

| Plan Number                           | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                    |                              | Folio           |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------|------------------------------|-----------------|
| 78061                                 |                                                                                                               |                                          |                                    |                              | 3591            |
| 1. LOCATION                           | 7 Red Cow Cottages, Palmerstown.                                                                              |                                          |                                    |                              | O.S. No. 175111 |
| 2. PROPOSAL<br>Subject of Application | Extension (living room & toilet) to house.                                                                    |                                          |                                    |                              | Grid Ref.       |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date                         | Further Particulars Requested      | Further Particulars Received |                 |
|                                       | Remission                                                                                                     | 25-1-67                                  | 1                                  | 2                            |                 |
| 4. SUBMITTED BY<br>Name and Address   | Name Address<br>M. F. Corway 54 Kincora Road, Clontarf, Dublin 3.                                             |                                          |                                    |                              |                 |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name Address<br>Mrs. S. Maguire as above.                                                                     |                                          |                                    |                              |                 |
| 6. DECISION                           | O.C.M. & Date<br>15-2-67                                                                                      | Notified<br>23-2-67                      | Effect<br>To grant permission - 2c | S.26(2) (e)                  | S.26(2) (h)     |
| 7. GRANT                              | Date of Grant<br>5-6-67                                                                                       | Sent<br>10-6-67                          | Effect<br>permission granted - 2c  | S.26(2) (e)                  | S.26(2) (h)     |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister     |                              |                 |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister     |                              |                 |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                    |                              |                 |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                    |                              |                 |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                    |                              |                 |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                    |                              |                 |
| 14.                                   |                                                                                                               |                                          |                                    |                              |                 |
| 15.                                   |                                                                                                               |                                          |                                    |                              |                 |
| 16.                                   |                                                                                                               |                                          |                                    |                              |                 |
|                                       |                                                                                                               |                                          |                                    | Date of issue of copy        | Registrar       |
|                                       |                                                                                                               |                                          |                                    | Co. Accountant's Receipt No. |                 |