

| Plan Number                           | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                   |   |                              | Folio                        |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|---|------------------------------|------------------------------|
| 8953/1                                |                                                                                                               |                                          |                                   |   |                              | 3961/                        |
| 1. LOCATION                           | 9 Manor Rd., Palmerstown                                                                                      |                                          |                                   |   |                              | O.S. No.<br>Grid Ref.        |
| 2. PROPOSAL<br>Subject of Application | Garage                                                                                                        |                                          |                                   |   |                              |                              |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date                         | Further Particulars Requested     |   | Further Particulars Received |                              |
|                                       | Permission                                                                                                    | 19-7-67                                  | 1                                 | 2 | 1                            | 2                            |
| 4. SUBMITTED BY<br>Name and Address   | Name                                                                                                          |                                          | Address                           |   |                              |                              |
|                                       | J. Beausang                                                                                                   |                                          | 9 Manor Rd., Palmerstown          |   |                              |                              |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name                                                                                                          |                                          | Address                           |   |                              |                              |
|                                       | as above                                                                                                      |                                          | as above.                         |   |                              |                              |
| 6. DECISION                           | O.C.M. & Date                                                                                                 | Notified                                 | Effect                            |   | S.26(2) (e)                  | S.26(2) (g)                  |
|                                       | 9/24 15/5/67                                                                                                  | 15-9-67                                  | To grant permission - 3c - P.T.O. |   |                              |                              |
| 7. GRANT                              | Date of Grant                                                                                                 | Sent                                     | Effect                            |   | S.26(2) (e)                  | S.26(2) (g)                  |
|                                       | 20-10-67                                                                                                      | 1-11-67                                  | Permission granted - 3c           |   |                              |                              |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister    |   |                              |                              |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister    |   |                              |                              |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                   |   |                              |                              |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                   |   |                              |                              |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                   |   |                              |                              |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                   |   |                              |                              |
| 14.                                   |                                                                                                               |                                          |                                   |   |                              | Date of Issue of copy        |
| 15.                                   |                                                                                                               |                                          |                                   |   |                              | Registrar                    |
| 16.                                   |                                                                                                               |                                          |                                   |   |                              | Co. Accountant's Receipt No. |

Change at 9, Phase 10-1, Phase 10-2

- (1) That the development be carried out and completed in strict accordance with the plan and specifications lodged with the application.
- (2) That the industrial facilities mentioned in column and feature with becom. (This requirement refers to visual amenity).
- (3) That building bye-laws approval shall be obtained and any small approval shall be observed in the development.