# COMHAIRLE CHONTAE ATHA CLIATH

| P. C. Reference                  | Ļ                                       | OCAL GOVERNMENT DEVELOPMENT) ACT   | F 1963 &                         | - B3A119Z          |                                                     |  |
|----------------------------------|-----------------------------------------|------------------------------------|----------------------------------|--------------------|-----------------------------------------------------|--|
| LOCATION                         | Tibradden Road, Rathfarnham, Dublin 16. |                                    |                                  |                    |                                                     |  |
| PROPOSAL                         |                                         | Bungalow.                          |                                  |                    | ,                                                   |  |
| 3. TYPE & DATE<br>OF APPLICATION | TYPE                                    | Date Received                      | (a) Requ                         |                    | her Particulars<br>(b) Received                     |  |
|                                  | **************************************  | 31st May, 85.                      | 2.                               |                    |                                                     |  |
| 4. SUBMITTED BY                  | Name<br>Addre                           | Mr. Louis Burke,                   |                                  | ue Bridge, l       | Dublin 6.                                           |  |
| 5. APPLICANT                     | Name<br>Addre                           | Mr. James Fox,                     | Wycham Park, Dundrum, Dublin 14. |                    |                                                     |  |
| 6. DECISION                      | O.C.N                                   | 1. No. P/2751A/85<br>29th July, 19 | 85                               | 1000               | 29th July, 1985<br>To grant approval                |  |
| 7. GRANT                         | O.C.M                                   | A. No.                             |                                  | Notified<br>Effect |                                                     |  |
| 8. APPEAL                        | Notif<br>Type                           | era Deselve                        | 185                              | Box                | rmission granted by<br>rd Pleanala<br>th Jan., 1986 |  |
| 9. APPLICATION<br>SECTION 26 (3) | Date<br>appli                           | of<br>cation                       |                                  | Decision<br>Effect |                                                     |  |
| 10. COMPENSATION                 | Ref.                                    | in Compensation Register           |                                  |                    |                                                     |  |
| 11, ENFORCEMENT                  | Ref.                                    | in Enforcement Register            |                                  |                    |                                                     |  |
| 12. PURCHASE<br>NOTICE           | - I                                     |                                    |                                  |                    |                                                     |  |
| 13. REVOCATION or AMENDMENT      |                                         |                                    |                                  |                    |                                                     |  |
| 14.                              |                                         |                                    |                                  |                    | 2 <del>2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 </del>   |  |
| 15.                              |                                         |                                    |                                  |                    |                                                     |  |
| Prepared by                      |                                         | Date                               |                                  |                    |                                                     |  |

Future Print 475588

#### AN BORD PLEANALA

#### LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACTS, 1963 TO 1983

#### County Dublin

### Planning Register Reference Number: 85A/752

APPEAL by The representatives of the late Leslie Drew of Stoneybrook, Tibradden, Rathfarnham, County Dublin, against the decision made on the 29th day of July, 1985, by the Council of the County of Dublin to grant subject to conditions an approval to James Fox of 25 Willow Road, Wickham Park, Dundrum, Dublin, for the erection of a bungalow at Tibradden Road, Rathfarnham. County Dublin, in accordance with plans and particulars lodged with the said Council:

DECISION: Pursuant to the Local Government (Planning and Development)
Acts, 1963 to 1983, it is hereby decided, for the reasons set out in the
First Schedule hereto, to grant approval for the erection of the said
bungalow in accordance with the said plans and particulars, subject to the
conditions specified in the Second Schedule hereto, the reasons for the
imposition of the said conditions being as set out in the said Second
Schedule and the said approval is hereby granted subject to the said
conditions.

#### FIRST SCHEDULE

The principle of development on the site was established by the granting of outline permission, by order dated 18th of October, 1983, by An Bord Pleanála under reference number PL 6/5/62428, and provided the conditions set out in the Second Schedule hereto are complied with, it is considered that the current proposal is consistent with the development sanctioned in that case, and is in accordance with the proper planning and development of the area.

### SECOND SCHEDULE

1. The rubble retaining wall on the public road frontage shall be retained together with the hedgerow trees on the frontage, save where the removal of some of them is essential in creating the vehicular entrance shown on the site block plan, (scale 1:500 approximately) lodged with the planning authority on 31st May, 1985. The wing walls of the vehicular entrance shall be constructed of rubble material similar to that of the front wall.

Reason: In the interests of amenity.

 The water supply and drainage arrangements, including disposal of surface water shall comply with the requirements of Dublin County Council for such services and works.

Reason: In the interests of public health.

### SECOND SCHEDULE (CONTD.)

The proposed roof tiles shall be either dark brown or dark grey in

Reason: In the interests of visual amenity.

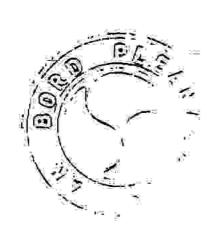
4. A financial contribution in the sum of £375 shall be paid by the developer to the Dublin County Council towards the cost of provision of a public water supply in the area of the proposed development and which facilitates this development; this contribution shall be paid before the commencement of development on the site.

Reason: The provision of such services in the area by the Council will facilitate the proposed development. It is considered reasonable that the developer should contribute towards the cost of providing the services.

