

| Plan Number                           | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                             |                                   |                              | Folio                 |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|------------------------------|-----------------------|
| 96781                                 |                                                                                                               |                             |                                   |                              | A2871                 |
| 1. LOCATION                           | 2 Beech Row, Nangor Rd., Clonsilla, S                                                                         |                             |                                   |                              | O.S. No.<br>Grid Ref. |
| 2. PROPOSAL<br>Subject of Application | Porch & Kitchen extension.                                                                                    |                             |                                   |                              |                       |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date            | Further Particulars Requested     | Further Particulars Received |                       |
|                                       | permission                                                                                                    | 7/3/68                      | 2                                 | 2                            |                       |
| 4. SUBMITTED BY<br>Name and Address   | Mrs. Gillian & Murphy 224 Clonsilla Rd. Dublin 3                                                              |                             |                                   |                              |                       |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Mrs. K. O'Sullivan 2 Beech Row, Clonsilla                                                                     |                             |                                   |                              |                       |
| 6. DECISION                           | O.C.M. & Date                                                                                                 | Notified                    | Effect                            | S.26(2) (e)                  | S.26(2) (g)           |
|                                       | 1964-24/6/68                                                                                                  | 25/6/68                     | To grant permission for extension |                              |                       |
| 7. GRANT                              | Date of Grant                                                                                                 |                             | Effect                            | S.26(2) (e)                  | S.26(2) (h)           |
|                                       |                                                                                                               |                             |                                   |                              |                       |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION | Effect of Decision of Minister    |                              |                       |
|                                       |                                                                                                               |                             |                                   |                              |                       |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION | Effect of Decision of Minister    |                              |                       |
|                                       |                                                                                                               |                             |                                   |                              |                       |
| 10. COMPENSATION                      | Claim                                                                                                         |                             |                                   |                              |                       |
|                                       | Ref. in Part II. (Compensation Register)                                                                      |                             |                                   |                              |                       |
| 11. ENFORCEMENT                       | Section                                                                                                       |                             |                                   |                              |                       |
|                                       | Ref. in Part III. (Enforcement Register)                                                                      |                             |                                   |                              |                       |
| 12. PURCHASE NOTICE                   |                                                                                                               |                             |                                   |                              |                       |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                             |                                   |                              |                       |
| 14.                                   |                                                                                                               |                             |                                   |                              |                       |
| 15.                                   |                                                                                                               |                             |                                   |                              |                       |
| 16.                                   |                                                                                                               |                             |                                   |                              |                       |
|                                       |                                                                                                               |                             |                                   | Date of issue of copy        | Registrar             |
|                                       |                                                                                                               |                             |                                   | Co. Accountant's Receipt No. |                       |

Information to Bureau of U. S. Coast Guard, Washington, D. C.

File No. - 100-100,000

Instructions

Instructions for Development

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|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| (1) That the development shall be carried out strictly in accordance with the plans and specifications assigned with the application. | (1) To ensure that the development shall be in accordance with the plans, specifications and other material submitted. |
| (2) That the development shall be carried out from the development.                                                                   | (2) To ensure that the development is in the interest of the country.                                                  |
| (3) That the material shall be submitted in accordance with the following details.                                                    | (3) To ensure that the development is in the interest of the country.                                                  |
| (4) That the material shall be submitted in accordance with the following details.                                                    | (4) To ensure that the development is in the interest of the country.                                                  |