

# COMHAIRLE CHONTAE ÁTHA CLIATH

| P. C. Reference               | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963 & 1976<br><b>PLANNING REGISTER</b>             |                                | REGISTER REFERENCE<br>B5A/442                                                                                                                                                                                                                                                                                                                                                   |                          |  |               |              |                   |                    |         |         |
|-------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------|--------------|-------------------|--------------------|---------|---------|
| 1. LOCATION                   | Slade, Saggart <span style="float: right; font-size: 2em;">S</span>                                 |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 2. PROPOSAL                   | 2 Bungalows                                                                                         |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 3. TYPE & DATE OF APPLICATION | TYPE<br>O.P.                                                                                        | Date Received<br>3 April, 1985 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">Date Further Particulars</th> </tr> <tr> <th style="width: 50%;">(a) Requested</th> <th style="width: 50%;">(b) Received</th> </tr> <tr> <td>1. 30th May, 1985</td> <td>1. 10th June, 1985</td> </tr> <tr> <td>2. ....</td> <td>2. ....</td> </tr> </table> | Date Further Particulars |  | (a) Requested | (b) Received | 1. 30th May, 1985 | 1. 10th June, 1985 | 2. .... | 2. .... |
| Date Further Particulars      |                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| (a) Requested                 | (b) Received                                                                                        |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 1. 30th May, 1985             | 1. 10th June, 1985                                                                                  |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 2. ....                       | 2. ....                                                                                             |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 4. SUBMITTED BY               | Name: Michael Fewer & Associates, Architects,<br>Address: 15, Glendohar Road, Ballyboden, Dublin 16 |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 5. APPLICANT                  | Name: Thomas Ennis,<br>Address: Isola, Ballymount, Tallaght, Dublin 24                              |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 6. DECISION                   | O.C.M. No. P/2883/85<br>Date: 8th Aug., 1985                                                        |                                | Notified: 8th Aug., 1985<br>Effect: To grant o. permission                                                                                                                                                                                                                                                                                                                      |                          |  |               |              |                   |                    |         |         |
| 7. GRANT                      | O.C.M. No. P/3307/85<br>Date: 18th Sept., 1985                                                      |                                | Notified: 18th Sept., 1985<br>Effect: Permission granted                                                                                                                                                                                                                                                                                                                        |                          |  |               |              |                   |                    |         |         |
| 8. APPEAL                     | Notified<br>Type:                                                                                   |                                | Decision<br>Effect:                                                                                                                                                                                                                                                                                                                                                             |                          |  |               |              |                   |                    |         |         |
| 9. APPLICATION SECTION 26 (3) | Date of application:                                                                                |                                | Decision<br>Effect:                                                                                                                                                                                                                                                                                                                                                             |                          |  |               |              |                   |                    |         |         |
| 10. COMPENSATION              | Ref. in Compensation Register                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 11. ENFORCEMENT               | Ref. in Enforcement Register                                                                        |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 12. PURCHASE NOTICE           |                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 13. REVOCATION or AMENDMENT   |                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 14.                           |                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |
| 15.                           |                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                 |                          |  |               |              |                   |                    |         |         |

Prepared by .....

Checked by .....

Copy issued by ..... Registrar.

Date .....

Co. Accts. Receipt No .....

# DUBLIN COUNTY COUNCIL

Tel. 724755 (ext. 262/264)

PLANNING DEPARTMENT,  
BLOCK 2,  
IRISH LIFE CENTRE,  
LR. ABBEY STREET,  
DUBLIN 1.

P/339.7/85

## Notification of Grant of Outline Permission

Local Government (Planning and Development) Acts, 1963-1983

To **M. Fewer & Associates,**  
**15 Glendocher Road,**  
**Ballyboden**  
**Dublin 16;**  
Applicant **T. Eunter**

Decision Order **P/2083/85** - **8/8/85**  
Number and Date  
Register Reference No. **85A/442**  
Planning Control No.  
Application Received on **3.4.85**  
Additional Information received **10.6.85**

Outline Permission for the development described below has been granted subject to the undermentioned conditions.

**Proposed erection of two dwelling houses t Slade Saggart:**

| CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                            | REASONS FOR CONDITIONS                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. That details relating to layout, siting, height, design and external appearance of the proposed building and means of access thereto shall be submitted to and approved by the Planning Authority before any works are begun.                                                                                                                                                                      | 1. In the interest of the proper planning and development of the area.                                                                                                                                              |
| 2. That a financial contribution to be determined by the Planning Authority on submission of detailed & plans, for approval be paid by the applicant to the Dublin County Council towards the cost of provision of public services in the area of the proposed development and which facilitate this development; this contribution to be paid before the commencement of development on the site.    | 2. The provision of such services in the area by the Council will facilitate the proposed development. It is considered reasonable that the developer should contribute towards the cost of providing the services. |
| 3. That the roofs of the dwellings be finished in a black/blue, black/dark brown slate or tile.                                                                                                                                                                                                                                                                                                       | 3. In the interest of visual amenity.                                                                                                                                                                               |
| 4. That the following requirements of the Roads Department be strictly complied with:<br>a. The site is affected by a reservation line for the improvement of the NB; shown on RPS 2490. The depth varies from 6 metres at either end of the frontage to 9 metres approx. at its mid-point. This should be set out by the applicant and checked by an Engineer from Roads before work begins on site. | 4. In order to comply with the requirements of the Roads Department.                                                                                                                                                |
| condt...                                                                                                                                                                                                                                                                                                                                                                                              | (Condt.....)                                                                                                                                                                                                        |

Signed on behalf of the Dublin County Council

For Principal Officer

18 SEP 1985

Date

IMPORTANT: The Outline Permission is subject to further APPROVAL being obtained in accordance with the provisions contained in the Local Government (Planning & Development) Acts, 1963-1982 prior to the commencement of development.

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condt....

- b. The entrance to the site should be located 15 metres from the eastern boundary of the site so as to provide adequate vision plays.
- c. The front boundary of the site should be set back at least 3 metres so as to provide sufficient room for provision of a 2 metre wide footpath and side slope.
- d. That the proposed houses be located on site so that no house is situated less than 30 metres from the road reservation.

5. That the proposed houses be used as single dwelling units.

6. That the houses when completed, be first occupied by the applicant and/or members of his immediate family.

5. To prevent unauthorized development.

6. In the interest of the proper planning and development of the area.

18 SEP 1985

Michael Fewer & Assoc.,  
15 Glendohar Road,  
Ballyboden,  
Dublin 16.

85A-442

30th May, 1985.

Re: Proposed erection of two dwelling houses at Glade, Saggart  
for Thomas Ennis.

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Dear Sirs,

With reference to your planning application, received here on 3rd April, 1985, in connection with the above, I wish to inform you that before the application can be considered under the Local Government (Planning and Development) Acts, 1963-1983, the following additional information must be submitted in quadruplicate:-

1. The location of the proposed septic tanks and percolation areas are to be included on the site layout plan.
2. Specific evidence to be submitted of the suitability of the soil for the disposal of septic tank effluent. In this regard, the applicant should arrange for the opening of trial holes in the location of the proposed septic tank.
3. Evidence to be submitted of a satisfactory water supply to this development.

Please mark your reply "Additional Information" and quote the Egg. Ref. No. given above.

Yours faithfully,

  
\_\_\_\_\_  
for Principal Officer.