Member of An Bord Pleanála duly authorised to authenticate the seal of the Board.

Dated this 39th day of January

1986.



## DUBLIN COUNTY COUNCIL

sl. 724755 (ext. 262/264)

PLANNING DEPARTMENT, BLOCK 2, IRISH LIFE CENTRE, LR. ABBEY STREET, DUBLIN 1.

## Notification of Decision to Grant Permission (Proposed)

Local Government (Flanning and Development) Acts, 1963-1983

| 3                     | o Leuis Brika,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Decision<br>Number a                                                                                                                                  | Order A 29/7/35                                                                                                                                                                                             | M<br>SALPJ E |  |
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|                       | ······································                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A                                                                                                                                                     | Reference No 654-752                                                                                                                                                                                        |              |  |
|                       | ······Remploogae Bridge, ·······························                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | y<br>Planning                                                                                                                                         | Control No.                                                                                                                                                                                                 | :#/#:;       |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Applicatio                                                                                                                                            | n Received on 31/5/83                                                                                                                                                                                       | e °          |  |
| ,                     | oplicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ad Adama<br>a "                                                                                                                                       |                                                                                                                                                                                                             | ** *         |  |
| : •<br>9              | In pursuance of its functions under the above-mentioned he County Health District of Dublin, did by Order dated as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | d Acis, the Dubii<br>s above make a                                                                                                                   | in County Council, being the Planning Authority : decision to grant Peoplesion/Sporoval for:-                                                                                                               | #HAD         |  |
| ()(                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = ~~                                                                                                                                                  |                                                                                                                                                                                                             | . M.         |  |
|                       | CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 A = 3                                                                                                                                               | REASONS FOR CONDITIONS                                                                                                                                                                                      | <u> </u>     |  |
| 2.<br>Cor<br>of<br>J. | tions leaged with the application, move of pired by the other conditions attrobed by The other conditions attrobed by That before development commences, approximate be obtained and all contained and contained by cheerved in the development of the Chief Medica accordained and strictly adhered to in the it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | permission and that effective central ben sintained.  2. In order to comply withthe Sanitary Services Auto, 1875-1964.  5. In the interest of besith. |                                                                                                                                                                                                             |              |  |
| CX                    | That details of the proposedvehicular acceptance and adhered to be allowed to be allowed to be allowed to be a compared to be | eces<br>eces                                                                                                                                          | t. In the interest of the proper planning and development of the                                                                                                                                            |              |  |
| to<br>to<br>in<br>fe  | That a fizzacial contribution in the sum paid by the proposer to the Dublin County erds the cost of provision of public water the exce of the proposed development and distant this contribution defense the contribution defense the contribution defense the commencement of development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Council or supply which to be                                                                                                                         | 5. The provision of such cervice in theorem by the Council will facilitate the proposed development is in considered researched that developer chould contribute toward, the council providing the service. | ent.<br>Lo   |  |
|                       | That the proposed roof tiles chall be blu<br>f brown or slate gray in coleur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e-bleck.                                                                                                                                              | 6. In the interest of visual employees                                                                                                                                                                      | <i>I</i> ≅   |  |
|                       | Signed on behalf of the Dublin County Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | r<br>Sböcker branker:                                                                                                                                 | For Principal Officer                                                                                                                                                                                       | 9.*.)<br>Bi  |  |
| -                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                       | ror rincipal Unicer                                                                                                                                                                                         |              |  |

IMPORTANT: Turn overleaf for further information

#### HOTE:

Bs. Condition Re. 3: The proposed captic tank, percolation areas and receive percolation areas shall be located on site in accordance with the requirements of the Supervising Environmental Health Officer. Applicants to consult with the Eastern Health board, 53 Gardiner Place, Dublin 1, and agree these details before development communess.

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#### NOTE:

If there is no appeal to An Bord Pleanala against this decision PERMISSION/APPROVAL will be granted by the Council as soon as may be after the expiration of the period for the taking of such appeal. If every appeal made in accordance with the Acts has been withdrawn, the Council will grant the PERMISSION/APPROVAL after the withdrawal.

An appeal against the decision may be made to An Bord Pleanala. The applicant may appeal within one month from the date of receipt by him of this notification. ANY OTHER PERSON may appeal within twenty-one days beginning on the date of the decision.

. An appeal shall be in writing and shall state the subject matter and grounds of the appeal. It should be addressed to:

An Bord Pleanala, Blocks 6 and 7, Irish Life Centre, Lower Abbey Street, Dublin 1.

(1) An appeal lodged by an applicant or his agent with An Bord Pleanala will be invalid unless accompanied by a fee of £36 (Thirty-six Bounds). (2) A party to an appeal making a request to An Bord Pleanala for an Oral Hearing of an appeal must, in addition to (1) ve, pay to An Bord Pleanala a fee of £36 (Thirty-six Pounds). (3) A person who is not a party to an appeal must pay a fee of £10 in Pounds) to An Bord Pleanala when making submissions or observations to An Bord Pleanala in relation to an appeal.

Approval of the Council under Building Bye-Laws must be obtained and the terms of the approval must be complied with in the carrying out of the work before any development which may be permitted is commenced.