

|                                       |                                                                                                               |                             |                                  |                              |                              |               |           |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------------------|------------------------------|---------------|-----------|
| Plan Number<br>8502.1                 | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                             |                                  |                              | Folio<br>4286.1              |               |           |
| 1. LOCATION                           | Clondalkin.                                                                                                   |                             |                                  |                              |                              | O.S. No.<br>F | Grid Ref. |
| 2. PROPOSAL<br>Subject of Application | Extension<br>Further letter received 26/10/67.                                                                |                             |                                  |                              |                              |               |           |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date            | Further Particulars Requested    | Further Particulars Received |                              |               |           |
|                                       | Permission.                                                                                                   | 16-10-67                    | 2                                | 2                            |                              |               |           |
| 4. SUBMITTED BY<br>Name and Address   | Name<br>Thomas Garland<br>Address<br>400 Upper Fitzwilliam St. Dublin 2                                       |                             |                                  |                              |                              |               |           |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name<br>Almasa Clondalkin Paper Mills Ltd.<br>Address<br>Clondalkin.                                          |                             |                                  |                              |                              |               |           |
| 6. DECISION                           | O.C.M. & Date                                                                                                 | Notified                    | Effect                           | S.26(2) (e)                  | S.26(2) (g)                  | S.26(2) (h)   |           |
|                                       | 21/2/68 - 15/12                                                                                               | 18/12/67                    | To grant Permission - 4cs P.T.O. |                              |                              |               |           |
| 7. GRANT                              | Date of Grant                                                                                                 | Sept                        | Effect                           | S.26(2) (e)                  | S.26(2) (g)                  | S.26(2) (h)   |           |
|                                       | 19/1/68.                                                                                                      | 25/1/68.                    | Permission granted - 4cs         |                              |                              |               |           |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION | Effect of Decision of Minister   |                              |                              |               |           |
|                                       |                                                                                                               |                             |                                  |                              |                              |               |           |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION | Effect of Decision of Minister   |                              |                              |               |           |
|                                       |                                                                                                               |                             |                                  |                              |                              |               |           |
| 10. COMPENSATION                      | Claim                                                                                                         |                             |                                  |                              |                              |               |           |
|                                       | Ref. in Part II. (Compensation Register)                                                                      |                             |                                  |                              |                              |               |           |
| 11. ENFORCEMENT                       | Section                                                                                                       |                             |                                  |                              |                              |               |           |
|                                       | Ref. in Part III. (Enforcement Register)                                                                      |                             |                                  |                              |                              |               |           |
| 12. PURCHASE NOTICE                   |                                                                                                               |                             |                                  |                              |                              |               |           |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                             |                                  |                              |                              |               |           |
| 14.                                   |                                                                                                               |                             |                                  |                              |                              |               |           |
| 15.                                   |                                                                                                               |                             |                                  |                              |                              |               |           |
| 16.                                   |                                                                                                               |                             |                                  |                              |                              |               |           |
|                                       |                                                                                                               |                             |                                  |                              | Date of issue of copy        |               |           |
|                                       |                                                                                                               |                             |                                  |                              | Registrar                    |               |           |
|                                       |                                                                                                               |                             |                                  |                              | Co. Accountant's Receipt No. |               |           |

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Attention to Classification for all

Floor area - 7,800 sq. ft.

- (1) That the development be carried out and completed in strict conformity with the plans and specifications lodged with the applicant. (To ensure that the development shall be in accordance with the provisions and effective control indicated).
  - (2) That the drainage arrangements be in accordance with the requirements of the County Council. (In order to comply with the requirements of the sanitary authority, 6, Parkall Square).
  - (3) That all building bye-laws approval shall be obtained and any conditions of such approval shall be observed in the development. (In order to comply with Building bye-laws 1678 - 1966).
- Approval of the County Council shall be obtained from the proposed manufacturing premises be submitted to and approved by the County Council before any constructional work is commenced.

NOTE: The applicants are advised to consult with the sanitary authority.

