

# COMHAIRLE CHONTAE ÁTHA CLIATH

|                               |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
|-------------------------------|-------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|
| P. C. Reference               | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963 & 1976<br><b>PLANNING REGISTER</b>               |               | REGISTER REFERENCE<br><br>85A/676                                                                                                                                                                                                                                                                                                                  |         |         |         |
| 1. LOCATION                   | St. Mary's G.A.A. grounds, Pairc Mhuire, Saggart.                                                     |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 2. PROPOSAL                   | Squash Court & Gymnasium extension.                                                                   |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 3. TYPE & DATE OF APPLICATION | TYPE                                                                                                  | Date Received | Date Further Particulars                                                                                                                                                                                                                                                                                                                           |         |         |         |
|                               |                                                                                                       |               | (a) Requested                      (b) Received                                                                                                                                                                                                                                                                                                    |         |         |         |
|                               | P.                                                                                                    | 20th May, 85. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-bottom: 1px solid black;">1. ....</td> <td style="width: 50%; border-bottom: 1px solid black;">1. ....</td> </tr> <tr> <td style="border-bottom: 1px solid black;">2. ....</td> <td style="border-bottom: 1px solid black;">2. ....</td> </tr> </table> | 1. .... | 1. .... | 2. .... |
| 1. ....                       | 1. ....                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 2. ....                       | 2. ....                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 4. SUBMITTED BY               | Name Mr. Martin Heffernan,<br>Address 21, Woodlawn Park Drive, Templeogue, Dublin 16.                 |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 5. APPLICANT                  | Name Mr. R. Farrelly, Chairman, St. Mary's G.A.A. Club,<br>Address Pairc Mhuire, Saggart, Co. Dublin. |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 6. DECISION                   | O.C.M. No. P/2542/85                                                                                  |               | Notified 18th July, 1985                                                                                                                                                                                                                                                                                                                           |         |         |         |
|                               | Date 18th July, 1985                                                                                  |               | Effect To grant permission                                                                                                                                                                                                                                                                                                                         |         |         |         |
| 7. GRANT                      | O.C.M. No. P/3134/85                                                                                  |               | Notified 28th Aug., 1985                                                                                                                                                                                                                                                                                                                           |         |         |         |
|                               | Date 28th Aug., 1985                                                                                  |               | Effect Permission granted                                                                                                                                                                                                                                                                                                                          |         |         |         |
| 8. APPEAL                     | Notified                                                                                              |               | Decision                                                                                                                                                                                                                                                                                                                                           |         |         |         |
|                               | Type                                                                                                  |               | Effect                                                                                                                                                                                                                                                                                                                                             |         |         |         |
| 9. APPLICATION SECTION 26 (3) | Date of application                                                                                   |               | Decision                                                                                                                                                                                                                                                                                                                                           |         |         |         |
|                               |                                                                                                       |               | Effect                                                                                                                                                                                                                                                                                                                                             |         |         |         |
| 10. COMPENSATION              | Ref. in Compensation Register                                                                         |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 11. ENFORCEMENT               | Ref. in Enforcement Register                                                                          |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 12. PURCHASE NOTICE           |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 13. REVOCATION or AMENDMENT   |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 14.                           |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |
| 15.                           |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                    |         |         |         |

Prepared by .....

Checked by .....

Copy issued by ..... Registrar.

Date .....

Co. Accts. Receipt No. ....

# DUBLIN COUNTY COUNCIL

tel. 724755 (ext. 262/264)

P/31.3.4/85

PLANNING DEPARTMENT,  
BLOCK 2,  
IRISH LIFE CENTRE,  
LR. ABBEY STREET,  
DUBLIN 1.

GRANT OF  
PERMISSION

## Notification of Grant of Permission/Approval XXX

Local Government (Planning and Development) Acts, 1963-1983

To Martin Heffernan,  
21, Woodlawn Park Drive,  
Fishhouse Road,  
Yampisogue, Dublin 16.  
Applicant R. Farrelly.

Decision Order  
Number and Date P/2542/85, 18/7/85  
Register Reference No. 85A/676  
Planning Control No. ....  
Application Received on 20/5/85

A PERMISSION/APPROVAL has been granted for the development described below subject to the undermentioned conditions.

Proposed extension comprising squash courts, showers and toilets to St. Mary's  
G.F.C., Park Mhuir, Saggart.

| CONDITIONS                                                                                                                                                                                                      | REASONS FOR CONDITIONS                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1. The development to be carried out in its entirety in accordance with the plans, particulars and specifications lodged with the application, save as may be required by the other conditions attached hereto. | 1. To ensure that the development shall be in accordance with the permission and that effective control be maintained. |
| 2. That before development commences, approval under the Building Bye-Laws be obtained and all conditions of that approval be observed in the development.                                                      | 2. In order to comply with the Sanitary Services Acts, 1878-1964.                                                      |
| 3. That the entire premises be used for purposes set out in the application dated 18/6/79.                                                                                                                      | 3. To prevent unauthorised development.                                                                                |
| 4. That the proposed use shall not be a source of noise, nuisance or disturbance to adjoining residential properties.                                                                                           | 4. In the interest of amenity.                                                                                         |
| 5. That car parking associated with the proposed development shall not be permitted in the adjoining cul-de-sac.                                                                                                | 5. In the interest of the proper planning and development of the area and in the interest of public safety.            |

Signed on behalf of the Dublin County Council

For Principal Officer

28 AUG 1985

Date

Approval of the Council under Building Bye-Laws must be obtained before the development is commenced and the terms of approval must be complied with in the carrying out of the work.

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6. In addition to the existing 14 off-street car parking spaces, available additional spaces are to be provided on site to provide for peak periods when the proposed gymnasium and squash courts are fully operational.

7. That the requirements of the Chief Fire Officer be ascertained and strictly adhered to in the development.

8. That a financial contribution in the sum of £1680 be paid by the proposer to the Dublin County Council towards the cost of provision of public services in the area of the proposed development, and which facilitate this development; this contribution to be paid before the commencement of development on the site.

6. In the interest of the proper planning and development of the area.

7. In the interest of safety and the avoidance of fire hazard.

8. The provision of such services in the area by the Council will facilitate the proposed development. It is considered reasonable that the developer should contribute towards the cost of providing the services.

28 AUG 1985