

|                                       |                                                                                                               |                                          |                                     |                                   |                       |                |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-----------------------------------|-----------------------|----------------|
| Plan Number<br>95041                  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                     |                                   |                       | Folio<br>30951 |
| 1. LOCATION                           | Tallaght Industrial Estate                                                                                    |                                          |                                     |                                   |                       |                |
| 2. PROPOSAL<br>Subject of Application | Erection of offices & warehouse.                                                                              |                                          |                                     |                                   |                       |                |
| 3. APPLICATION<br>Type and Date       | Type of Application<br>Permission                                                                             | Application Date<br>4-1-67               | Further Particulars Requested<br>1  | Further Particulars Received<br>2 | O.S. No.<br>Grid Ref. |                |
| 4. SUBMITTED BY<br>Name and Address   | Name<br>Loller Bros. (Dublin) Ltd. Test Wall Dublin 3                                                         |                                          |                                     |                                   |                       |                |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name<br>Sandoz Products Ltd. Horsforth, Leeds, England.                                                       |                                          |                                     |                                   |                       |                |
| 6. DECISION                           | 95M. & Date<br>13-3-67                                                                                        | Notified<br>2-3-67                       | Effect<br>To grant permission - 6c. | S.26(2) (e)<br>P.T.O.             | S.26(2) (h)           |                |
| 7. GRANT                              | Date of Grant<br>16-4-67                                                                                      | Sent<br>13-4-67                          | Effect<br>permission granted.       | S.26(2) (e)                       | S.26(2) (h)           |                |
| 8. APPEAL                             | Notification<br>to Co. Council                                                                                | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister      |                                   |                       |                |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister      |                                   |                       |                |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                     |                                   |                       |                |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                     |                                   |                       |                |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                     |                                   |                       |                |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                     |                                   |                       |                |
| 14.                                   |                                                                                                               |                                          |                                     |                                   |                       |                |
| 15.                                   |                                                                                                               |                                          |                                     |                                   |                       |                |
| 16.                                   |                                                                                                               |                                          |                                     |                                   |                       |                |
| Date of issue of copy                 |                                                                                                               |                                          | Registrar                           |                                   |                       |                |
|                                       |                                                                                                               |                                          | Co. Accountant's Receipt No.        |                                   |                       |                |

