

|                                       |                                                                                                               |                                          |                                     |                              |             |                              |  |  |  |  |  |  |  |  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|------------------------------|-------------|------------------------------|--|--|--|--|--|--|--|--|
| Plan Number<br>90321                  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                     |                              |             | Folio<br>31331               |  |  |  |  |  |  |  |  |
| 1. LOCATION                           | Orlagh, Templeogue.                                                                                           |                                          |                                     |                              |             | O.S. No.<br>H                |  |  |  |  |  |  |  |  |
| 2. PROPOSAL<br>Subject of Application | Extension to premises.                                                                                        |                                          |                                     |                              |             | Grid Ref.                    |  |  |  |  |  |  |  |  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date                         | Further Particulars Requested       | Further Particulars Received |             |                              |  |  |  |  |  |  |  |  |
|                                       | Permission                                                                                                    | 18-1-67                                  | 1                                   | 2                            | 1           | 2                            |  |  |  |  |  |  |  |  |
| 4. SUBMITTED BY<br>Name and Address   | Name Address<br>McCormack & Keane, 27 Sydney Parade Ave., Dublin 4.                                           |                                          |                                     |                              |             |                              |  |  |  |  |  |  |  |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name Address<br>The Augustinian Fathers as above.                                                             |                                          |                                     |                              |             |                              |  |  |  |  |  |  |  |  |
| 6. DECISION                           | O.C.M. & Date<br>1554 34-2                                                                                    | Notified<br>27-2-67                      | Effect<br>To grant permission - 20. | P.T. 6                       | S.26(2) (e) | S.26(2) (g)                  |  |  |  |  |  |  |  |  |
| 7. GRANT                              | Date of Grant<br>6-4-67                                                                                       | Sent<br>10-4-67                          | Effect<br>Permission granted - 20.  |                              | S.26(2) (e) | S.26(2) (h)                  |  |  |  |  |  |  |  |  |
| 8. APPEAL                             | Notification<br>to Co. Council                                                                                | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister      |                              |             |                              |  |  |  |  |  |  |  |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister      |                              |             |                              |  |  |  |  |  |  |  |  |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. In Part II. (Compensation Register) |                                     |                              |             |                              |  |  |  |  |  |  |  |  |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. In Part III. (Enforcement Register) |                                     |                              |             |                              |  |  |  |  |  |  |  |  |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                     |                              |             |                              |  |  |  |  |  |  |  |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                     |                              |             |                              |  |  |  |  |  |  |  |  |
| 14.                                   |                                                                                                               |                                          |                                     |                              |             | Date of Issue of copy        |  |  |  |  |  |  |  |  |
| 15.                                   |                                                                                                               |                                          |                                     |                              |             | Registrar                    |  |  |  |  |  |  |  |  |
| 16.                                   |                                                                                                               |                                          |                                     |                              |             | Co. Accountant's Receipt No. |  |  |  |  |  |  |  |  |

