  |
| 8 APPEAL                             |  | Notification                                                                                           |  | Date of Ministers Decision                               |  | Effect of Decision of Minister    |  |
| 9 S.26(3)<br>APPLICATION             |  | Date of Application                                                                                    |  | Date of Ministers Decision                               |  | Effect of Decision of Minister    |  |
| 10 COMPENSATION                      |  | Claim                                                                                                  |  | Ref. in Part II. (Compensation Register)                 |  |                                   |  |
| 11 ENFORCEMENT                       |  | Section                                                                                                |  | Ref. in Part III. (Enforcement Register)                 |  |                                   |  |
| 12 PURCHASE<br>NOTICE                |  |                                                                                                        |  |                                                          |  |                                   |  |
| 13 REVOCATION<br>OR AMENDMENT        |  |                                                                                                        |  |                                                          |  |                                   |  |
| 14                                   |  | See also D.C.C. Memo. of 5th May '65. <i>Later Plans in detail</i>                                     |  |                                                          |  | DATE OF ISSUE OF COPY.            |  |
| 15                                   |  |                                                                                                        |  |                                                          |  | REGISTRAR                         |  |
| 16                                   |  |                                                                                                        |  |                                                          |  | RECEIPT NO.                       |  |