

| Plan Number                           | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                             |                                       |                              | Folio                                                                                                |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|
| 8146.1                                | S                                                                                                             |                             |                                       |                              | A 458                                                                                                |
| 1. LOCATION                           | Main St., Rathcoole.                                                                                          |                             |                                       |                              | O.S. No.  Grid Ref. |
| 2. PROPOSAL<br>Subject of Application | Shops on Supermarket.                                                                                         |                             |                                       |                              |                                                                                                      |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date            | Further Particulars Requested         | Further Particulars Received |                                                                                                      |
|                                       | Outline Permission                                                                                            | 11-4-'68                    | 2                                     | 1                            | 2                                                                                                    |
| 4. SUBMITTED BY<br>Name and Address   | Name Address<br>Peter Laguee Rathcoole Inn, Rathcoole Ave.                                                    |                             |                                       |                              |                                                                                                      |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name Address<br>as above                                                                                      |                             |                                       |                              |                                                                                                      |
| 6. DECISION                           | O.C.M. & Date                                                                                                 | Notified                    | Effect                                | S.26(2) (e)                  | S.26(2) (h)                                                                                          |
|                                       | 87.7.31.5.68                                                                                                  | 31.5.68                     | To grant outline permission to P.T.O. |                              |                                                                                                      |
| 7. GRANT                              | Date of Grant                                                                                                 | Sent                        | Effect                                | S.26(2) (e)                  | S.26(2) (h)                                                                                          |
|                                       | 11.7.68                                                                                                       | 27.7.68                     | Outline permission granted            |                              |                                                                                                      |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION | Effect of Decision of Minister        |                              |                                                                                                      |
|                                       |                                                                                                               |                             |                                       |                              |                                                                                                      |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION | Effect of Decision of Minister        |                              |                                                                                                      |
|                                       |                                                                                                               |                             |                                       |                              |                                                                                                      |
| 10. COMPENSATION                      | Claim Ref. in Part II. (Compensation Register)                                                                |                             |                                       |                              |                                                                                                      |
| 11. ENFORCEMENT                       | Section Ref. in Part III. (Enforcement Register)                                                              |                             |                                       |                              |                                                                                                      |
| 12. PURCHASE NOTICE                   |                                                                                                               |                             |                                       |                              |                                                                                                      |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                             |                                       |                              |                                                                                                      |
| 14.                                   | Date of issue of copy                                                                                         |                             |                                       |                              |                                                                                                      |
| 15.                                   | Registrar                                                                                                     |                             |                                       |                              |                                                                                                      |
| 16.                                   | Co. Accountant's Receipt No.                                                                                  |                             |                                       |                              |                                                                                                      |

Report of the Committee on the

| Business for the Year                                                                                                                                                                                                                                                          | Financial                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>(1) In order to comply with the provisions of the Local Government Act, 1933, the Local Government (Finance) Act, 1933, and the Local Government (Finance) Act, 1933.</p>                                                                                                   | <p>(2) That the consolidated report be put in the form of a consolidated statement of the Local Government (Finance) Act, 1933, and the Local Government (Finance) Act, 1933, and the Local Government (Finance) Act, 1933.</p> |
| <p>(3) The report should be submitted with the planning authority before submission of the report, particularly with regard to the planning authority before submission of the report, particularly with regard to the planning authority before submission of the report.</p> | <p>(4) The report should be submitted with the planning authority before submission of the report, particularly with regard to the planning authority before submission of the report.</p>                                      |