

# COMHAIRLE CHONTAE ATHA CLIATH

|                               |                                                                                         |                 |                                                                                                                                                                                                   |
|-------------------------------|-----------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P. C. Reference               | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963 & 1976<br><b>PLANNING REGISTER</b> |                 | REGISTER REFERENCE<br>87B/933                                                                                                                                                                     |
| 1. LOCATION                   | 94 The Coppice Woodfarm Acres, Palmerstown                                              |                 |                                                                                                                                                                                                   |
| 2. PROPOSAL                   | Utility Rom,                                                                            |                 |                                                                                                                                                                                                   |
| 3. TYPE & DATE OF APPLICATION | TYPE                                                                                    | Date Received   | Date Further Particulars<br>(a) Requested (b) Received                                                                                                                                            |
|                               | P/BBL                                                                                   | 20.8.87         | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> 1. ....<br/>.....<br/>2. .... </div> <div style="width: 45%;"> 1. ....<br/>.....<br/>2. .... </div> </div> |
| 4. SUBMITTED BY               | Name Aubrey Madden,<br>Address 16 Gt. Western Villas, Phibsborough                      |                 |                                                                                                                                                                                                   |
| 5. APPLICANT                  | Name Mrs. Bridget Ennis,<br>Address 94 The coppice, Woodfarm Acres, Palmerstown         |                 |                                                                                                                                                                                                   |
| 6. DECISION                   | O.C.M. No.                                                                              | P/3626/87       | Notified 16th Oct., 1987                                                                                                                                                                          |
|                               | Date                                                                                    | 16th Oct., 1987 | Effect To grant permission                                                                                                                                                                        |
| 7. GRANT                      | O.C.M. No.                                                                              | P/4124/87       | Notified 25th Nov., 1987                                                                                                                                                                          |
|                               | Date                                                                                    | 25th Nov., 1987 | Effect Permission granted                                                                                                                                                                         |
| 8. APPEAL                     | Notified                                                                                |                 | Decision                                                                                                                                                                                          |
|                               | Type                                                                                    |                 | Effect                                                                                                                                                                                            |
| 9. APPLICATION SECTION 26 (3) | Date of application                                                                     |                 | Decision                                                                                                                                                                                          |
|                               |                                                                                         |                 | Effect                                                                                                                                                                                            |
| 10. COMPENSATION              | Ref. in Compensation Register                                                           |                 |                                                                                                                                                                                                   |
| 11. ENFORCEMENT               | Ref. in Enforcement Register                                                            |                 |                                                                                                                                                                                                   |
| 12. PURCHASE NOTICE           |                                                                                         |                 |                                                                                                                                                                                                   |
| 13. REVOCATION or AMENDMENT   |                                                                                         |                 |                                                                                                                                                                                                   |
| 14.                           |                                                                                         |                 |                                                                                                                                                                                                   |
| 15.                           |                                                                                         |                 |                                                                                                                                                                                                   |

Prepared by .....

Checked by .....

Copy issued by ..... Registrar.

Date .....

Co. Accts. Receipt No .....

# DUBLIN COUNTY COUNCIL

P/4124/87

GRANT OF  
PERMISSION

Tel. 724755 (ext. 262/264)

PLANNING DEPARTMENT  
BLOCK 2  
IRISH LIFE CENTRE  
15 ABBEY STREET  
DUBLIN 1

## Notification of Grant of Permission/Approval

Local Government (Planning and Development) Acts, 1963-1983

To: **Aubrey Madden,**  
**16, Great Western Villas,**  
**Phibsborough,**  
**Dublin 7.**

Decision Order  
Number and Date **P/3626/87, 16/10/87**  
**87B/933**

Register Reference No.

Planning Control No.

**20/8/87**

Proposed Development Received on **9.1.87**

Applicant

**Mrs. Bridget Egan**

A PERMISSION/APPROVAL has been granted for the development described below subject to the undermentioned conditions

**Retention of utility room at 94, The Coppice, Woodfarm Acres, Palmerstown.**

### CONDITIONS

1. The development in its entirety to be in accordance with the plans, particulars and specifications lodged with the application, save as may be required by the other conditions attached hereto.
2. That the entire premises be used as a single dwelling unit.
3. That all external finishes harmonise in colour and texture with the existing premises.

### REASONS FOR CONDITIONS

1. To ensure that the development shall be in accordance with the permission and that effective control be maintained.
2. To prevent unauthorised development.
3. In the interest of visual amenity.

Signed on behalf of the Dublin County Council

*T. M. Hughes*  
For Principal Officer

**25 NOV 1987**

Date