

|                                       |  |                                                                                                               |                             |                                |                              |                             |             |
|---------------------------------------|--|---------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|------------------------------|-----------------------------|-------------|
| Plan Number<br><b>94931</b>           |  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                             |                                |                              | 1787 Folio<br><b>17871B</b> |             |
| 1. LOCATION                           |  | Off Kewelsford Rd, Palmerstown<br>300 houses & services                                                       |                             |                                |                              |                             |             |
| 2. PROPOSAL<br>Subject of Application |  |                                                                                                               |                             |                                |                              |                             |             |
| 3. APPLICATION<br>Type and Date       |  | Type of Application                                                                                           | Application Date            | Further Particulars Requested  | Further Particulars Received |                             |             |
|                                       |  | Permission                                                                                                    | 22/12/69                    | 1                              | 2                            | 2                           |             |
| 4. SUBMITTED BY<br>Name and Address   |  | Name                                                                                                          | Address                     |                                |                              |                             |             |
|                                       |  | Healy Jones Ltd                                                                                               | 46 Upper Hawks St, Q. 2.    |                                |                              |                             |             |
| 5. PROPOSER'S NAME<br>AND ADDRESS     |  | Name                                                                                                          | Address                     |                                |                              |                             |             |
|                                       |  | as above                                                                                                      | as above                    |                                |                              |                             |             |
| 6. DECISION                           |  | O.C.M. & Date                                                                                                 | Notified                    | Effect                         |                              | S.26(2) (g)                 | S.26(2) (h) |
|                                       |  | P/284-20/2/70                                                                                                 | 20/2/70                     | To grant Permission            |                              |                             |             |
| 7. GRANT                              |  | Date of Grant                                                                                                 | Sent                        | Effect                         |                              | S.26(2) (g)                 | S.26(2) (h) |
|                                       |  |                                                                                                               |                             |                                |                              |                             |             |
| 8. APPEAL                             |  | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |                              |                             |             |
|                                       |  |                                                                                                               |                             |                                |                              |                             |             |
| 9. S.26(3)<br>APPLICATION             |  | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |                              |                             |             |
|                                       |  |                                                                                                               |                             |                                |                              |                             |             |
| 10. COMPENSATION                      |  | Claim                                                                                                         |                             |                                |                              |                             |             |
|                                       |  | Ref. in Part II. (Compensation Register)                                                                      |                             |                                |                              |                             |             |
| 11. ENFORCEMENT                       |  | Section                                                                                                       |                             |                                |                              |                             |             |
|                                       |  | Ref. in Part III. (Enforcement Register)                                                                      |                             |                                |                              |                             |             |
| 12. PURCHASE NOTICE                   |  |                                                                                                               |                             |                                |                              |                             |             |
| 13. REVOCATION OR<br>AMENDMENT        |  |                                                                                                               |                             |                                |                              |                             |             |
| 14.                                   |  |                                                                                                               |                             |                                |                              |                             |             |
| 15.                                   |  |                                                                                                               |                             |                                |                              |                             |             |
| 16.                                   |  |                                                                                                               |                             |                                |                              |                             |             |
|                                       |  | Date of issue of copy                                                                                         |                             |                                |                              |                             |             |
|                                       |  | Registrar                                                                                                     |                             |                                |                              |                             |             |
|                                       |  | Co. Accountant's Receipt No.                                                                                  |                             |                                |                              |                             |             |