

## REGISTER

(Part I)

|                                       |                                  |                             |                                |  |                               |             |
|---------------------------------------|----------------------------------|-----------------------------|--------------------------------|--|-------------------------------|-------------|
| 9566 /                                | 94 Lock Rd, Clonsilla, Clonsilla |                             |                                |  | Folio<br>A181 /               |             |
| 1. LOCATION                           |                                  |                             |                                |  | O.S. No.<br>Grid Ref.         |             |
| 2. PROPOSAL<br>Subject of Application | Dressing Rooms                   |                             |                                |  | 5                             |             |
| 3. APPLICATION<br>Type and Date       | Type of Application              |                             | Application Date               |  | Further Particulars Requested |             |
| 4. SUBMITTED BY<br>Name and Address   | Name                             |                             | 13-9-67                        |  | Further Particulars Received  |             |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name                             |                             | 35, St Brigids Road, Clonsilla |  | 1                             |             |
| 6. DECISION                           | Name                             |                             | as above                       |  | 2                             |             |
| 7. GRANT                              | O.C.M. & Date                    | Notified                    | Effect                         |  | S.26(2) (g)                   | S.26(2) (h) |
| 8. APPEAL                             | Date of Grant                    | Sent                        | Effect                         |  | S.26(2) (g)                   | S.26(2) (h) |
| 9. S.26(3)<br>APPLICATION             | Notification<br>to Co. Council   | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |  | S.26(2) (e)                   | S.26(2) (h) |
| 10. COMPENSATION                      | DATE OF APPLICATION              | DATE OF MINISTER'S DECISION | Effect of Decision of Minister |  | S.26(2) (e)                   | S.26(2) (h) |
| 11. ENFORCEMENT                       | Claim                            |                             |                                |  |                               |             |
| 12. PURCHASE NOTICE                   | Section                          |                             |                                |  |                               |             |
| 13. REVOCATION OR<br>AMENDMENT        |                                  |                             |                                |  |                               |             |
| 14.                                   |                                  |                             |                                |  |                               |             |
| 15.                                   |                                  |                             |                                |  |                               |             |
| 16.                                   |                                  |                             |                                |  |                               |             |
|                                       |                                  |                             |                                |  | Date of issue of copy         |             |
|                                       |                                  |                             |                                |  | Registrar                     |             |
|                                       |                                  |                             |                                |  | Co. Accountant's Receipt No.  |             |

That at least 2000 people are involved in the business of buying and selling  
land in the area of the Colorado River. Their number is 2000 people.

(2) The proposed development is located on the Colorado River which  
was acquired for the Colorado's housing purposes on the land  
and to develop for this purpose during 1963.

Under the present terms of the land lease some one hundred people  
including not less than 100 people are part of the lease to  
a third party.