6, Parkall Square, Dublin, 2 with regard to Condition (3).

| DUBLIN COUNTY COUNCIL                 |  |  |  |  |  |  |  |  |  | Local Government (Planning and Development) Act, 1963 |  | Folio                       |  |                                          |  |                              |  |             |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------|--|-----------------------------|--|------------------------------------------|--|------------------------------|--|-------------|--|
| REGISTER (Part I)                     |  |  |  |  |  |  |  |  |  |                                                       |  | 4286 /                      |  |                                          |  |                              |  |             |  |
| 1. LOCATION                           |  |  |  |  |  |  |  |  |  | Former Rathfarnham Golf Course                        |  | O.S. No.                    |  | Grid Ref.                                |  |                              |  |             |  |
| 2. PROPOSAL<br>Subject of Application |  |  |  |  |  |  |  |  |  | 4 houses                                              |  |                             |  |                                          |  |                              |  |             |  |
| 3. APPLICATION<br>Type and Date       |  |  |  |  |  |  |  |  |  | Permission                                            |  | 16-10-67                    |  | Further Particulars Requested            |  | Further Particulars Received |  |             |  |
| 4. SUBMITTED BY<br>Name and Address   |  |  |  |  |  |  |  |  |  | R. A. Gregory                                         |  | Name                        |  | Address                                  |  |                              |  |             |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     |  |  |  |  |  |  |  |  |  | A. McC Gregory                                        |  | Name                        |  | Address                                  |  |                              |  |             |  |
| 6. DECISION                           |  |  |  |  |  |  |  |  |  | O.C.M. & Date                                         |  | Notified                    |  | Effect                                   |  | S.26(2) (g)                  |  | S.26(2) (h) |  |
| 7. GRANT                              |  |  |  |  |  |  |  |  |  | 21.6.68 - 15/10                                       |  | 16/10/67                    |  | To grant Permission - 70.1.87.0.         |  | S.26(2) (e)                  |  | S.26(2) (h) |  |
| 8. APPEAL                             |  |  |  |  |  |  |  |  |  | Date of Grant                                         |  | 25/1/68                     |  | Effect                                   |  | S.26(2) (e)                  |  | S.26(2) (h) |  |
| 9. S.26(3)<br>APPLICATION             |  |  |  |  |  |  |  |  |  | Notification to Co. Council                           |  | DATE OF MINISTER'S DECISION |  | Effect of Decision of Minister           |  |                              |  |             |  |
| 10. COMPENSATION                      |  |  |  |  |  |  |  |  |  | DATE OF APPLICATION                                   |  | DATE OF MINISTER'S DECISION |  | Effect of Decision of Minister           |  |                              |  |             |  |
| 11. ENFORCEMENT                       |  |  |  |  |  |  |  |  |  | Claim                                                 |  |                             |  | Ref. in Part II. (Compensation Register) |  |                              |  |             |  |
| 12. PURCHASE NOTICE                   |  |  |  |  |  |  |  |  |  | Section                                               |  |                             |  | Ref. in Part III. (Enforcement Register) |  |                              |  |             |  |
| 13. REVOCATION OR<br>AMENDMENT        |  |  |  |  |  |  |  |  |  |                                                       |  |                             |  |                                          |  |                              |  |             |  |
| 14.                                   |  |  |  |  |  |  |  |  |  |                                                       |  |                             |  |                                          |  |                              |  |             |  |
| 15.                                   |  |  |  |  |  |  |  |  |  |                                                       |  |                             |  |                                          |  |                              |  |             |  |
| 16.                                   |  |  |  |  |  |  |  |  |  |                                                       |  |                             |  |                                          |  |                              |  |             |  |

Letter to the Council, 10/10/64, at 4.00 pm.

1. That the development be carried out and completed in strict conformity with the plans and specifications lodged with the application. (To ensure that the development shall be in accordance with the planning and effective control maintained).

2. That the roads, sewers, watermain and other services shown on the lodged plans or required for the development, be maintained in accordance with the County Council's specifications for such services.

3. That the levels and alignment of the proposed ring road shall be approved by the Planning Authority before any constructional work takes place.

4. Copulations should be taken in the setting out and alignment of this ring road and the overall development, of the Council's proposal to lay a main trunk sewer through the site. For this purpose a roadway will be required by the Council, which should be provided for by the developer (particulars of the location and other details of this trunk sewer can be obtained from the Sanitary Surveyors Section of the Co. Engineer's Department), 6, Parnell Square, Dublin, 1.

5. That all houses shall be set back a minimum of 10 ft. from the adjacent rear boundary.

6. That no development under any permission granted pursuant to this decision be commenced until an Insurance Company and in the sum of £100 or alternative, a cash lodged to be used by agreement with Dublin County Council for the provision and completion of services of roads, sewers, watermain and auxiliary works for the development have been lodged with the Council and acknowledged in writing by them.

7. That Building Bye-Laws Approval shall be obtained and any conditions of such approval shall be observed in the development. (In order to comply with Sanitary Bye-Laws, 1970 - 1974).